



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

DAILY MASS: TUESDAY-FRIDAY 12:10 pm

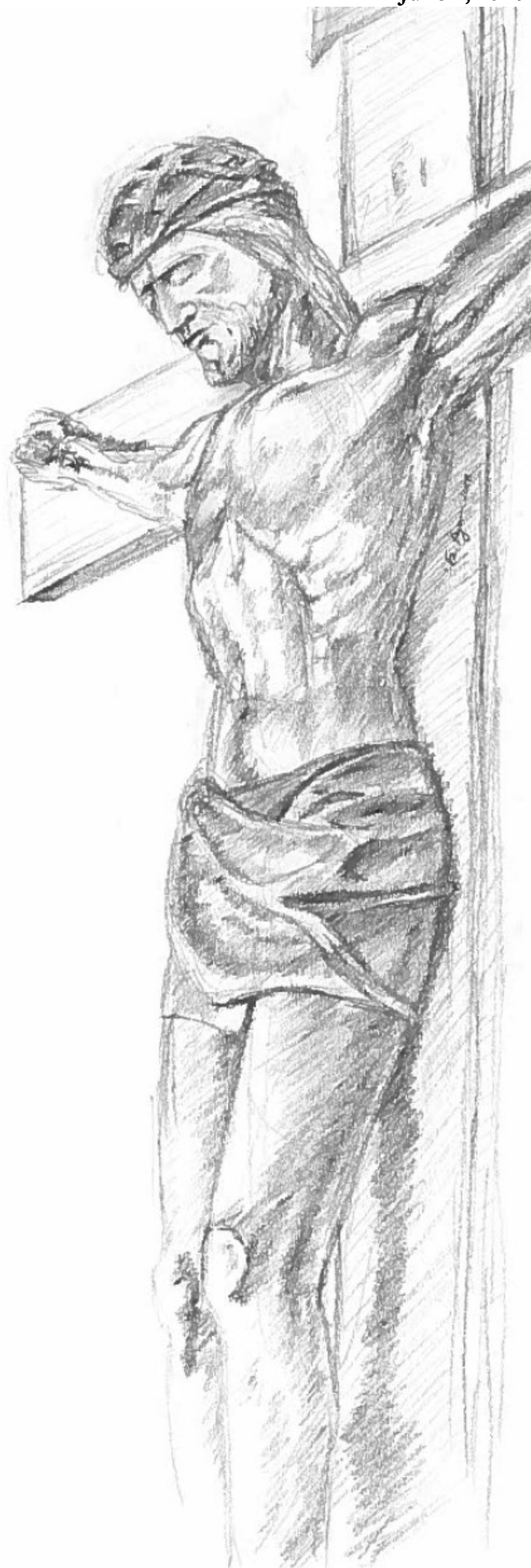
WEDNESDAY 9:09 pm

Sacrament of Reconciliation

WEDNESDAY: 8:30 pm, FRIDAY: 11:30 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Ridge Pinkston	Pastor's Assistant
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Emily Genereux	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, June 2

9:30 am – † Ron Forkenbrock
11:00 am – † Lillian & Earl Kuhl
5:00 pm – St. Isidore's Community

Tuesday, June 4

12:10 pm – † Rosemary Werth

Wednesday, June 5

12:10 pm – Jeanne Struckhoff

Thursday, June 6

12:10 pm – No Intention

Friday, June 7

12:10 pm – No Intention

Sunday, June 9

9:30 am – † Troy Broxterman
11:00 am – Pietra Fitness Instructor &
Chaplain
5:00 pm – St. Isidore's Community

MINISTRY SCHEDULE

Sunday, June 9 - 9:30 am

Altar Server - Christian Wright

EMHC - Emily Bono

Angela Fief

Brad Starnes

Hospitality - Tom Deaver

Mike Ribble

Lector - Kelly Ribble

Sunday, June 9 - 11:00 am

Altar Server - Volunteer

EMHC - Ben Jensen

Joe Ney

Marie Ney

Hospitality - Larry McCarthy

Traci McCarthy

Lector - Jhoe Stonestreet

Sunday, June 9 - 5:00 pm

Altar Server - Jackson Fike

EMHC - Geneva Jahnke

Cindy Quinlan

Pat Strathman

Hospitality - Volunteer

Volunteer

Lector - Amy Bayer

Solemnity of the Most Holy Body & Blood of Christ

June 2, 2024



SUNDAY READINGS

Ex 24:3-8

Ps 116:12-13, 15-16, 17-18

Heb 9:11-15

Mk 14:12-16, 22-26

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many." – Mk 14:22-24

Permanent Community Summer Barbecue

Mark your calendars for Wednesday, June 12th at 6:00 pm for our annual summer barbecue! Join us in Newman Hall to say goodbye to Fr. Matt before he moves to St. Paul on July 1st. We look forward to spending time with our permanent community members.

June Moon

June Moon is scheduled for Friday, June 28th, beginning at 6:00 pm at Colbert Hills. Tickets are available for purchase at stisidores.com/junemoon/tickets. We hope you can join us to benefit the ministries of St. Isidore's!

