



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

DAILY MASS: TUESDAY-FRIDAY 12:10 pm

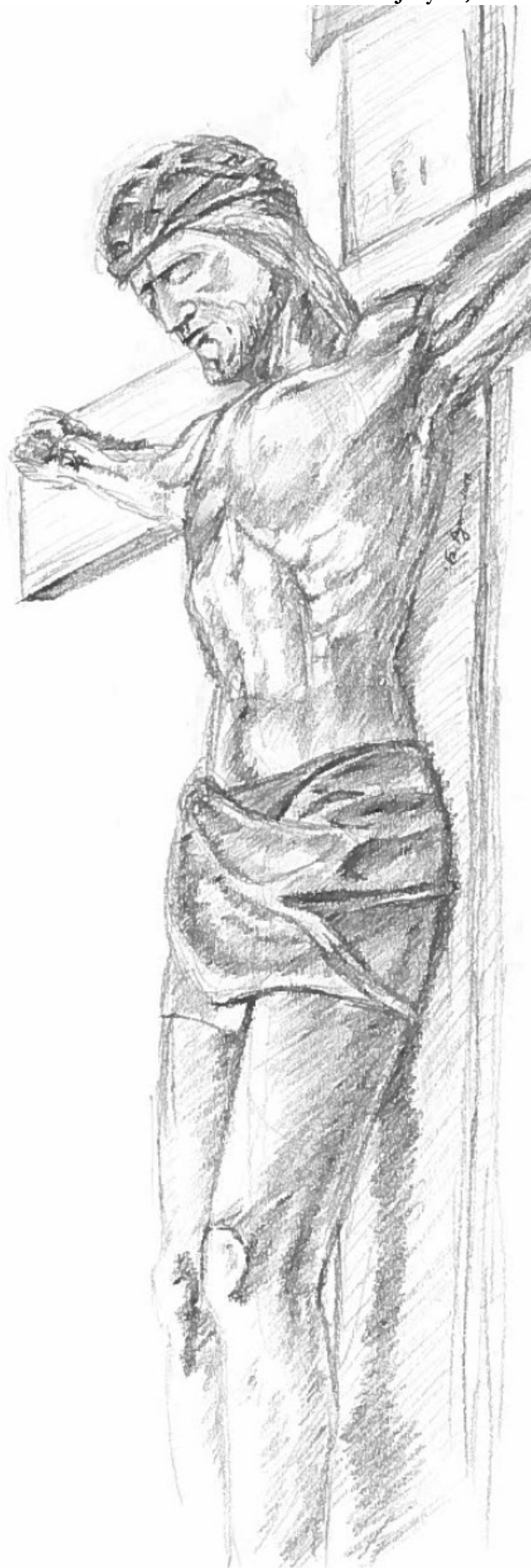
Sacrament of Reconciliation

WEDNESDAY: 8:30—9:00 pm

FRIDAY: 11:30 am —12:00 pm

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Ridge Pinkston at rpinkston@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Trevor Buster	Parochial Vicar
Ridge Pinkston	Admin. Pastoral Assistant
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Campus Ministry
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Emily Genereux	Director of Communications
Lauren Koch	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, July 21

9:30 am – † Jake & Elberta Yunk
11:00 am – † Jeremy Starnes
5:00 pm – St. Isidore's Community

Tuesday, July 23

12:10 pm – † Daniel Keating

Wednesday, July 24

12:10 pm – † Raymond Struckhoff

Thursday, July 25

12:10 pm – † Rosemary Werth

Friday, July 26

12:10 pm – † Beba Galban-
Richardson

Sunday, July 28

9:30 am – † Hiet Pham
11:00 am – † Todd Kuhlman
5:00 pm – St. Isidore's Community

MINISTRY SCHEDULE

Sunday, July 28- 9:30 am

Altar Server - Volunteer

EMHC - Angela Fief

Mike Ribble

Hospitality - Kelly Ribble

Brad Starnes

Lector - Sonja Betzen

Sunday, July 28 - 11:00 am

Altar Server - Volunteer

EMHC - Trase McQueen

Cindy Quinlan

Hospitality - Dustin Newton

Ruth Newton

Lector - Pat Strathman

Sunday, July 28 - 5:00 pm

Altar Server - Chase Krehbiel

EMHC - Amy Bayer

Aiden Bourman

Natalie Crimmins

Hospitality - Geneva Jahnke

Kim Ross

Lector - Jolene McConnell

Sixteenth Sunday in Ordinary Time

July 21, 2024



SUNDAY READINGS

Jer 23:1-6
Ps 23:1-3, 3-4, 5, 6
Eph 2:13-18
Mk 6:30-34

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. — Mk 6:34



SAFE ENVIRONMENT GUIDELINES

Education & Screening

All clergy, religious, seminarians/persons in formation, employees, educators, as well as volunteers who minister with minors are required to complete a background check and safe environment training. For more information about safe environment compliance requirements, please contact your parish/school safety coordinator or visit www.salinadiocese.org

