



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

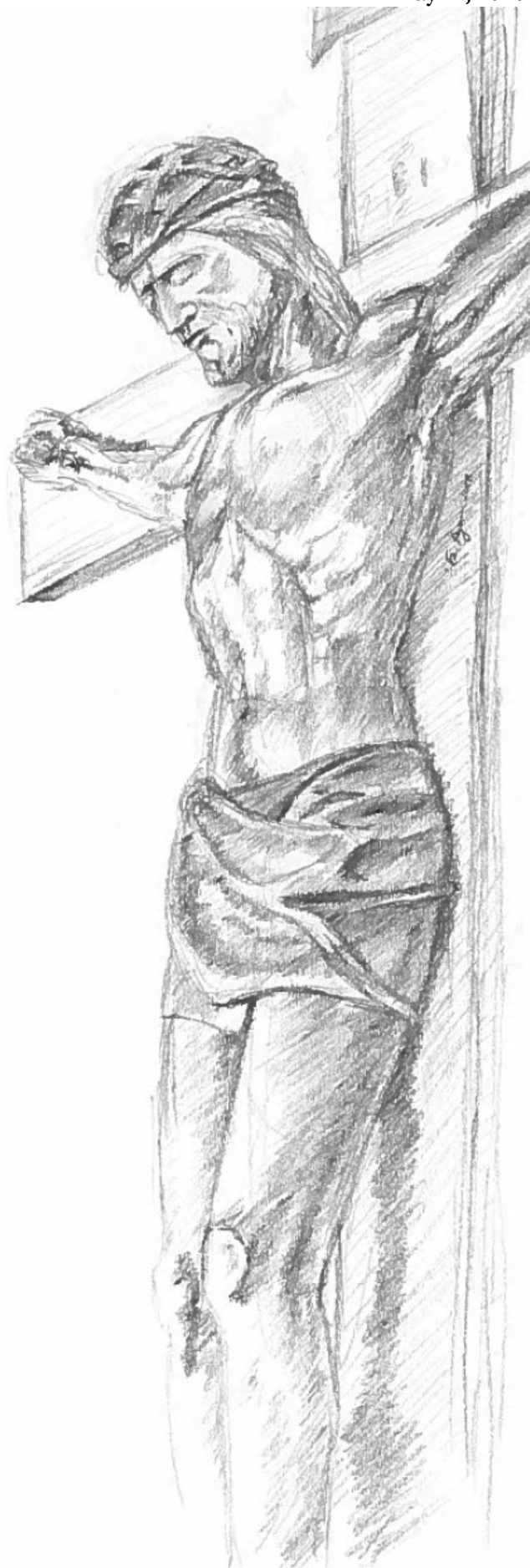
DAILY MASS: TUESDAY-FRIDAY 12:10 pm

Sacrament of Reconciliation

FRIDAY: 11:00 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel
 731 Pierre St.



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Brandt	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, May 12

9:30 am – Pat Kuhl

11:00 am – † Susie Reyes

5:00 pm – St. Isidore's Community

Tuesday, May 14

12:10 pm – Annette Larson

Wednesday, May 15

12:10 pm – Special Intention

Thursday, May 16

12:10 pm – Rain for the Great Plains
& All the World

Friday, May 17

12:10 pm – St. Isidore's Legacy
Society

Sunday, May 19

9:30 am – † Jacob Pizarek

11:00 am – JoAnn Stoeckle

5:00 pm – St. Isidore's Community

MINISTRY SCHEDULE

Sunday, May 19 - 9:30 am

Altar Server - Mason Ouellette

EMHC - Maggie Berning / Brad Starnes
Avery Werth

Hospitality - Jim Keating
Michelle Keating

Lector - Tom Herbers

Sunday, May 19 - 11:00 am

Altar Server - JP Cardenas
Brad Hulshof

EMHC - Ben Jenson / Ken Kuhlman
Cindy Quinlan

Hospitality - Alleynah Ronnau
Kim Ross

Lector - Patrick Biggs

Sunday, May 19 - 5:00 pm

Altar Server - Carl Hathaway

EMHC - Natalie Crimmins
Ashtin Klepper
Volunteer

Hospitality - Grace Cook
Bobby Ramming

Lector - Amy Bayer

Solemnity of the Ascension of the Lord

May 12, 2024



SUNDAY READINGS

Acts 1:1-11

Ps 47:2-3, 6-7, 8-9

Eph 1:17-23

Mk 16:15-20

Summer Schedule

Beginning May 12, we will have no 9:09 pm Mass. Additionally, we will have no Saturday Mass after this date through the rest of the summer. Mass will be offered Tuesday - Friday at 12:10 pm. Confession will be available Fridays at 11 am. Our office hours will be 9am - 12pm Monday - Friday. As always, stay updated through our bulletin and calendar, as the schedule is subject to change.

Pietra Fitness

Pietra Fitness celebrates the month of May with Marian meditations. Exercise classes are every Tuesday, 5:30 to 6:30pm, in the Utopia gym of St. Thomas More on Kimball Ave. For more information, contact Jhoe Stonestreet, a Pietra Fitness Pro Certified Instructor at jhoe.de.mesa@gmail.com. Pietra Fitness is a unique whole-person fitness program that integrates physical exercise with Christian prayer.

