



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

DAILY MASS: TUESDAY-FRIDAY 12:10 pm

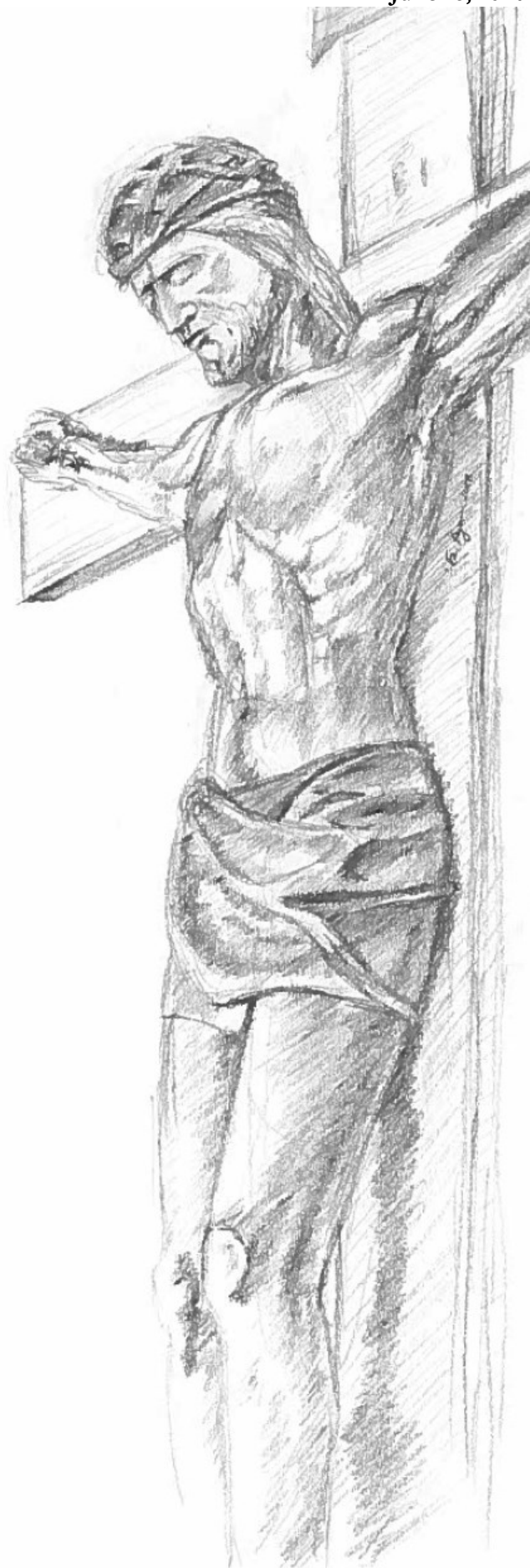
WEDNESDAY 9:09 pm

Sacrament of Reconciliation

WEDNESDAY: 8:30 pm, FRIDAY: 11:30 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

OCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Ridge Pinkston at rpinkston@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Ridge Pinkston	Pastoral Administrator
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Emily Genereux	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, June 16

9:30 am – † Mildred Kuhlman
11:00 am – † Mary Corah
5:00 pm – St. Isidore's Community

Tuesday, June 18

12:10 pm – † Yanly Sowers

Wednesday, June 19

12:10 pm – Eichman Family

Thursday, June 20

12:10 pm – Colleen McCarthy

Friday, June 21

12:10 pm – † Fred & Rose Juenemann

Sunday, June 23

9:30 am – † Jake Yunk
11:00 am – St. Isidore's Community
5:00 pm – † Nicolette Lynnunrun

