



**ST. ISIDORE'S**  
**CATHOLIC STUDENT CENTER**  
 Kansas State University

**SUMMER SCHEDULE**

*Mass Times*

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

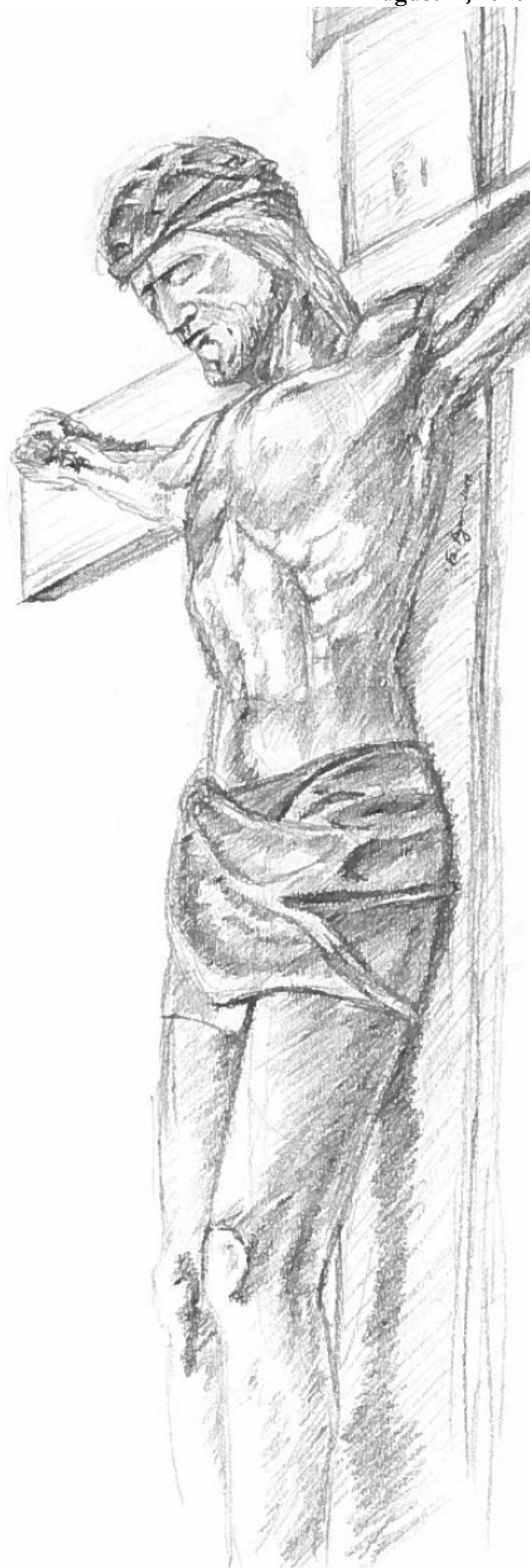
DAILY MASS: MON/TUES/WED/THURS 9:09 pm  
 WED/FRI 12:10 pm

*Sacrament of Reconciliation*

MON/TUES/WED/THURS 8:00 pm - 9:00 pm

*Adoration of the Blessed Sacrament*

St. Joseph Adoration Chapel



**Sacrament of Baptism:** An instruction class is required for the baptism of the first child. Contact Diane Mack for information at [dmack@stisidores.com](mailto:dmack@stisidores.com).

**Sacrament of Marriage:** Six-month preparation period is required. Contact Diane Mack at [dmack@stisidores.com](mailto:dmack@stisidores.com) for information at least six months prior to your intended wedding date.

**RCIA:** If you, or someone you know, are interested in learning more about the Catholic faith, please contact Ridge Pinkston at [rpinkston@stisidores.com](mailto:rpinkston@stisidores.com) to register. Class begins in September and ends in April of each year.

**St. Isidore's Staff**

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Trevor Buster	Parochial Vicar
Ridge Pinkston	Admin. Pastoral Assistant
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Campus Ministry
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Emily Genereux	Director of Communications
Lauren Koch	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

**Summer Office Hours: Monday - Thursday 9:00 - 12:00**

**phone:** 785-539-7496 **email:** [stisidores@stisidores.com](mailto:stisidores@stisidores.com)

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at [www.stisidores.com/contact](http://www.stisidores.com/contact) for KSU students and permanent community.