Bishop's Jubilee

All are welcome to attend the celebration of Bishop Vincke's 25th anniversary as a priest. The celebration will take place June 9th with Mass at 3pm at The Basilica of St. Fidelis in Victoria, followed by a come and go reception from 4-6pm in the Victoria Elementary School Gym. RSVPs are requested, but not required. RSVPs can be made via email to Corrina.hudsonpillar@salinadiocese.org, phone 785-639-2100, or online at bit.ly/bishops25th. We look forward to celebrating this joyous occasion with everyone!

Tithes & Offering

April 2024

Offertory Collection	
& Electronic Donations	\$ 53,579.06
Budgeted	\$ 47,000.00
overage	\$ 6,579.06

Fiscal Year (July 1, 2023-April 30, 2024)

Offertory Collection	
& Electronic Donations	\$ 495,517.14
Budgeted	\$ 470,000.00
overage	\$ 25,517.14

*Thank you for your support!
God Bless!*

*Congratulations
Graduates!
May God Bless You!*

Weekly Prayer

Sunday's Readings

First Reading:

"Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection." (Acts 1:21-22)

Psalm:

The Lord has set his throne in heaven. (Ps 103)
Or: Alleluia.

Second Reading:

God is love, and whoever remains in love remains in God and God in him. (1 Jn 4:16)

Gospel:

"Holy Father, keep them in your name that you have given me, so that they may be one just as we are one." (Jn 17:11)

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Live The Liturgy Inspiration of the Week

In his prayer to the Father, Jesus says it aloud to remind us, always and forever: if we belong to Him, we belong to the truth. Lord, may those words ring in our ears as we go into the world as Christ taught us. We are consecrated to the truth.

Observances for the week of May 12, 2024

Sunday: The Ascension of the Lord; 7th Sunday of Easter; World Communications Day; Mother's Day

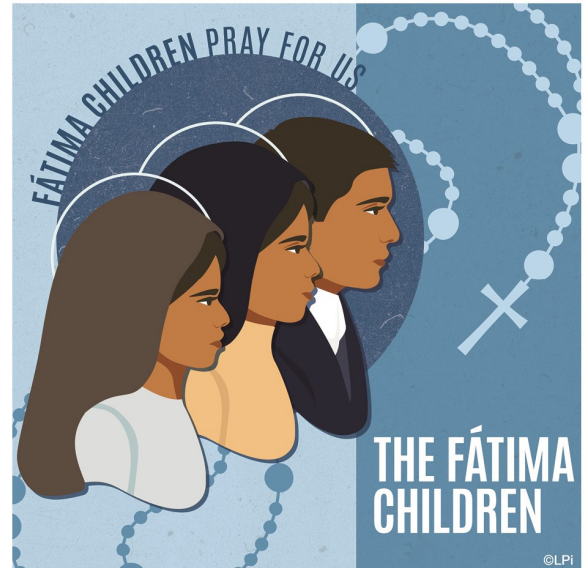
Monday: Our Lady of Fatima

Tuesday: St. Matthias, Apostle

Wednesday: St. Isidore

Saturday: St. John I, Pope and Martyr; Armed Forces Day

Next Sunday: Pentecost Sunday



Saint of the week

The Fátima children, St. Francisco Marto, St. Jacinta Marto, and Venerable Lucia dos Santos, ages 7-10 years, impacted the world after the many apparitions of Mary they experienced. They shared Mary's call to pray the rosary and for peace in the world.

Prayer of Mission

Dear Lord,
Grace us with courage and zeal as we go forth in Your name, speaking your Word, offering Your love, and bringing Your healing to a world in need.
Amen.

Worship & Meditation

Readings for the week of May 12, 2024

Sunday:

Ascension: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13/Mk 16:15-20

Seventh Sunday of Easter: Acts 1:15-17, 20a, 20c-26/Ps 103:1-2, 11-12, 19-20 (19a)/1 Jn 4:11-16/Jn 17:11b-19

Monday:

Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33

Tuesday:

Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8/Jn 15:9-17

Wednesday:

Acts 20:28-38/Ps 68: 29-30, 33-35a, 35bc-36ab/Jn 17:11b-19

Thursday:

Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26

Friday:

Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19

Saturday:

Morning: Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25

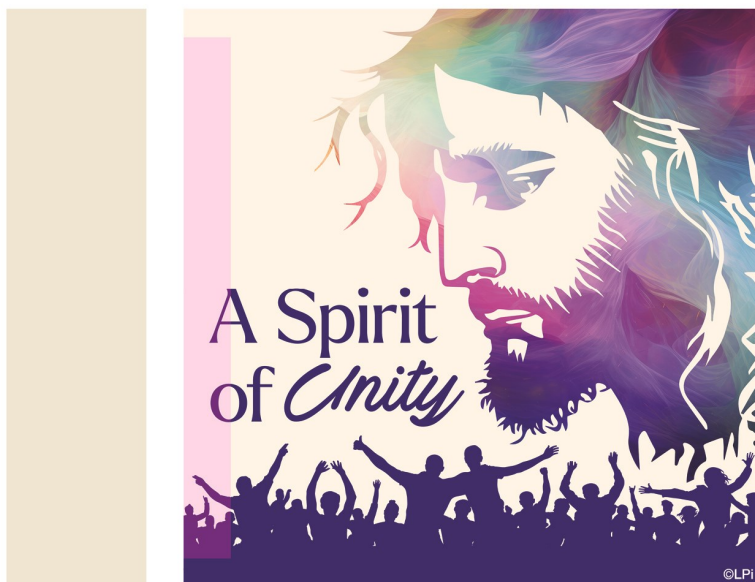
Nest Sunday:

Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/

Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39

Day: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13 or Gal 5:16-25/Jn 20:19-23 or Jn 15:26-27; 16:12-15

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Gospel Meditation

Encourage Deeper Understanding of Scripture

A few months ago, I had the singular privilege of a private meeting with Pope Francis. We were a small group of pastors, composed largely of non-Catholics. The Holy Father wished to discuss our work for Christian unity. The phrase I remember him saying with greatest frequency was: *Tutti dentro*. It means, “Everyone in.” He clearly wanted us to emphasize that the Church is made for the whole human race, not a select few. At the center of his concern was unity. We are all brothers and sisters, he said multiple times. The Church’s primary longing is for everyone to join Her.

This longing is at the heart of this Ascension feast day. We hear the longest recorded prayer of the one whom Pope Francis represents. Jesus’ concern is unity, praying to the Father, “**that they may be one, even as we are one**” (John 17:11). The deep unity of all people in Christ through the power of the Holy Spirit is what Jesus most desires. It is what he ascends to accomplish.

Do we have this same burning desire in our hearts, too? Or do we see Christian unity as an unrealizable dream? Or worse, as something that threatens our own narrow tribal interests? This feast is a wonderful time to consider our attitude toward Christian unity, and to commit to do whatever we can to foster it. It is the Pope’s desire because it is that of Jesus — and it should be ours, too.

— Father John Muir

(PRACTICING) CATHOLIC

The Truth We Cannot See

I only pray out loud when I want my kids to hear what I'm saying.

I know what you're thinking — *hypocrites in the synagogue and the street corner; go to your room and shut the door* — but I think if Jesus had to raise children he would understand where I'm coming from. I pray out loud not because I want my kids to think I'm holy and not because I want them to admire me but because I want them to know how broken I am, how desperately I rely on the mercy and love of God.

It's also a really effective way to send a message. "God, I'm sorry I've been losing my patience today. Please help me. And send your Holy Spirit to make these kids stop fighting."

Vocal prayer, in front of other people, is an incredibly vulnerable action, so it strikes me whenever Jesus chooses to pray out loud in front of his disciples. Surely, mental prayer was something of a perpetual state for him. I imagine Jesus was ceaselessly in conversation with his Father in heaven throughout even the most ordinary of days. So, when he chooses to make those communications public, my ears perk up.

He wants his kids to hear what he's saying.

In John, chapter 17, we see that he wants us to remember who we are. His disciples are about to see things that will shake the very foundations of their faith. The only way they will make it to the other side is if they remember that truth does not consist only of what we can see with our eyes.

This is the same truth in which we have been consecrated. We belong to this truth in a way the world will never understand or accept. It is the truth we cannot see.

"I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world." John 17:14

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Couldn't Jesus have done more good if he stayed on earth, rather than ascended into heaven?

Answer:

This is an interesting question! During his earthly life, Jesus gave sight to the blind, healed paralytics, drove out demons, and fed thousands with only a few loaves of bread. Imagine what he could have done if he'd never ascended into heaven! Imagine what our world could be! It's an interesting thought to consider, especially as the world faces challenges that only seem to deepen and expand. Yet at the Last Supper, Jesus says, "It is better for you if I go." Why? His response must have seemed strange to the Apostles at the time. In his place, Jesus says, he will send the Paraclete, the Comforter, the Advocate. He promises to send the Holy Spirit.

Jesus' departure allows the Apostles to become the leaders he has formed them to be. Jesus is no longer situated in only one geographical location, and his Church will never be a political kingdom. Soon after the Ascension, we celebrate Pentecost — the descent of the Holy Spirit and the radical empowerment of the followers of Jesus. We share in that empowerment and in that mission. Jesus is present in the sacraments, and he is present in us. Through our faith, hope, and love, we are called to be the good he does here on earth!

“I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth.” - Jn 17:15-17

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We learn how Peter and the apostles prayed for guidance from the Lord in choosing the right successor to Judas. What difficult decision in your life could you turn to the Lord for help in deciding?

Second Reading:

John teaches us that God’s love remains in those who acknowledge that Jesus is the Son of God. When are you most comfortable sharing your faith with others?

Gospel:

Jesus prays to the Father to keep his followers united in faith, protected from the evil one, and consecrated in the truth. Have you ever thought that Jesus actually prays these things for you?



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