



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
Kansas State University

Mass Times

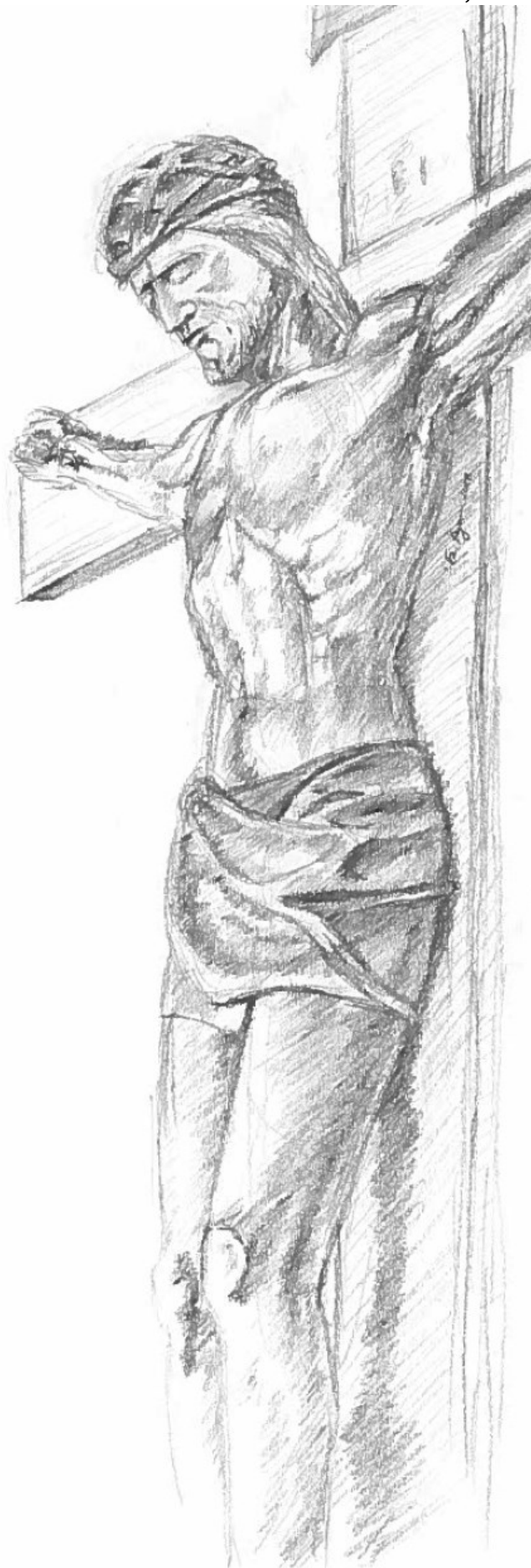
SATURDAY 5:00 pm
SUNDAY 9:30 am / 11:00 am / 5:00 pm / 9:09 pm
Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center
MON/TUE/WED/THU: 9:09 pm
WED/FRI 12:10 pm

Sacrament of Reconciliation

MON/TUE/WED/THU 8:00 pm

Adoration of the Blessed Sacrament

Week day mornings when KSU is in session.
MON/TUE/THU until 1:00pm
WED/FRI until 12:00pm



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

- | | |
|------------------------|---------------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain |
| Fr. Matt Davied | Parochial Vicar |
| Frank Schmeidler | Director of Worship |
| Robert Jennings | Director of Evangelization |
| Zach Zaldivar | Director of Mission Development |
| Ron Ratliff | Theology Instructor |
| Jeanae Brungardt | Director of Stewardship |
| Andy Brandt | Konza Catholic/OCIA Director |
| Diane Mack | Sacramental Coordinator |
| Heather Gritton | Finance Manager |
| Quenten Troyer | Facilities Manager |
| Bryson Brandt | Director of Communications |
| Traci McCarthy (PT) | Administrative Assistant |
| Lori Harlan (PT) | Social Coordinator |

Office Hours

Monday - Thursday 9:00 - 5:00 **Friday** 9:00 - 3:00
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, March 24

Mass - 9:30am/11:00am
5:00pm/9:09pm
6:00 pm - Dollar Dinner

Monday, March 25

6:30 pm - OCIA
8:00 pm - Confession
9:09 pm - Mass

Tuesday, March 26

5:30 pm - Choir Rehearsal
8:00 pm - Confession
9:00 pm - Mass

Wednesday, March 27

12:10 pm - Mass
7:00 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Thursday, March 28

8:00 pm - Mass of the Lord's Supper

Friday, March 29

Office Closed

12:10 pm - Stations of the Cross
3:00 pm - Good Friday Service
7:00 pm - Good Friday Service

Saturday, March 30

8:30 pm - Easter Vigil

MASS INTENTIONS

Sunday, March 24

9:30 am – † Anne Feldkamp
11:00 am – † DeLima Knox
5:00 pm – † Rosemary Werth
9:09 pm - St. Isidore's Community

Monday, March 25

9:09 pm - Chi Rho

Tuesday, March 26

9:09 pm - Patty Stout

Wednesday, March 27

12:10 pm - St. Joseph Chapel
9:09 pm - † Terry Ratliff

Thursday, March 28

8:00 pm - St. Isidore's Community

Saturday, March 30

8:30 pm – St. Isidore's Community

Sunday, March 31

9:30 am – † Dale Roberts
11:00 am – † Benjaminia Vera

Palm Sunday of the Lord's Passion

March 24, 2024



SUNDAY READINGS

Is 50:4-7
Ps 22:8-9, 17-18, 19-20, 23-24
Phil 2:6-11
Mk 14:1—15:47

A few months before they married, my twenty-three-year-old sister and her fiancé planned a cross-country road trip to visit his family. My parents told them that they could only go if they slept in separate hotel rooms, offering to foot the bill. It might sound prudish, but my parents wanted the young couple to understand that their approaching unity was close, but not yet. Patience solidifies love.