## ***THIS WEEK***

### **Sunday, August 11**

9:30am, 11:00 am, 5:00 pm—Mass

### **Monday, August 12**

8:00 pm—Confession

9:09 pm—Mass

### **Tuesday, August 13**

8:00 pm—Confession

9:09 pm—Mass

### **Wednesday, August 14**

12:10 pm—Mass

8:00 pm—Confession

9:09 pm—Mass

### **Thursday, August 15**

12:10 pm—Mass

5:30 pm—Mass

8:00 pm—Confession

9:09 pm—Mass

### **Friday, August 16**

12:10 pm—Mass

## ***MASS INTENTIONS***

### **Sunday, August 11**

9:30 am – † Leon Cocozzoli

11:00 am – † Larry Kuhlman

5:00 pm – St. Isidore's Community

### **Monday, August 12**

9:09 pm – No Intention

### **Tuesday, August 13**

9:09 pm – † Lisa Kuhl

### **Wednesday, August 14**

12:10 pm – Prayer Shawl Ministry

9:09 pm – † Rosemary Werth

### **Thursday, August 15**

12:10 pm – All Incoming Students

5:30 pm – St. Isidore's Community

9:09 pm – † Lillian Kuhl

### **Friday, August 16**

12:10 pm – † Albert Olberding Jr.

### **Saturday, August 17**

5:00 pm – † Jerah Lourdes Alberca

### **Sunday, August 18**

9:30 am – Deceased members of  
the St. Isidore's Society

11:00 am – † Ron Kuhlman

## **Nineteenth Sunday in Ordinary Time**

August 11, 2024



### **SUNDAY READINGS**

1 Kgs 19:4-8

Ps 34:2-3, 4-5, 6-7, 8-9

Eph 4:30—5:2

Jn 6:41-51

**“**I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” — Jn 6:51

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

### **St. Isidore's Office Closed**

Please note that our St. Isidore's office will be closed Thursday, August 15th for the Holy Day, the Immaculate Assumption of Mary.

### **School Year Mass Schedule**

This is just a reminder that we are still transitioning to our school year schedule. Daily mass will continue be Monday through Thursday at 9:09 pm and Wednesday and Friday at 12:10 pm. Beginning on Saturday, August 17, weekend mass will be Saturday at 5:00 pm and Sunday at 9:30 am, 11:00 am, 5:00 pm, and 9:09 pm.

### **Permanent Community Involvement**

Scan the QR code below for opportunities to volunteer and get involved at St. Isidore's! Reach out to Diane Mack at [dmack@stisidores.com](mailto:dmack@stisidores.com) if you have any questions. We appreciate your support.



**St. Joseph Eucharistic  
Adoration Chapel**  
731 Pierre St.

### **Need:**

Sunday 8 AM, 11 AM,  
Wednesday 11 AM,  
Thursday 10 PM, Friday 12  
AM, Saturday 9 AM, 10  
AM, 11 AM, 12 PM  
**Please text or call**  
Mary Knapp 785-537-2814

# Weekly Prayer

## Sunday's Readings

### First Reading:

He got up, ate, and drank;  
then strengthened by that food,  
he walked forty days and forty nights to the  
mountain of God, Horeb. (1 Kgs 19:8)

### Psalm:

Taste and see the goodness of the Lord. (Ps 34)

### Second Reading:

So be imitators of God, as beloved children, and live in love,  
as Christ loved us. (Eph 5:1-2)

### Gospel:

"I am the living bread that came down from heaven;  
whoever eats this bread will live forever;  
and the bread that I will give is my flesh for the life  
of the world." (Jn 6:51)

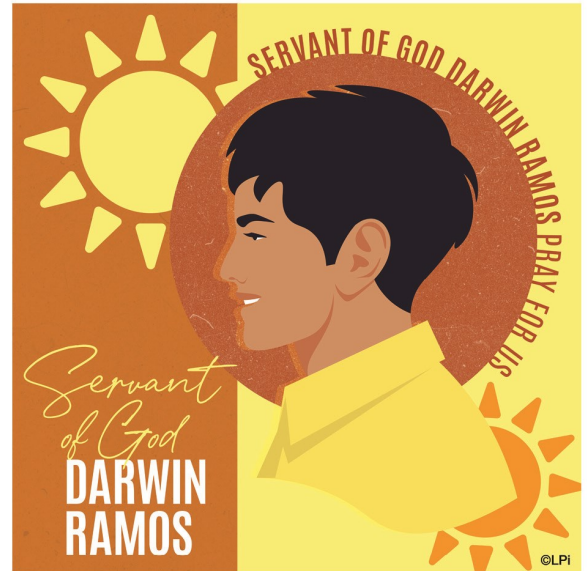
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## Live The Liturgy Inspiration of the Week

