



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

DAILY MASS: TUESDAY-FRIDAY 12:10 pm

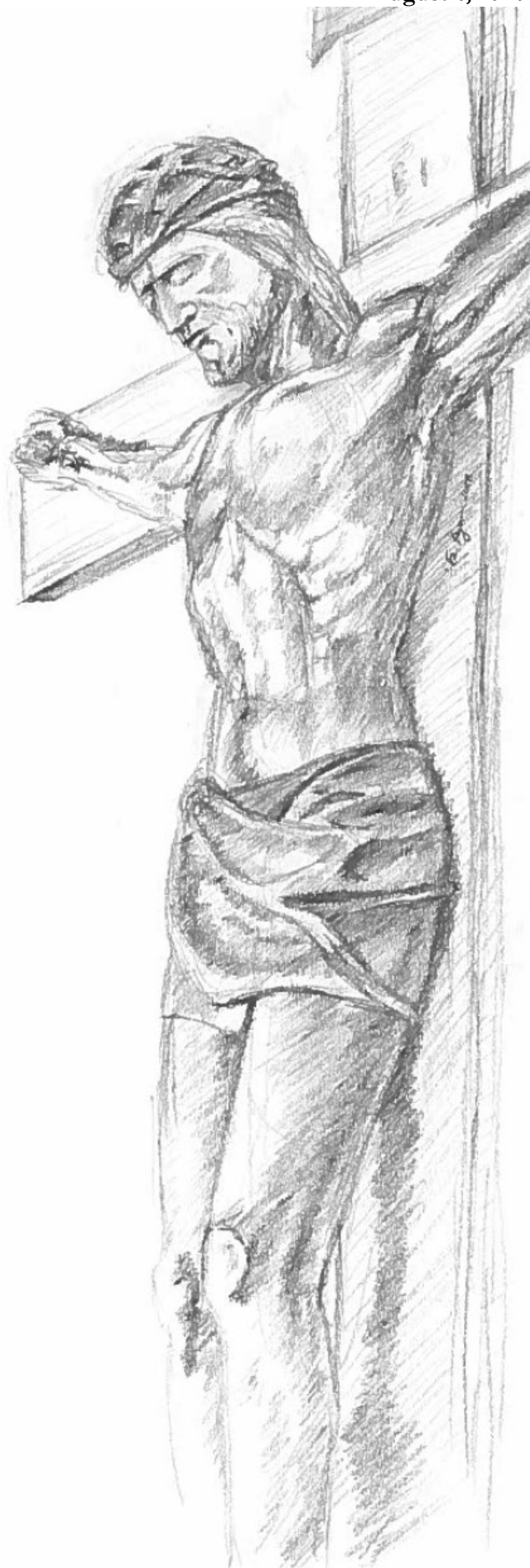
Sacrament of Reconciliation

WEDNESDAY: 8:30—9:00 pm

FRIDAY: 11:30 am —12:00 pm

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Ridge Pinkston at rpinkston@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Trevor Buster	Parochial Vicar
Ridge Pinkston	Admin. Pastoral Assistant
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Campus Ministry
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Emily Genereux	Director of Communications
Lauren Koch	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, August 4