MINISTRY SCHEDULE

Sunday, June 23 - 9:30 am

Altar Server - Christian Wright

EMHC - Mackenzie Anderson

Colton Haug

Brad Starnes

Hospitality - Garry McCarthy

Paige McCarthy

Lector - Volunteer

Sunday, June 23 - 11:00 am

Altar Server - Volunteer

EMHC - Sandi Feldkamp

Manuel Gonzalez

Kim Ross

Hospitality - Dustin Newton

Ruth Newton

Lector - Jolene McConnell

Sunday, June 23 - 5:00 pm

Altar Server - Volunteer

EMHC - Natalie Crimmins

TJ Flax

Diane Mack

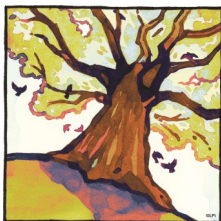
Hospitality - Wally Mack

Volunteer

Lector - Pat Strathman

Eleventh Sunday in Ordinary Time

June 16, 2024



SUNDAY READINGS

Ez 17:22-24

Ps 92:2-3, 13-14, 15-16

2 Cor 5:6-10

Mk 4:26-34

“**T**o what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants.” — Mk 4:30-32b

June Moon

June Moon is scheduled for Friday, June 28th, beginning at 6:00 pm at Colbert Hills. Tickets are available for purchase at: stisidores.com/junemoon/tickets. We hope you can join us to benefit the ministries of St. Isidore's!

Salina Diocese Eucharistic Conference

Prepare to be inspired and transformed at the upcoming Eucharistic Conference, an event set to ignite the faith of our entire Catholic diocese. The Comeau Catholic Campus Center in Hays, KS is hosting the conference coordinated by the Salina Diocese August 9-10th. The opening session for this event will be at 7:00 pm August 9th and closes with mass at 5:15 pm on August 10th. Registration forms will be available in the narthex of St. Isidore's or can be found online at: salinadioces.org/office/eucharist-conference/

Adult Ed “Screw-tape Letter” Summer Series

Seven Dolors Parish is hosting a summer series (includes 6 classes, on the 2nd and 3rd Thursdays of the month from June to August) taught by Ron Ratliff on C.S. Lewis' “Screw-tape Letters.” These sessions are taught at 6:00 pm in the basement of Seven Dolors. To register, visit: Sevendolors.com/news/1801-adult-ed-screw-tape-letter-summer-series



**St. Joseph Eucharistic
Adoration Chapel**
731 Pierre St.

Need:

Thursday 10 & 11 PM,
Friday 12 PM, 10 PM, 11 PM
Saturday 10 AM, 11 AM, 12 PM,
2PM, 3 PM, 4 PM, Sunday 8 AM,
11 AM

Please text or call
Mary Knapp 785-537-2814

Weekly Prayer

Sunday's Readings

First Reading:

And all the trees of the field shall know
that I, the LORD,
bring low the high tree,
lift high the lowly tree,
wither up the green tree,
and make the withered tree bloom. (Ez 17:24)

Psalm:

Lord, it is good to give thanks to you. (Ps 92)

Second Reading:

Therefore, we aspire to please him,
whether we are at home or away. (2 Cor 5:9)

Gospel:

"It is like a mustard seed that, when it is sown in the ground,
is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest of
plants." (Mk 4:31-32)

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Live The Liturgy Inspiration of the Week

Faith can start small, Jesus tells us — as small as the tiniest seed on earth. But it's up to us to surround that seed with good, nutritious soil, to nourish it with sunlight and water, and to tend to it lovingly so that it will grow.

