



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
Kansas State University

Mass Times

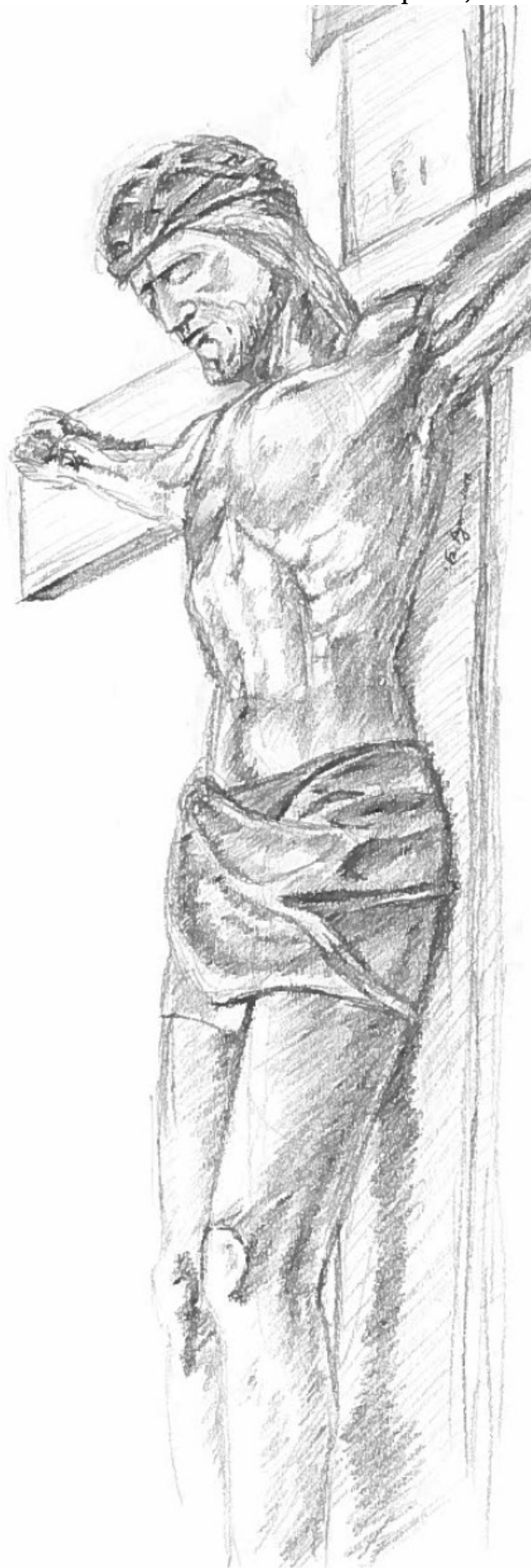
SATURDAY 5:00 pm
SUNDAY 9:30 am / 11:00 am / 5:00 pm / 9:09 pm
Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center
MON/TUE/WED/THU: 9:09 pm
WED/FRI 12:10 pm

Sacrament of Reconciliation

MON/TUE/WED/THU 8:00 pm

Adoration of the Blessed Sacrament

Week day mornings when KSU is in session.
MON/TUE/THU until 1:00pm
WED/FRI until 12:00pm



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

- | | |
|------------------------|---------------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain |
| Fr. Matt Davied | Parochial Vicar |
| Frank Schmeidler | Director of Worship |
| Robert Jennings | Director of Evangelization |
| Zach Zaldivar | Director of Mission Development |
| Ron Ratliff | Theology Instructor |
| Jeanae Brungardt | Director of Stewardship |
| Andy Brandt | Konza Catholic/OCIA Director |
| Diane Mack | Sacramental Coordinator |
| Heather Gritton | Finance Manager |
| Quenten Troyer | Facilities Manager |
| Bryson Brandt | Director of Communications |
| Traci McCarthy (PT) | Administrative Assistant |
| Lori Harlan (PT) | Social Coordinator |

Office Hours

Monday - Thursday 9:00 - 5:00 **Friday** 9:00 - 3:00
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, April 14

Mass - 9:30am/11:00am
5:00pm/9:09pm
6:00 pm - Dollar Dinner / Bishop Carroll
Alumni Dinner