Reporting & Victim Assistance

Report allegations of the abuse of a minor to the Department of Children and Families
800.922.5330
KBI Crime Hotline/800.572.7463

If you suspect abuse of a minor by church or school personnel, in addition to contacting civil authorities, use one of the confidential diocesan reporting resources below:

Phone: 866.752.8855
Website: reportandprotect.com
Email: reportabuse@salinadiocese.org
Reports will be responded to promptly by the Victim Assistance Coordinator

To report an incident of sexual abuse and related misconduct by a Bishop or Religious Superior, currently, or in the past, the Catholic Bishop Abuse Reporting Service provides a confidential
Hotline: 800.276.1562
Website: reportbishopabuse.org

The Diocese of Salina complies with Kansas laws regarding reporting suspected abuse to civil authorities and cooperates with civil authorities as they investigate reports of suspected abuse by all persons, including, but not limited to church personnel.

Any questions in regards to education, reporting, or victim assistance can be directed to the Safe Environment Office/ Diocese of Salina
785.827.8746



7-2024

Adoration and Social Hour with Fr. Buster

We hope you can join us for a holy hour with adoration in the St. Isidore's chapel at 6:00 pm on Tuesday, July 30th. Immediately following adoration we will host a social hour to get to know Fr. Buster in Newman Hall with snacks and beverages. We hope to see you at both!



St. Joseph Eucharistic Adoration Chapel

731 Pierre St.

Need:

Sunday 8 AM, 11 AM,
Wednesday 11 AM
Saturday 10 AM, 11 AM,
12 PM, 2 PM
Please text or call
Mary Knapp 785-537-2814

Weekly Prayer

Sunday's Readings

First Reading:

I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. (Jer 23:4)

Psalm:

The Lord is my shepherd; there is nothing I shall want. (Ps 23)

Second Reading:

In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity. (Eph 2:13-14)

Gospel:

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. (Mk 10:34)

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Live The Liturgy Inspiration of the Week

The crowds continue to follow Jesus, and when he sees them, he cannot help but be filled with love for them. Let us take our cue from these devoted disciples of Mark's Gospel, and never, ever stop seeking our Lord.

Observances for the week of July 21, 2024

- Sunday:** 16th Sunday in Ordinary Time
Monday: St. Mary Magdalene
Tuesday: St. Bridget, Religious
Wednesday: St. Sharbel Makhlūf, Priest
Thursday: St. James, Apostle
Friday: Sts. Joachim and Anne, Parents of the Blessed Virgin Mary

Next Sunday: 17th Sunday in Ordinary Time



Saint of the week

St. Angela of Foligno (c. 1248–1309), sometimes called the “Teacher of Theologians,” Angela’s first life as a wife and mother gave her unique insights. Her path to sainthood was not through perfection but through penitence and charity. She experienced periods of certainty and doubt, temptation and steadfastness.

Prayer to the Shepherd

My Good Shepherd,
There are so many things I don't understand about the paths where you lead and the pastures where you release me. But I believe that you are a Good Shepherd. I have known your protection and provision in so many ways. Please keep me under your care.
Amen.

Worship & Meditation

Readings for the week of July 21, 2024

Sunday:

Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 (1)/
Eph 2:13-18/Mk 6:30-34

Monday:

Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4,
5-6, 8-9/Jn 20:1-2, 11-18

Tuesday:

Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-8/
Mt 12:46-50

Wednesday:

Jer 1:1, 4-10/Ps 71:1-2, 3-4a, 5-6ab, 15 and
17/Mt 13:1-9

Thursday:

2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5,
6/Mt 20:20-28

Friday:

Jer 3:14-17/Ps 19:8, 9, 10, 11/Mt 13:18-23

Saturday:

Jer 7:1-11/Ps 84:3, 4, 5-6a, and 8a, 11/
Mt 13:24-30

Next Sunday:

2 Kgs 4:42-44/Ps 145:10-11, 15-16, 17-18
(see 16)/Eph 4:1-6/Jn 6:1-15



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Burnout. Recent studies suggest that roughly two-thirds of doctors and nurses have signs of it. You probably know what burnout is: long-term stress leading to emotional exhaustion and a lack of a sense of personal accomplishment. Burnout can threaten anyone who tries to seriously serve and love others. How does our faith inform this challenging experience, and how do we find refreshment?