Observances for the week of June 16, 2024

Sunday: 11th Sunday in Ordinary Time; Father's Day

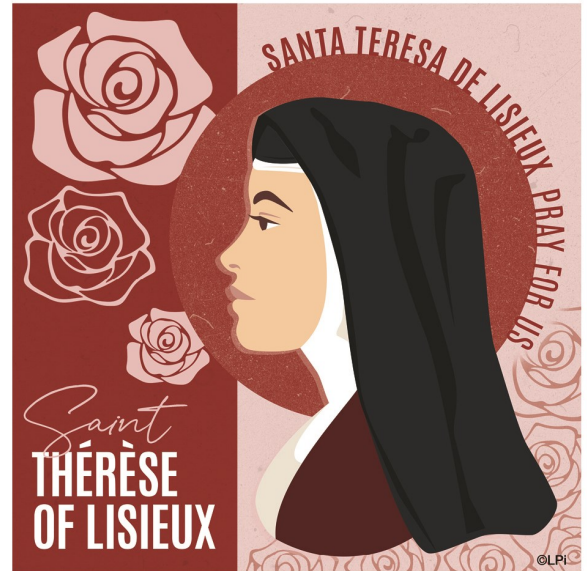
Wednesday: St. Romuald, Abbot

Thursday: World Refugee Day

Friday: St. Aloysius Gonzaga, Religious

Saturday: St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop, and Thomas More, Martyrs

Next Sunday: 12th Sunday in Ordinary Time



Saint of the week

St. Thérèse of Lisieux (1873-1897) was a French Carmelite sister whose autobiography has inspired Catholics across the world to deepen their relationship with God. She died at 24 from tuberculosis and is currently the youngest person to be named a Doctor of the Church.

Prayer for God's Increase

Dear God,

Work here! Bring growth and increase to the work we are doing in Your name. Bless us as we follow where You invite, and work where You direct.
Amen.

Worship & Meditation

Readings for the week of June 16, 2024

Sunday:

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16
(see 2a)/2 Cor 5:6-10/Mk 4:26-34

Monday:

1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7/
Mt 5:38-42

Tuesday:

1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16/
Mt 5:43-48

Wednesday:

2 Kgs 2:1, 6-14/Ps 31:20, 21, 24/
Mt 6:1-6, 16-18

Thursday:

Sir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7/Mt 6:7-15

Friday:

2 Kgs 11:1-4, 9-18, 20/
Ps 132:11, 12, 13-14, 17-18/Mt 6:19-23

Saturday:

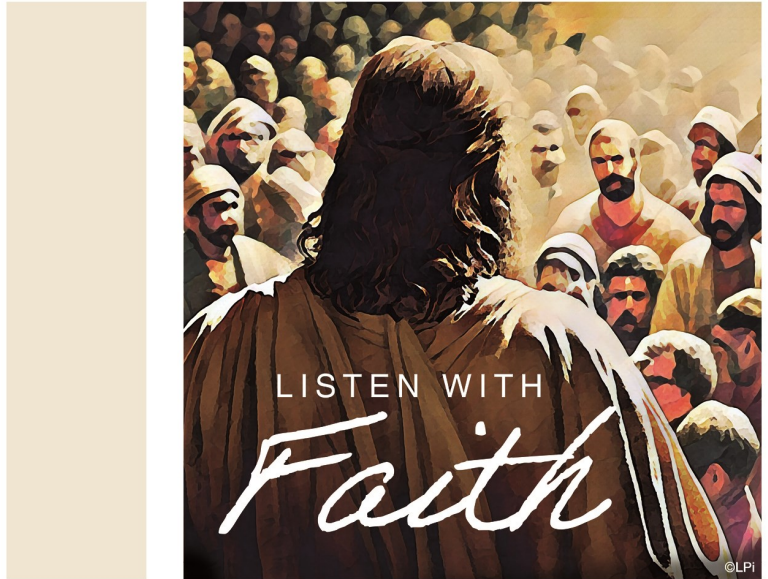
2 Chr 24:17-25/Ps 89:4-5, 29-30, 31-32,
33-34/Mt 6:24-34

Next Sunday:

Jb 38:1, 8-11/Ps 107:23-24, 25-26, 28-29,
30-31 (1b)/2 Cor 5:14-17/Mk 4:35-41



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Gospel Meditation

Encourage Deeper Understanding of Scripture

My mother and father fell in love with each other rather quickly. It was only a span of two months between their first meeting and quiet betrothal. They waited for a significant period of time before going public with the happy news. It simply wasn't time. Love's strength and speed can sprout scandal in public. Until the big reveal, they gave the outside world only little hints, gestures, and riddles.

