



**ST. ISIDORE'S**  
**CATHOLIC STUDENT CENTER**  
 Kansas State University

**SUMMER SCHEDULE**

*Mass Times*

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

DAILY MASS: TUESDAY-FRIDAY 12:10 pm

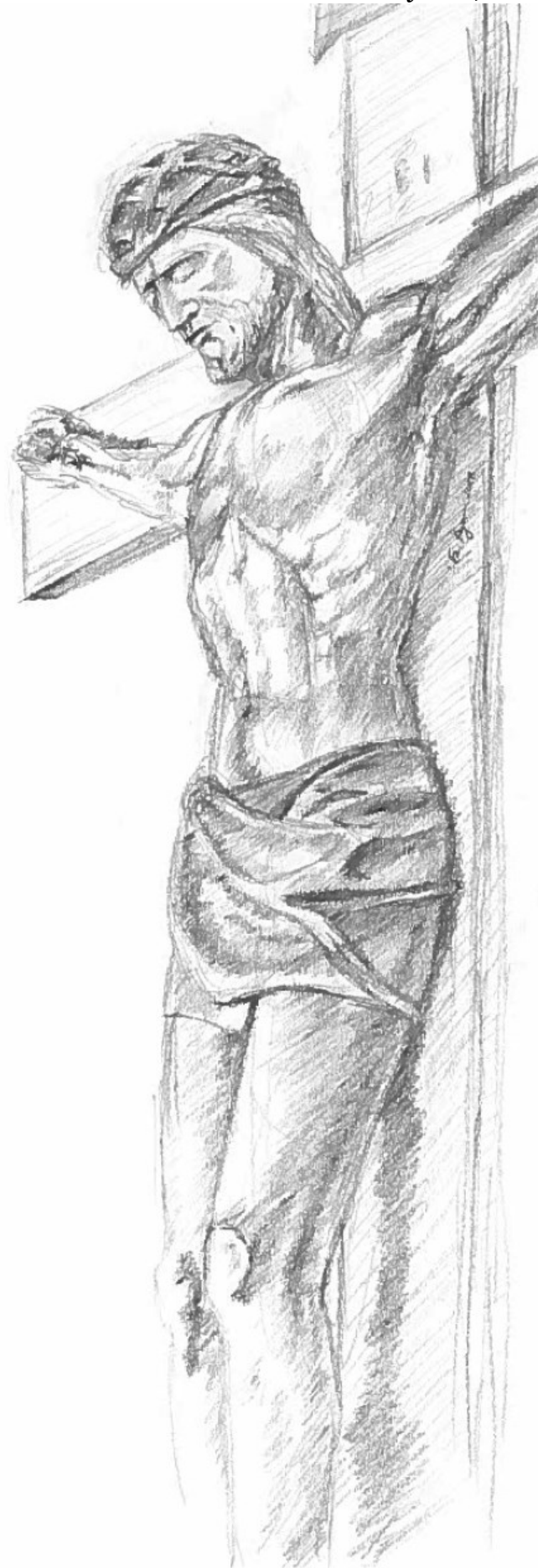
WEDNESDAY 9:09 pm

*Sacrament of Reconciliation*

WEDNESDAY: 8:30 pm, FRIDAY: 11:30 am

*Adoration of the Blessed Sacrament*

St. Joseph Adoration Chapel



**Sacrament of Baptism:** An instruction class is required for the baptism of the first child. Contact Diane Mack for information at [dmack@stisidores.com](mailto:dmack@stisidores.com).

**Sacrament of Marriage:** Six-month preparation period is required. Contact Diane Mack at [dmack@stisidores.com](mailto:dmack@stisidores.com) for information at least six months prior to your intended wedding date.

**OCIA:** If you, or someone you know, are interested in learning more about the Catholic faith, please contact Ridge Pinkston at [rpinkston@stisidores.com](mailto:rpinkston@stisidores.com) to register. Class begins in September and ends in April of each year.