The apostles face something like burnout this week in Mark 6. They are run down from their missionary work, and Jesus says, **“Come away by yourselves to a lonely place, and rest a while.”** For them, and for us, it takes humility to intentionally rest. It means the world can go on without us. It stings our pride to admit God is necessary and we are not. Choosing to leave our good work to be with him — whatever the cost — is an act of humble faith. And that trust in God begins to revive us.

But there's more to it. Hilariously, Mark tells us that throngs of needy people find out where the apostles are going and arrive ahead of them. Imagine the exasperation of the burnt-out apostles. “Can we *please* get a minute to ourselves? This is not healthy!” And Jesus seems to *encourage* the boundary violation by telling his frayed followers to feed the crowd. Look: once we move into humble rest, he calls us to *more* work, because we are made for love, not for rest. But Jesus does the vast bulk of the labor. He himself is the one who multiplies the small offering until everyone is satisfied.

What finally gives our heart rest isn't more vacation time. It's experiencing the super abundant generosity of God for us and those whom we serve.

— *Father John Muir*

(PRACTICING) CATHOLIC

A Deserted Place

In one of my favorite shows, “Parks and Recreation,” there is a scene where one of the characters, Jerry, is tasked with stuffing hundreds of envelopes with flyers as part of his volunteer work for a local city council campaign.

Jerry’s efficient, almost mechanical completion of the job amazes his coworkers, who gather to watch in awe while he folds, inserts, seals, and stamps — over and over again. After several hours, the huge pile of envelopes is finally ready for mailing ... and Jerry realizes that he has stuffed them all with the wrong piece of paper.

“I always say, it ain’t government work unless you do it twice,” he quips as he restarts the task.

In any work, no matter how worthy or fulfilling it is, there is a point where the task transforms into mere routine. It can happen with anything: ministry, marriage, parenthood, even prayer. There is no shame in this. It doesn’t mean that we don’t enjoy these pursuits or feel passion for the mission inherent in them.

It only means that we are human, and we get tired.

When the Apostles return from their travels, Jesus recognizes their exhaustion. He encourages them to “come away to a deserted place.” He inhabits a human body, so he knows the weariness to which it is subject. He knows what it is to be tired, to be hungry. He knows that it’s hard to do the work when your body is failing you.

It’s important for us to recognize those times when Jesus is calling us to a deserted place — and it’s important for us to follow him there, even if we are pursued by feelings of doubt and guilt, just as the Apostles were followed by crowds hungry for their ministry.

Solitude is not selfishness. Contemplation is not idleness. To withdraw does not mean to run away.

The work we do — whatever it is — deserves our whole strength. If we have lost that, there is only one place we are sure to find it again.

“He said to them, ‘Come away by yourselves to a deserted place and rest a while.’” — Mark 6:31

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

What can I do to help our family practice our faith each day?

Answer:

Some families practice their religion together as just another event on their schedule: go to church, observe Lent, help at the parish picnic, go to a meeting, volunteer time, make your confession, use your envelope... But the focus needs to be on who we are—God’s people, in relationship with him, loved, forgiven, and redeemed, and called to live and proclaim the Gospel. Our awareness of God’s presence and our sense of mission are supported by the daily rituals, celebrations, and traditions that help us stay focused. Sharing our faith strengthens us and clarifies the beliefs and values of Christian living.

Daily family practices include time for prayer—before meals, before bed, before important meetings and activities. Attend Sunday Mass together and discuss the homily afterward. Create family celebrations for holy days and holidays. Make religion a regular part of your discussions. Include others, especially the elderly and the less fortunate, in your activities and charitable efforts. By applying the virtues of faith, hope, and love to each day, faith becomes part of who your family is. It influences how you act towards others, what you value, and how mindful of God you are. Faith is the leaven of life that helps all of us rise to our calling and dignity as God’s people.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. - Mk 6:34

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear Jeremiah prophesy that the Lord will bring justice and security to Judah and Israel from the unjust shepherds (false rules) who led them astray. How do you help family or friends who need to make better choices?

Second Reading:

Paul taught the Ephesians that in his death and resurrection, Jesus established peace and reconciliation between all believers, Jews, and Gentiles alike. How do you know you are at peace with a friend or loved one?

Gospel:

Although Jesus wanted the Twelve to rest after their successful mission of preaching and healing, the crowds of people made it challenging to do so. Who could you encourage this week to rest well from their hard work?



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