Monday, April 15

6:30 pm - OCIA
8:00 pm - Confession
9:09 pm - Mass

Tuesday, April 16

5:30 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Wednesday, April 17

12:10 pm - Mass
7:00 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Thursday, April 18

8:00 pm - Confession
9:09 pm - Mass

Friday, April 19

12:10 pm - Mass

Saturday, April 20

5:00 pm - Mass

MASS INTENTIONS

Sunday, April 14

9:30 am – † Troy Broxterman
11:00 am – † Patrick & Joetta O’Shea
5:00 pm - Brayden Strathman
9:09 pm - St. Isidore’s Community

Monday, April 15

9:09 pm - Chi Rho

Tuesday, April 16

9:09 pm - † Charles Motter

Wednesday, April 17

12:10 pm - † Rosemary Werth
9:09 pm - † Bob Meyer

Thursday, April 18

9:09 pm - St. Isidore’s Community

Friday, April 19

12:10 pm - † St. Isidore’s Legacy Society

Saturday, April 20

5:00 pm – Reneé Banke Tranel

Sunday, April 21

9:30 am – † Mary Corah
11:00 am – † Magdalene Trung
5:00 pm - † Bob Meyer
9:09 pm - St. Isidore’s Community

Third Sunday of Easter

April 14, 2024



SUNDAY READINGS

Acts 3:13-15, 17-19

Ps 4:2, 4, 7-8, 9

1 Jn 2:1-5a

Lk 24:35-48

When I was a kid, a friend at my home parish told me, “If you get to Mass by the Gospel reading, it counts!” As a lifelong late-arriver, it’s something I have told myself many times, especially in my earlier years as a Catholic. If the “it counts” is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light.

The famous “Road to Emmaus” story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: Word, followed by Eucharist. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus’ presence in the “breaking of the bread.”

With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that’s precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word so that we know him in the Eucharist. That Word-induced fire counts, too!

Father John Muir
©LPI



**Scan the QR code and
submit a prayer request for
our students to pray for!**



**Congratulations to
Tomas Ruiz Diaz and
Levi Stamm who made
their sacrament of First
Holy Communion on
April 7!**

Catholic Charities and Grow Green Day

Monday, April 22, will be a great day for the Manhattan, Kansas, community when the 12th Annual Grow Green Match Day will take place! On this day, donations made through the Greater Manhattan Community Foundation to participating nonprofit endowed funds will receive a 50% match. Be sure to support Catholic Charities on April 22 to provide compassionate care to all those in need across northern Kansas! Donate online at www.growgreenmanhattan.com.

Rachel's Vineyard

Healing and hope are awaiting you on a Rachel's Vineyard Retreat. The retreats offer healing from the effects from abortion. The next weekend will be May 30-June 2, 2024. Interested women or men can inquire by calling 1-877-I-GRIEVE (1-877-447-4383) or email rachelsvineyard@salinadiocese.org.

Heartland Spirituality Workshop

Heartland Center for Spirituality will be presenting a workshop, "Writing with Scripture" on **Saturday, May 4 from 9 – 3**. During this workshop you will explore how scripture touches you on a personal level. Join us to explore how to connect with God's word in a personal way as well as exploring your thoughts and feelings as God's word speaks to your heart. The workshop will be held at the Great Bend Dominican Sisters of Peace Motherhouse 3600 Broadway Great Bend, KS. The fee is \$50 (includes lunch) or join us via zoom for \$40. Registration Deadline is April 26th. For more information or to register contact Ann Axman at ann.axman@heartlandspirituality.org, or visit our website at <https://heartlandspirituality.org/scripture-writing/>

Report allegations of the abuse of a minor to the
Department of Children and Families
800.922.5330
KBI Crime Hotline
800.572.7463

If you suspect abuse of a minor by church or school personnel, in addition to contacting civil authorities, the diocese provides a confidential
Hotline: 866.752.8855 ext.1067
Website: reportandprotect.com
Email: reportabuse@salinadiocese.org
Reports will be responded to promptly by the Victim Assistance Coordinator

To report an incident of sexual abuse and related misconduct by a Bishop or Religious Superior currently or in the past, the Catholic Bishop Abuse Reporting Services provides a confidential
Hotline: 800.276.1562
Website: reportbishopabuse.org

The Diocese of Salina complies with Kansas laws regarding reporting suspected abuse to civil authorities and cooperates with civil authorities investigating reports of suspected abuse by all persons, including but not limited to Church Personnel.