Something like this — but even more wonderful — is at play when Mark says of Jesus, **“he did not speak to them without a parable, but to his disciples in private he explained everything.”** Jesus is the long-awaited messiah-king, but his identity as the Lord and Son of God is so new, surprising, and scandalous to human ears that the big reveal would have to wait. Thus, his parables are riddles, meant to conceal more than reveal. Even the disciples — who hear things explained directly — barely grasp what he is up to. It's only at the cross that Jesus' love for Israel and the world is explicitly revealed. Until then, much stays hidden and comes in riddles.

So it goes with us, too. I wonder at times why doesn't the Lord just speak to us directly in prayer about what we should do, or how to fix our problems. Or why doesn't he reveal himself directly to powerful leaders who are slow to act? Why does he allow life so often to be confounding, contradictory, and crazy? Because it simply isn't time yet. One glorious day, it will be. Until then, he teaches us in riddles, and only sometimes explains them.

— *Father John Muir*

(PRACTICING) CATHOLIC

Living Parables

Whenever someone begins a sentence with, “This parable means...” I roll my eyes. (Sometimes I do this inwardly, to be polite. But I still do it.)

We have a tendency to treat the parables like our mom’s favorite casserole recipe. *Ah yes, we think as we sit down to dinner, smiling as we inhale the aroma of childhood. Good ol’ mushy-chicken-rice-thing. I recognize you. I know exactly what you are. I don’t even have to think about you.*

Parables are often presented as an example of how God stoops to meet the limits of human understanding: truth, but in a cute little story! And while it’s certainly true that the parables of Christ — each word, each detail, each character — are painstakingly crafted to suit the imagination and intelligence of man, we need to be careful how we think about that.

Sometimes we have a tendency to think of parables as simple and formulaic. We consign them to the genre of bedtime stories, whose point is to soothe, to lull. But these are stories that are meant to keep us awake. They are meant to keep us wondering.

When Christ spoke of the mustard seed, he was speaking the truth in words that his disciples needed to hear two thousand years ago. But he was also speaking to you today. And he was speaking to you tomorrow, and next year, and three years from now, and on your deathbed. If you read this parable on each of those occasions, you will hear something different each time. The parable, you see, is something alive.

It doesn’t change, exactly, because the truth never changes. But people change, and what they need to hear changes too.

Don’t ever make the mistake of thinking you can finish Jesus’ sentences.

“With many such parables he spoke the word to them as they were able to understand it.” — Mark 4:33

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do the Gospels differ in their details? I was surprised to learn that not all of the Gospels tell the same stories, for example, the Nativity. Doesn’t this take away from their credibility?

Answer:

Take any event that happens, from family trips to national politics and ask two or three different people to explain what happened. You will get a different version of the same story. People tend to tell the story from their perspective, and past experience shades what we recall and how we recall it. Our choice of words and what details we leave in or out is also influenced by the audience who is listening to our tales.

The Gospel writers are no different. Each one tells the story of Jesus from their own perspective. Versions differ in some details, not because one is true and the other is not, but because each Gospel writer, or Evangelist, has a different theological point to communicate as well as a different audience for whom he is writing. He picks and chooses the details of his Gospel based on what message he is preaching, what his audience may already know, and what message they need to hear. The various details of the Gospels point more to their authenticity as a record of the church’s experience and understanding of Jesus. In a good study Bible, the background notes for each Gospel contain a lot of information that helps us better understand each Evangelist and his message.

“To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants.”

- Mk 4:30-32b

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

During their captivity and exile in Babylon, God assured the Israelites He would restore them into a mighty majestic cedar tree. How do you find comfort in times of despair?

Second Reading:

Paul teaches the Corinthians to aspire to please the Lord, no matter your present circumstances. What could you do this week at home or at work to please the Lord?

Gospel:

We hear how Jesus often spoke in parables about the kingdom of God, stretching people’s thinking and imaginations. Where do you see the kingdom of God at work?



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