**St. Isidore's Staff**

|                        |                                 |
|------------------------|---------------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain                |
| Fr. Matt Davied        | Parochial Vicar                 |
| Frank Schmeidler       | Director of Worship             |
| Robert Jennings        | Director of Evangelization      |
| Zach Zaldivar          | Director of Mission Development |
| Ron Ratliff            | Theology Instructor             |
| Jeanae Brungardt       | Director of Stewardship         |
| Ridge Pinkston         | Pastor's Assistant              |
| Diane Mack             | Sacramental Coordinator         |
| Heather Gritton        | Finance Manager                 |
| Quenten Troyer         | Facilities Manager              |
| Emily Genereux         | Director of Communications      |
| Traci McCarthy (PT)    | Administrative Assistant        |
| Lori Harlan (PT)       | Social Coordinator              |

**Summer Office Hours: Monday - Thursday 9:00 - 12:00**

**phone:** 785-539-7496 **email:** [stisidores@stisidores.com](mailto:stisidores@stisidores.com)

*We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at [www.stisidores.com/contact](http://www.stisidores.com/contact) for KSU students and permanent community.*

## MASS INTENTIONS

### Sunday, June 9

9:30 am – † Troy Broxterman

11:00 am – Pietra Fitness Instructor & Chaplain

5:00 pm – St. Isidore's Community

### Tuesday, June 11

12:10 pm – Jude Fairchild

### Wednesday, June 12

12:10 pm – † John Jahnke

### Thursday, June 13

12:10 pm – K, Jhoe, & Arlie Stonestreet II

### Friday, June 14

12:10 pm – Deceased Members of the St. Isidore's Legacy Society

### Sunday, June 16

9:30 am – † Mildred Kuhlman

11:00 am – † Mary Corah

5:00 pm – St. Isidore's Community

## MINISTRY SCHEDULE

### Sunday, June 16 - 9:30 am

**Altar Server** - Garret Hageman

**EMHC** - Angela Fief

Katie Schmit

Kate Weisner

**Hospitality** - Jim Keating

Michelle Keating

**Lector** - Christian Wright

### Sunday, June 16 - 11:00 am

**Altar Server** - Volunteer

**EMHC** - David Cramer

Ken Kuhlman

Tiffany Shaheen

**Hospitality** - Robert Disberger

Tonya Disberger

**Lector** - Justine May

### Sunday, June 16 - 5:00 pm

**Altar Server** - Volunteer

**EMHC** - Sandi Feldkamp

Cindy Quinlan

Pat Strathman

**Hospitality** - Galen Craghead

Linda Craghead

**Lector** - Volunteer

## Tenth Sunday in Ordinary Time

June 9, 2024



### SUNDAY READINGS

Gn 3:9-15

Ps 130:1-2, 3-4, 5-6, 7-8

2 Cor 4:13—5:1

Mk 3:20-35

“**H**e said to them in reply, “Who are my mother and my brothers?” And looking around at those seated in the circle he said, “Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother.” — Mk 3:33-35

### Permanent Community Summer Barbecue

Mark your calendars for Wednesday, June 12th at 6:00 pm for our annual summer barbecue! Join us in Newman Hall to say goodbye to Fr. Matt before he moves to St. Paul on July 1st. We look forward to spending time with our permanent community members.

### June Moon

June Moon is scheduled for Friday, June 28th, beginning at 6:00 pm at Colbert Hills. Tickets are available for purchase at: [stisidores.com/junemoon/tickets](http://stisidores.com/junemoon/tickets). We hope you can join us to benefit the ministries of St. Isidore's!

### Adult Ed “Screwtape Letter” Summer Series

Seven Dolors Parish is hosting a summer series (includes 6 classes, meeting on the 2nd and 3rd Thursdays of the month from June to August) taught by Ron Ratliff on C.S. Lewis' “Screwtape Letters.” Starting June 13th at 6:00 pm, meet in the basement of Seven Dolors to join the session. To register, visit: [sevendolors.com/news/1801-adult-ed-screwtape-letter-summer-series](http://sevendolors.com/news/1801-adult-ed-screwtape-letter-summer-series)



**St. Joseph Eucharistic Adoration Chapel**

731 Pierre St.

### Need:

Monday 4 AM, Tuesday 11 PM,  
Thursday 10 & 11 PM, Friday 12  
PM, 10 PM, 11 PM

Saturday 1 AM, 10 AM, 11 AM, 12  
PM, 2PM, 4 PM, Sunday 1, 2, 8, 11  
AM

Please text or call  
Mary Knapp 785-537-2814

# Weekly Prayer

## Sunday's Readings

### First Reading:

"I will put enmity between you and the woman,  
and between your offspring and hers." (Gn 3:15)

### Psalm:

With the Lord there is mercy, and fullness of redemption.  
(Ps 130)