Questions regarding reporting should be directed the Safe Environment Office
Diocese of Salina -785.827. 8746



*"God is light; and in him there is no darkness. If we walk in the light, as he is in the light, we have fellowship with one another."
1 John 1:5-7*



7-23

Tithes & Offering

March 2024

Offertory Collection	
& Electronic Donations	\$ 44,469.70
Budgeted	\$ <u>47,000.00</u>
shortage	<\$ 2,530.30>

Fiscal Year (July 1, 2023-March 30, 2024)

Offertory Collection	
& Electronic Donations	\$ 441,938.08
Budgeted	\$ <u>423,000.00</u>
overage	\$ 18,938.08

*Thank you for your support!
God Bless!*

Ministry Schedule April 20 - 21

Saturday, April 20

5:00 pm **Altar Server** - Jarrett Vorhies
EMHC - Amy Bayer / Geneva Jahnke
 Chiara Thompson
Hospitality - Brianna Nece / Sophia Schmidt
Lector - Jhoe Stonestreet

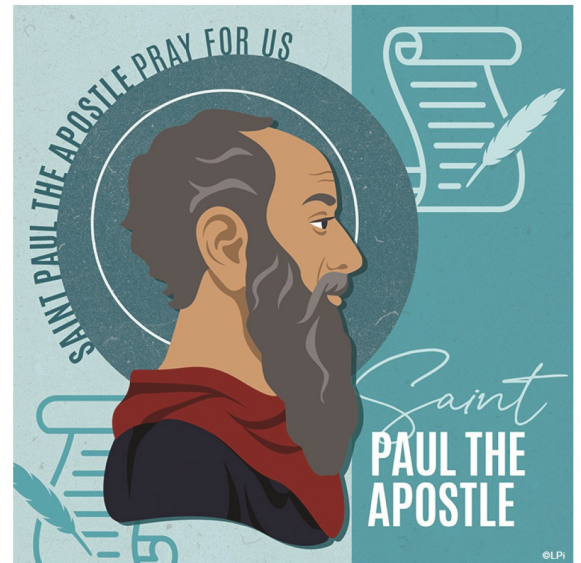
Sunday, April 21

9:30 am **Altar Server** – Brandon Bates / Alex Scheier
EMHC - Mackenzie Anderson / Emily Bono
 Anna Coke / Alison Holthaus
 Douglas Koch / Katie Schmit
Hospitality - Clara Buessing / Adam Gammill
 Chloe Merideth
Lector - Elizabeth Wright

11:00 am **Altar Server** - Andrew Funk / Ben Rogers
EMHC - Liana Becker / Madelyn Engel
 Ben Jensen / Dylan Potter
 Kim Ross / Will Steinlage
Hospitality - Sarah Biehler / Ken Kuhlman
 Mason Ouellette
Lector - Coby Winters

5:00 pm **Altar Server** - Jackson Fike
EMHC - Darren Dana / Amala John
 Pat Strathman
Hospitality - Galen Craghead / Linda Craghead
Lector - Justine May

9:09 pm **Altar Server** - Carl Hathaway
EMHC - Anna Core / Volunteer
 Volunteer
Lector - Sarah Biehler



Saint of the week

St. Paul, the Apostle to the Gentiles, was the most prolific Christian missionary of all time. Due to a miraculous experience that he had on the road to Damascus, he went from persecuting early Christians to traveling all over the region preaching the Gospel of Jesus.

Prayer in Times of Darkness

Dear Jesus,
 When I feel troubled, alone,
 frightened, be with me. Be a
 flicker of flame in this darkness.
 Help me to know you in the stark
 seasons as I do in times of elation.
 You are the light I seek.
 Amen.



LISTEN TECHNOLOGY ASSISTIVE HEARING PROGRAM available for use in the chapel

Ask a hospitality minister for assistance
or inquire in the office



**St. Joseph Eucharistic
Adoration Chapel**
731 Pierre St.

Current hours needed are
 Sunday 1am, 2am, 8 am , and
 11 am, Monday 3am, and
 Saturday 4 pm. For
 information, contact Thu Le
 785-317-8312.