9:30 am – † Ron Forkenbrock

11:00 am – † George Leiszler

5:00 pm – St. Isidore's Community

Monday, August 5

9:09 pm – McNeill Family

Tuesday, August 6

9:09 pm – Karliedale Stonestreet

Wednesday, August 7

12:10 pm – Claudia Ortega

9:09 pm – Mack Family

Thursday, August 8

9:09 pm – Eduardo Ortega

Friday, August 9

12:10 pm – † Raymond Struckhoff

Sunday, August 11

9:30 am – † Leon Cocozzoli

11:00 am – † Larry Kuhlman

5:00 pm – St. Isidore's Community

MINISTRY SCHEDULE

Sunday, August 11 - 9:30 am

Altar Server - Nathan Schmit

EMHC - Kurt Dillon

Pam Dillon

Katie Schmit

Hospitality - Sarah Biehler

Brad Starnes

Lector - Mariah Haug

Sunday, August 11 - 11:00 am

Altar Server - Kasen Fudge

EMHC - Ben Jensen

Cindy Quinlan

Leah Renyer

Hospitality - David Cramer

Kim Ross

Lector - Manuel Gonzalez

Sunday, August 11 - 5:00 pm

Altar Server - Aiden Bourman

EMHC - Trase McQueen

Volunteer

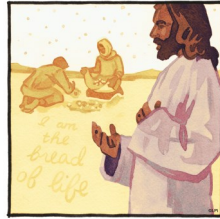
Volunteer

Hospitality - Volunteer

Lector - Jolene McConnell

Eighteenth Sunday in Ordinary Time

August 4, 2024



SUNDAY READINGS

Ex 16:2-4, 12-15

Ps 78:3-4, 23-24, 25, 54

Eph 4:17, 20-24

Jn 6:24-35

Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." — Jn 6:35

School Year Mass Schedule

Beginning Monday, August 5, our daily mass schedule will transition back to our school year schedule. Daily mass will be Monday through Thursday at 9:09 pm and Wednesday and Friday at 12:10 pm. Beginning on Saturday, August 17, weekend mass will be Saturday at 5:00 pm and Sunday at 9:30 am, 11:00 am, 5:00 pm, and 9:09 pm.

Permanent Community Involvement

Scan the QR code below for opportunities to volunteer and get involved at St. Isidore's! Reach out to Diane Mack at dmack@stisidores.com if you have any questions. We appreciate your support.



Weekly Grief Support Group

St. Thomas More's Parish is hosting a series called GriefShare. This provides opportunities to understand, cope, and heal from the death of a loved one. Each week the group will watch a video and cover topics essential to your recovery. This series will begin on Monday, August 5 at 6:30pm in Room B at St. Thomas More. Register at www.griefshare.org. Call Rosie at 785-452-2565 with any questions.



**St. Joseph Eucharistic
Adoration Chapel**

731 Pierre St.

Need:

Sunday 8 AM, 11 AM,
Wednesday 11 AM,
Thursday 10 PM, Friday 12
AM, Saturday 9 AM, 10
AM, 11 AM, 12 PM

Please text or call
Mary Knapp 785-537-2814

Weekly Prayer

Sunday's Readings

First Reading:

"I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion." (Ex 16:4)

Psalm:

The Lord gave them bread from heaven. (Ps 78)

Second Reading:

Be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth. (Eph 4:23-24)

Gospel:

"I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." (Jn 6:35)

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Live The Liturgy Inspiration of the Week

Jesus reminds his followers: "Do not work for food that perishes, but for the food that endures for eternal life." We are so often distracted by the world before us, by the here and now. Let us not forget what is eternal. We were made for what is eternal.

Observances for the week of August 4, 2024

- Sunday:** 18th Sunday in Ordinary Time
Monday: The Dedication of the Basilica of St. Mary Major
Tuesday: The Transfiguration of the Lord
Wednesday: St. Sharbel Makhluף, Priest
Thursday: St. James, Apostle
Friday: St. Teresa Benedicta of the Cross, Virgin & Martyr
Saturday: St. Lawrence, Deacon and Martyr
Next Sunday: 19th Sunday in Ordinary Time



Saint of the week

St. Martin de Porres (1579- 1639) is the first Black saint of the Americas. He had a great love of the Eucharist and was known for caring equally for all regardless of race or status. He founded an orphanage and school and even cared for the mice and rats at his monastery.

Prayer of Hunger

Dear Jesus,
You are the one who fed the hungry. But your work doesn't only exist on the pages of an old book. You're working now. Work in us, to bring food to those in need.
Work in us, to satisfy the places we most need you.
Amen.

Worship & Meditation

Readings for the week of August 4, 2024

Sunday:

Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 (24b)/Eph 4:17, 20-24/Jn 6:24-35

Monday:

Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/
Mt 14:13-21

Tuesday:

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/
2 Pt 1:16-19/Mk 9:2-10

Wednesday:

Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28

Thursday:

Jer 31:31-34/Ps 51:12-13, 14-15, 18-19/
Mt 16:13-23

Friday:

Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab,
39abcd, 41/Mt 16:24-28

Saturday:

2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9/
Jn 12:24-26

Next Sunday:

1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9(9a)/
Eph 4:30—5:2/Jn 6:41-51



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Since my college days I've loved a song called "Dance with You" by the rock band Live. It touches on the deep mystical hunger of our heart: "I've tasted all the wines/ a half a billion times/ came sickened to your shore/ you showed me what this life is for." These lines resonate with anyone who has feasted on the good things of this world only to be left spiritually hungover and unsatisfied.