### Second Reading:

Since we have the same spirit of faith,  
according to what is written, *I believed, therefore I spoke,*  
we too believe and therefore we speak. (2 Cor 4:13)

### Gospel:

And if Satan has risen up against himself  
and is divided, he cannot stand;  
that is the end of him. (Mk 3:26)

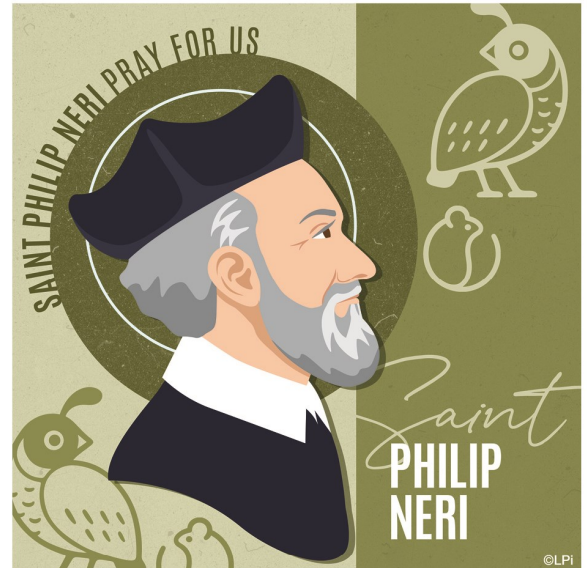
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## Live The Liturgy Inspiration of the Week

God's family is not a country club — you don't need the right pedigree or the proper connections to join. Christ claims everyone who does the will of God. Let us call upon the Holy Spirit to fill our hearts, that we may live in kinship with Christ.

## Observances for the week of June 9, 2024

- Sunday:** 10th Sunday in Ordinary Time  
**Tuesday:** St. Barnabas, Apostle  
**Thursday:** St. Anthony of Padua, Priest and Doctor of the Church  
**Friday:** Flag Day  
**Next Sunday:** 11th Sunday in Ordinary Time; Father's Day



## Saint of the week

St. Philip Neri was an Italian priest who served both the rich and poor of Rome with a jovial spirit. He founded The Congregation of the Oratory, a secular order which includes priests and brothers and does not bind them under religious vows, but instead by a *bond of charity*.

## Prayer of Identity

Dear God,  
In the garden You asked, "Who told you that you were naked?"  
Who told me all kinds of things  
about myself — lists of flaws and  
failures a mile high.  
It wasn't You.  
Plant Your truth inside of me.  
Speak to me about how You see  
me.  
Remind me that I am Yours,  
chosen from eternity for You.  
Amen.

# Worship & Meditation

## Readings for the week of June 9, 2024

### Sunday:

Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 (7bc)/2 Cor 4:13—5:1/Mk 3:20-35

### Monday:

1 Kgs 17:1-6/Ps 121:1bc-2, 3-4, 5-6, 7-8/Mt 5:1-12

### Tuesday:

Acts 11:21b-26; 13:1-3/  
Ps 98:1, 2-3ab, 3cd-4, 5-6/Mt 5:13-16

### Wednesday:

1 Kgs 18:20-39/Ps 16:1b-2ab, 4, 5ab and 8, 11/Mt 5:17-19

### Thursday:

1 Kgs 18:41-46/Ps 65:10, 11, 12-13/  
Mt 5:20-26

### Friday:

1 Kgs 19:9a, 11-16/  
Ps 27:7-8a, 8b-9abc, 13-14/Mt 5:27-32

### Saturday:

1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10/Mt 5:33-37

### Next Sunday:

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 (see 2a)/2 Cor 5:6-10/Mk 4:26-34



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

Jesus asks us a stunning question this week: **“How can Satan cast out Satan?”** To enter into this question opens up the often-hidden dynamics of what Jesus has done and is constantly doing. If we’re honest, our response to some degree is: “How *else* can we cast him out? Satan is *precisely* how we cast out Satan!” But Jesus wants us to see this finally does not work. Here’s what I mean.

*Satanas* names the demonic mechanism by which we render wholeness through accusation. When we face a threat, we seek something to protect us (e.g., more money, social status, security, power, etc.). Rivals inevitably arise for these things and so do tensions. Accusation presents itself. “I’ll never be successful unless I get ahead of that guy.” “She’s already trying to get ahead of me.” “That group of immigrants is trying to take our jobs.” And so on. The accusation grows into a fear-inducing threat — things will break apart — no, they already are! Hurry! We inflict violence on the victim and — as if by magic — peace ensues. For a time. Soon fresh accusations are required to hold new chaos at bay, until there is no community left at all. This is essentially humankind’s sad history in a nutshell.