Worship & Meditation

Readings for the week of April 14, 2024

Sunday:

Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 (7a)/
1 Jn 2:1-5a/Lk 24:35-48

Monday:

Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/
Jn 6:22-29

Tuesday:

Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and
8a, 17 and 21ab/Jn 6:30-35

Wednesday:

Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/
Jn 6:35-40

Thursday:

Acts 8:26-40/Ps 66:8-9, 16-17, 20/
Jn 6:44-51

Friday:

Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday:

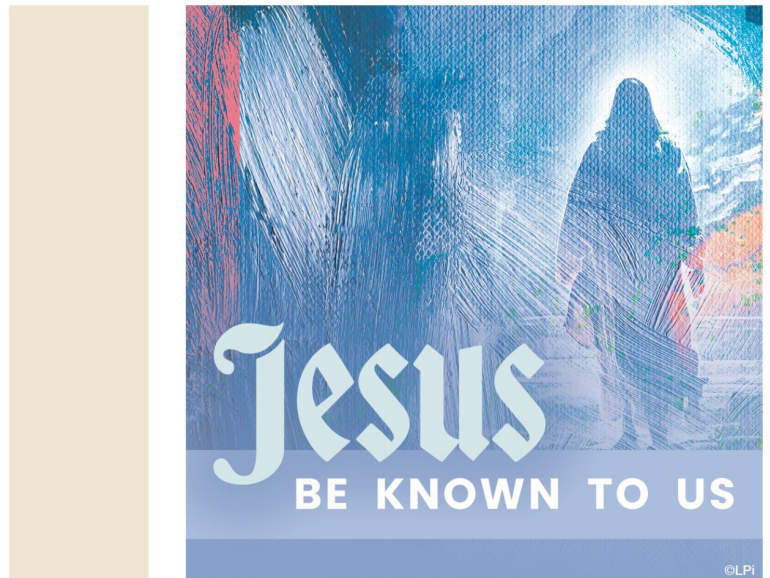
Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/
Jn 6:60-69

Next Sunday:

Acts 4:8-12/Ps 118: 1, 8-9, 21-23, 26, 28,
29 (22)/Jn 3:1-2/Jn 10:11-18



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for
Mass © 1969, 1981, 1997, International Commission on English in
the Liturgy Corporation. All rights reserved.



Gospel Meditation

Encourage Deeper Understanding of Scripture

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— *Father John Muir*

Liturgical Life

(PRACTICING) CATHOLIC

The Twist Ending

Any reader of psychological thrillers will come across the “dead main character trope” fairly often. This is the famous Sixth Sense twist ending (I would say “spoiler alert,” but the movie is older than most of the people who work in Youth Ministry at your archdiocese, so you’ve probably seen it by now) where the reader finds that the main character has been dead for all or most of the story.

I’m always a little disappointed when this happens. It delivers shock value, sure, but it also undermines everything that happens in the story. You’ve come on a journey with this character, only to find out that nothing you saw transpire was real in the way you thought it was. You feel a little stupid, because the whole time you only had part of the truth.

I suspect Jesus knows this about us. He knows we don’t like to have the rug pulled out. It’s why he is so up-front about his humanity following the resurrection. See how Jesus, resurrected, shows the disciples his feet, his hands. See how he asks them for food and lets them watch him eat it. See how this creates in them an understanding, a belief.

The humanity of Jesus Christ is absolutely crucial. It’s what bridges the divide between the sons of Eve and the God she defied. Our reconciliation with God cannot happen unless human flesh pays the price that will balance the scales. Human flesh: skin that can tear and bleed, bones that can break, a mouth that can thirst, a stomach that can ache with hunger.

The passion and death of Jesus Christ is not a thriller with a twist ending: *he was a ghost the whole time!* The twist, if anything, is this: he was human the whole time.

“Touch me and see, because a ghost does not have flesh and bones as you can see I have.” — Luke 24:39

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I’ve heard that we become angels when we die. Is this what the Church teaches?

Answer:

As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal — possesses an immortal soul made in God’s image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see.

As the result of the Fall, human beings experience death. Our souls are temporarily separated from our bodies. However, we do not become something other than human. Every Sunday in the Creed we profess “I believe in the resurrection of the body.” As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time.