We see a similar dynamic evoked by Jesus' words after he feeds the crowd with bread and fish. To teach them to hunger for God, he recalls God's gift of manna-bread for the hungry ancient Israelites. Those folks had grown spiritually sick from the idolatrous food of Egypt yet still longed for more worthless pagan food. So, God sent heavenly bread to nourish their bodies, but also to heal their distrustful hearts. His people — like us — must learn to hunger and thirst for God alone. Before we can receive that which will not disappoint, we first must cease expecting that earthly goods will satisfy us.

We will get to the Lord's teaching on the Eucharist in the next two weeks. But first, he asks us: do you trust me to take care of you? Do you trust me to give you what you need for each day, and to not worry about the next day? Do you see that when you hungrily stuff yourself with the things of this world you become sick and lose your taste for the bread of life? So, our hungry hearts cry out: Lord, help us to trust that you'll provide for our every need. Help us to use only what we truly need. Help us hunger for the goodness of your Son, who is the true bread from heaven. That is what this life is for.

— *Father John Muir*

(PRACTICING) CATHOLIC

Food That Perishes

It's so easy to do the right thing because we want to tick all the right boxes. We want to live by the law. We want to accomplish the work of God.

Or, at least, we say that we do.

But Jesus tells us that in order to accomplish the work of God, we have to believe in the one he sent. And to believe in Christ is to be filled with the spirit of truth — to do what is right because it is right, not because we want to be filled with good feelings.

What is the difference between doing what is right because you want to be a good Christian, and doing what is right because you believe in Christ?

It's the difference between eating manna and the Eucharist. One fills your stomach and keeps you alive, and nothing more. The other satisfies a hunger you might not have even known you had, or if you did know, you called it by another name — sadness, unfulfillment, fear. One achieves a corporeal goal, and that's the end of it. The other accomplishes something invisibly, secretly, silently, and though there is physical evidence of its work all around us, you have to be shrewd to recognize it.

It's the difference between making a social media post condemning sin and enveloping a sinner (the one at our dinner table, the one on the street, the one staring back at us in the mirror) with love and concern. It's the difference between simply going to Mass and living the Gospel. It's the difference between speaking to God and saying a prayer. It's the difference between telling someone they're wrong and telling them about the truth.

There's nothing wrong doing what is right because we long for heaven, and there's nothing wrong with eating manna if you're starving. But that alone isn't enough. We must also long for the bread of heaven, the bread that gives life to the world.

"Jesus said to them, 'I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.'" — John 6:35

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

If God knows everything we do, why do we need to go to Confession?

Answer:

Another term for the Sacrament of Confession is the Sacrament of Reconciliation. We go to this sacrament not only to confess our sins, but to be reconciled with God. Of course, this begs the question, "If I can pray to God on my own, why can't I be reconciled to God on my own?" In the seven sacraments, we recognize the importance of community. Sacraments like baptism or matrimony happen in the context of the wider church to remind us of the communal impact of our lives. We are not alone in our walk of faith!

We don't need to confess our sins in front of the whole community — thank God! But going to the Sacrament of Reconciliation is a tangible reminder that our sins affect not only ourselves and our relationship with God, but others as well. Jesus gave his Apostles authority to forgive sins in his name. Through this sacrament, we are really, truly forgiven by God Himself. We receive an outpouring of grace and strength to sin no more and our relationship with Christ and his Body, the Church, are restored.

Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” - Jn 6:32-33

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

God heard the plea of the Israelites who feared they would die of starvation in the desert and in response, God sent them quail and bread to eat. What will you pray for this week?

Second Reading:

Paul taught the Gentiles of the Ephesian church to give up their former way of life and live with renewed minds in the truth of Jesus. What have you gained by being a believer in Jesus?

Gospel:

Jesus teaches the crowds in Capernaum that he is “the bread of life” who feeds all who believe in him. Is there someone you know hungry for Jesus?



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