Jesus tells us that he is the living bread that came down from heaven. His actions, his example, his teachings — they are not just words on a page, stories from a moth-eaten history book. They are life. They are food for our journey, and they are forever.

## Observances for the week of August 11, 2024

- Sunday:** 19th Sunday in Ordinary Time  
**Monday:** St. Jane Frances de Chantal, Religious  
**Tuesday:** Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs  
**Wednesday:** St. Maximilian Kolbe, Priest and Martyr  
**Thursday:** The Assumption of the Blessed Virgin Mary  
**Friday:** St. Stephen of Hungary  
**Next Sunday:** 20th Sunday in Ordinary Time



## Saint of the week

Servant of God Darwin Ramos, a poor Filipino boy, died from muscular dystrophy at the age of 17. Never brought low by the disease, he spoke of his illness as his "mission for Jesus." Many were blessed by his smile and compassionate friendship. He was known as the Master of Joy.

## Prayer for Memory

Dear Lord,  
Don't let me forget the ways You've fought for me throughout history. You have been in my life in endless ways and words. May these memories comfort and encourage me now and always. Amen.

# Worship & Meditation

## Readings for the week of August 11, 2024

### Sunday:

1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 (9a)/Eph 4:30—5:2/Jn 6:41-51

### Monday:

Ez 1:2-5, 24-28c/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

### Tuesday:

Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131/Mt 18:1-5, 10, 12-14

### Wednesday:

Ez 9:1-7; 10:18-22/Ps 113:1-2, 3-4, 5-6/Mt 18:15-20

### Thursday:

*Vigil:* 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28

*Day:* Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

### Friday:

Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6/Mt 19:3-12

### Saturday:

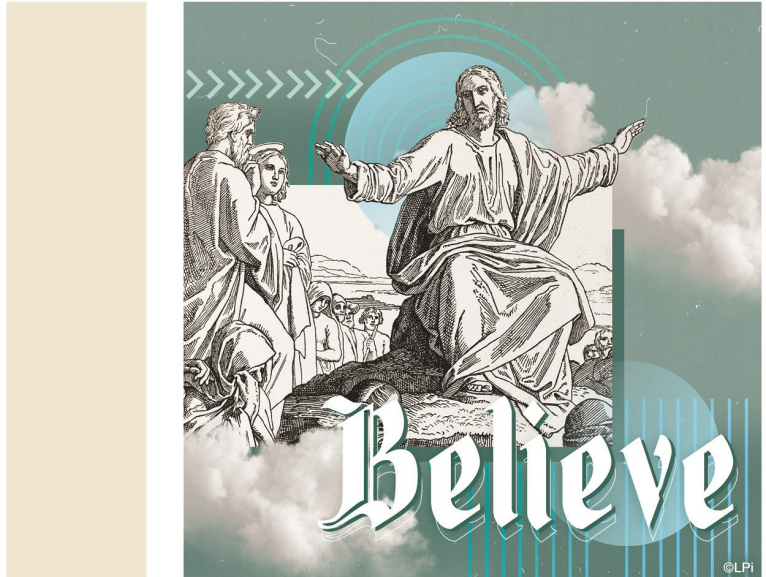
Ez 18:1-10, 13b, 30-32/Ps 51:12-13, 14-15, 18-19/Mt 19:13-15

### Next Sunday:

Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

This week we hear Jesus say, “*He that believes in me, has eternal life*” (John 6:47). These straightforward words, uttered by human lips, sound — how to put this? — insane. Who could possibly say such a thing? Jesus says things that are so high, so demanding, so beyond our capacity to fathom, we hardly know what to do with them and (if you’re like me), they usually go in one ear and out the other. So, let us ask: how can believing in him lead to eternal life?