Jesus’ cross and resurrection unmasks this broken system of “casting out Satan by Satan” and ushers in a new one he calls “the Kingdom of God.” He reveals that the dynamic of accusation is nothing compared to his power of divine mercy and love. The cross (and not Satan) is the real power to tear down strongholds of sin and cast out Satan. This is why he describes himself as the **“stronger man who ties up the strong man to plunder his house.”** This week let’s notice the ways we **“cast out Satan by Satan,”** and then refuse to do it anymore. Because in the long run, that divided house cannot stand.

— *Father John Muir*

## ( PRACTICING ) CATHOLIC

### In the Family Way

Look here: there is no one more family-oriented than me. I drive a minivan. I wear mom jeans. I wipe unidentified gunk off of kids' faces without a second thought.

I'm all about family, but I'm not always a fan of what "family" has come to mean in the modern lexicon. Family values. Family-friendly. Family-oriented. It's usually a synonym for "non-offensive." Soft. Moderate. Nice.

It's all fine, I suppose. But is it genuine? Creating a family, bringing that family physically into the world, was the hardest and most painful thing I ever did. The care and keeping of that family — the teamwork with my spouse, the feeding and watering of the children, the teaching of the writing and the reading the and praying — it's very hardcore. It's not all stuffed animals and peekaboo. It's a mental, spiritual, and physical challenge that daily brings me to my knees.

I'm not even talking exclusively about parenting young children. I'm talking about being part of a family in any way — being a son, being a daughter, being a sister and cousin and uncle. Families are complicated and strange and messy. Sometimes boundaries need to be drawn, or they need to be crossed. Sometimes walls need to be put up or torn down. It's never easy. It's never simple.

But I've never known someone who didn't want to be part of a family in some way, whether that's a blood family or one created by circumstance. And there's a reason Christ creates a family ("Whoever does the will of God is my brother and sister and mother") and not a club.

A family is a crucible, yes — but what comes out is so much more beautiful than what went in. For all the effort and even pain that is sometimes involved in a family relationship, there is nothing more defining, more fulfilling.

We are part of Christ's family, and what we can expect from that is certainly not a life of simple, clear-cut, undemanding discipleship. We can expect confusion. We can expect discomfort. But we can expect to be perpetually drawn to the heart of one who loves us without hesitation, without condition.

In the end, we're family.

*"Here are my mother and my brothers." — Mark 3:33*

- Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

How do I bring God into the work of my daily life?

### Answer:

Whatever your daily work, you have an opportunity to encounter God and to follow His commandments in love. In the New Testament, we see that most of the Apostles didn't have a previous religious position. They were fishermen, tax collectors, and political activists. St. Paul was a tentmaker. Among the saints, we have doctors, lawyers, farmers, and stay-at-home moms. No matter your daily tasks, God can be present there!

One way concerns behavior. Start with an examination of conscience. Look at areas where you tend to struggle to imitate Christ at work. Do you gossip? Does brimming frustration become impatience at home? Pick one sin you struggle with, then choose a virtue to strengthen that area. If you tend to speak poorly of your co-workers, resolve to stop and to say one kind thing a day instead.

Another way relates to perspective, particularly your perspective of others. Jesus' incarnation reminds us of the value of every human being. Jesus is God, and each of us is created in God's image. When you encounter another person, you have an opportunity to see God in a new place and a new way — in that person in front of you. Genuinely listen to them and be present to their concerns. Loving your neighbor is loving God! Our relationship with God and the love He inspires in our hearts shouldn't remain only at church on Sunday. We can — and should — let our faith animate our lives!

“How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him.”

- Mk 3:23-26

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

We hear how Adam and Eve disobeyed God and listened to the serpent, who tricked them into eating the forbidden fruit. How can you more intentionally listen to God’s voice this week?

### Second Reading:

Paul urges the Corinthians to be confident that despite our current afflictions and discouragements, God has given us an abundance of grace and has prepared for us eternal glory. Who might need to hear this message of hope from you?

### Gospel:

As he began his public ministry in Galilee, Jesus redefined “family” as whoever does the will of God. What would you say is “the will of God?”



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