Pietra Fitness

Pietra Fitness celebrates the month of June with meditations on the Sacred Heart of Jesus. Exercise classes are every Tuesday, 5:30 to 6:30pm, in the JP II Loft of St. Isidore's this summer. For more information, contact Jhoe Stonestreet, a Pietra Fitness Pro Certified Instructor at jhoe.de.mesa@gmail.com. Pietra Fitness is a unique whole-person fitness program that integrates physical exercise with Christian prayer.

Weekly Prayer

Sunday's Readings

First Reading:

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." (Ex 24:8)

Psalm:

I will take the cup of salvation, and call on the name of the Lord. (Ps 116)

Or: Alleluia.

Second Reading:

How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. (Heb 9:14)

Gospel:

"Take it; this is my body."

Then he took a cup, gave thanks, and gave it to them, and they all drank from it.

He said to them,

"This is my blood of the covenant, which will be shed for many." (Mk 14:22-24)

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Live The Liturgy Inspiration of the Week

Jesus is the Passover Lamb come to fulfillment, and his sacrifice washes our hearts in the blood of the new covenant. He is passing us the cup of salvation. Let us take it and call on the name of the Lord.

Observances for the week of June 2, 2024

Sunday: The Most Holy Body and Blood of Christ
Monday: St. Charles Lwanga and Companions, Martyrs
Wednesday: St. Boniface, Bishop and Martyr
Thursday: St. Norbert, Bishop
Friday: The Most Sacred Heart of Jesus
Saturday: The Immaculate Heart of the Blessed Virgin Mary
Next Sunday: 10th Sunday in Ordinary Time



Saint of the week

Throughout the late 20th century and into recent times, there have been many stories of Chinese Catholic heroism — priests, bishops, and laypeople who have been martyred by anti-Catholic government officials. We remember and honor those who have died for their faith in China.

Prayer of the True Presence

My Lord and my Love —
Bread of Life, nourish me.
Pascal Lamb, restore me.
Jesus in the Blessed
Sacrament, consume me as I
consume you.
Amen.

Worship & Meditation

Readings for the week of June 2, 2024

Sunday:

Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 (13)/
Heb 9:11-15/Mk 14:12-16, 22-26

Monday:

2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16/
Mk 12:1-12

Tuesday:

2 Pt 3:12-15a, 17-18/
Ps 90:2, 3-4, 10, 14 and 16/Mk 12:13-17

Wednesday:

2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef/
Mk 12:18-27

Thursday:

2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14/
Mk 12:28-34

Friday:

Hos 11:1, 3-4, 8c-9/Ps 12:2-3, 4, 5-6 (3)/
Eph 3:8-12, 14-19/Jn 19:31-37

Saturday:

2 Tm 4:1-8/1 Sm 2:1, 4-5, 6-7, 8abcd/
Lk 2:41-51

Next Sunday:

Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8
(7bc)/2 Cor 4:13—5:1/Mk 3:20-35



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Gospel Meditation

Encourage Deeper Understanding of Scripture

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed "amen" to God who so carefully teaches us how to be one with Him in this new covenant.

— *Father John Muir*

(PRACTICING) CATHOLIC

This Is My Body

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. “To remember Jesus’ sacrifice,” I said.

Her upper lip curled in disgust. “The cross is a sign of Jesus’ sacrifice,” she said. “He’s not on the cross anymore. It’s really weird that you wear his dead body.”

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn’t quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

My friend’s disgust compelled me to reflect, in a way I never had before, on the image of Christ’s body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn’t make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

My friend wasn’t wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It’s the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn’t bleed for us. If the body wasn’t the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

“While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, ‘Take it; this is my body.’
— Matthew 26:26

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What are the “fruits” of holy Communion?

Answer:

The Eucharist, like all sacraments, offers its own unique grace. We receive a special share in God’s life that helps us in our faith journey. We are given all we need to sustain and nurture our relationship with God. The Eucharist is the source and summit of the Christian life. Everything we are and everything we hope to become is found in this sacrament. It is essential to the life of the church, to each member of the church. Without it, there is no church. The Eucharist is the center of our spiritual life and has enormous effects on our growth, our holiness, and our way of life. The fruits of holy Communion are the benefits one receives from the sacrament. These fruits of holy Communion are discussed in the catechism in the article on the Eucharist. The primary benefit is union with Christ. We become one with him sacramentally, just as we hope to become one with him for eternity. The Eucharist also separates us from sin, both past and future. It forgives the venial sins of the past and, by the love we receive, protects us from mortal sin in the future. The church community is also unified and strengthened by the Eucharist. It unites us to the poor and offers the pledge of eternal life.

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”

- Mk 14:23-25

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear the Israelites’ enthusiastic commitment to the covenant at Mount Sinai with their words: “We will do everything that the Lord has told us.” What are you passionately committed to in your life?

Second Reading:

Hebrews teaches us that through his death (Jesus’s blood), believers receive the promised eternal inheritance. How often do you think about “eternity?”

Gospel:

Jesus taught his disciples that through his death, his body and blood would be shed for many. How should we show gratitude for such a sacrifice?



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