To believe in something means not just to acknowledge its existence, but also to orient yourself entirely to it. If a football player believes in his team, it means he puts his life totally at the service of that goal. If a student believes in her dream to become a doctor, she gives everything she has to her studies and preparation for her MCAT test. Belief means to move boldly toward something we love, and trust is possible to attain.

What is the highest possible good at which we can aim? It is God himself, the gift of eternal life without end. Jesus has made this “good” possible in and through his human nature. To believe in him means to have him as our ultimate goal. This week let’s believe the truth of these words and make practical decisions to orient ourselves toward what we see available in him: eternal life.

— *Father John Muir*

## ( PRACTICING ) CATHOLIC

### Murmurings

When people whisper, what they whisper usually is not flattering. It's also usually not accurate. If it was either of these things, it probably wouldn't have to be whispered.

"Stop murmuring among yourselves," Jesus tells the community in today's Gospel, and I think I detect a hint of impatience in his voice — or is that just my own bias? Maybe, maybe not. But it's true that what they were whispering about wasn't particularly flattering, and it also wasn't very accurate: *Did you hear what he said? That he's the bread of life?*

Do they disbelieve, or are they simply confused? Resentful? Afraid? Overwhelmed? We don't know, but we do know that they're not bringing their questions into the open. They're whispering them, trading them secretly, like contraband candy.

*We know this guy. Who does he think he is? Well, if you ask me...*

And then we get to what is usually the true purpose of a whispered opinion: the desire to make oneself out as the correct and unchallenged judge of the matter at hand.

In many ways, we have become a Church of murmurers. *Did you see what Bishop So-and-So said to Such-and-Such newspaper? Did you hear what Fr. Whatshisname said in his homily? Who does he think he is? Well, if you ask me...*

Perhaps it was always this way, even before modern times. Perhaps this Gospel shows us that this is no new thing.

Today, we see Jesus respond to his sulking critics by drawing their attention back to the truth at the heart of his teaching. *Everyone who listens to my Father and learns from him comes to me.* And that is the end of their murmuring.

The truth is like a brick wall, and it knocks them over — or rather they, hurling themselves against it, knock themselves over.

*"I am the living bread that came down from heaven; whoever eats this bread will live forever." — John 6:51*

- Colleen Jurkiewicz Dorman

### Why do we do that? Catholic Life Explained

#### Question:

I've heard that faith is a theological virtue. What does that mean?

#### Answer:

To say a virtue is theological means that it comes as a gift from God. St. Thomas Aquinas, a Dominican monk who crafted the famous arguments for the existence of God, wrote: "This alone is the true knowledge of God: to know that God is beyond knowing." God is transcendent. This word comes from the Latin "transcendere," meaning "to climb beyond." When something is transcendent, it exists beyond our normal range of experience. Philosopher Peter Kreeft put it simply: "God is always more."

While God created us in His image and likeness, too often we re-create Him in ours. We project our deepest hopes, our subliminal fears, and our hidden dreams, and conjure up our own image of what God could be. Yet God can never be limited to our own perception of Him.

That's where faith comes in. We read in the Catechism that "faith is the theological virtue by which we believe in God and believe all that He has said and revealed to us and all that the Holy Church proposes for our belief" (CCC 1814). We can know God through reason, to a point. As human beings, we want to know and understand the world around us, but God isn't in the world around us. He's beyond it. The best way to come to know God is not through our own clever mental maneuvering, but through trusting in God's revelation of Himself. We might think we know who God is, but the only way we can have any idea is if we trust, through the virtue of faith, who He has revealed Himself to be.

“I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die.”  
- Jn 6:48-50

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

The prophet Elijah was exhausted and prayed for death under a broom tree. How do you help a friend or family member who has such despair?

### Second Reading:

Paul’s high standard for living in the community of believers was literally unheard of in the ancient world. How can any community of faith achieve such an ideal way of living?

### Gospel:

Despite opposition from those who knew Jesus and his family personally, Jesus offered eternal life to all who believe in him. How can someone remain open to new or challenging ideas?



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“

WHILE THE EUCHARISTIC SPECIES REMAIN WITHIN US, JESUS IS THERE AND WORKING IN US INSEPARABLY WITH THE FATHER AND THE HOLY SPIRIT AND THEREFORE THE WHOLE HOLY TRINITY IS THERE.

”

- ST. MARY MAGDALENE DE PAZZI

MYSTIC

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