What could this possibly have to do with Palm Sunday? It's usually overlooked, but the Gospels tell us that, after entering Jerusalem, Jesus "looked around ... and since it was late, went out to Bethany with the twelve" (Mk 11:11) for the night. Who cares? Why include this detail? Jews in those days believed that the new Davidic King would one day re-enter and "marry" the city. A new future marked by fidelity would begin for God's people. Israel's God would be in union with His people forever. Without over-sexualizing the metaphor, perhaps Jesus refused to sleep in Jerusalem to remind us of his marital purpose. He was entering Jerusalem as the bridegroom-king. It was almost time, but not yet. Soon he will sleep in Jerusalem in the tomb and then something new will begin: his one body, his Church.

Lenten challenge: This Holy Week, I challenge you to keep this image in your mind all the way until Easter Sunday: Jesus is the faithful bridegroom who patiently prepares his bride for their new life together. Go to the Good Friday liturgy and kiss the cross. When you do, let that gesture be the long-awaited "I do" to our faithful God, who always waits for us.

Father John Muir
©LPI



**Scan the QR code and
submit a prayer request for
our students to pray for!**

Catholic Charities and Grow Green Day

Monday, April 22, will be a great day for the Manhattan, Kansas, community when the 12th Annual Grow Green Match Day will take place! On this day, donations made through the Greater Manhattan Community Foundation to participating nonprofit endowed funds will receive a 50% match. Be sure to support Catholic Charities on April 22 to provide compassionate care to all those in need across northern Kansas! Donate online at www.growgreenmanhattan.com.

Salina Seminarians Potluck

Come meet our Salina Seminarians at a potluck on **Friday, April 5th, at 6:30 pm** at the Sacred Heart Cathedral Hall of Bishops in Salina. The event is free and families are welcome. Please bring a dish to share. Table service, drinks and dessert will be provided. Following the potluck, there will be an hour of Adoration in the Cathedral to pray for our three seminarians who will be ordained as transitional deacons on April 6th at 10 am- also at the Cathedral. We hope to see you at all three events! For more information, please call or text 785-819-3033.

Knights Lenten Food Drive

The Knights of Columbus will have boxes set up in the gathering space to collect non-perishable food items for the Seven Dolores Food Pantry. Please drop off items between now and Easter. Thank you for your generosity.

Women's Spirituality Conference

April 27

St. Thomas More | Utopia Room
8:30 a.m. - 2:30 p.m.



Registration is now open!
Scan the QR code for the brochure or to sign up

Early Registration by March 24	\$45
Regular Registration	\$50
Late Registration after April 20	\$55
Students (HS/College)	\$20



Sheri Wohlfert

HOLY WEEK SCHEDULE

CONFESSIONS

Monday - Wednesday - 8:00 pm

HOLY THURSDAY

Mass of the Lord's Supper - 8:00 pm

GOOD FRIDAY

Stations of the Cross - 12:10 pm

Services - 3:00 pm & 7:00 pm

HOLY SATURDAY

Easter Vigil - 8:30 pm

EASTER SUNDAY

Mass - 9:30 & 11:00 am

The office will be closed Good Friday and Easter Monday

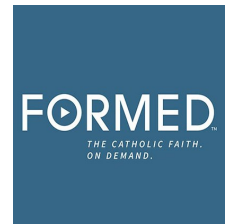
Rachel's Vineyard

Healing and hope are awaiting you on a Rachel's Vineyard Retreat. The retreats offer healing from the effects from abortion. The next weekend will be May 30-June 2, 2024. Interested women or men can inquire by calling 1-877-I-GRIEVE (1-877-447-4383) or email rachelsvineyard@salinadiocese.org.

On Formed, entertaining movies, enlightening programs, inspiring talks, and a great selection of popular ebooks are available for the entire family. All just a click away! The Diocese of Salina is once again pleased to offer you this FREE subscription!

To create an account:

1. Visit Formed.org
2. Click "Sign Up"
3. Select "Sign up as a parishioner"
4. Choose "St Isidore Catholic Student Center"
5. Click "Next" then type in your name and email
6. Click "Sign up"



Weekly Prayer

Sunday's Readings

First Reading:

I have set my face like flint,
knowing that I shall not be put to shame. (Is 50:7)

Psalm:

My God, my God, why have you abandoned me? (Ps 22)

Second Reading:

He humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him. (Phil 2:8-9)

Gospel:

They brought him to the place of Golgotha
—which is translated Place of the Skull—. (Mk 15:22)

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Live The Liturgy Inspiration of the Week

The crowds of Jerusalem beautified the path of Jesus as he came into the city, offering their own cloaks in homage. Let us make way in our hearts for the King as we enter into Holy Week.

Observances for the week of March 24, 2024

- Sunday:** Palm Sunday of the Passion of the Lord, Holy Week begins
- Thursday:** Holy Thursday
- Friday:** Good Friday
- Saturday:** Holy Saturday
- Next Sunday:** Easter Sunday



Saint of the week

St. Toribio Romo González was a Mexican priest and martyr from Jalisco in the early 1900's. He's known for his strong devotion to the Eucharist and catechesis to the poor. During a time of religious persecution in Mexico, government troops shot and killed him.

Prayer for Palm Sunday

Blessed be your name, oh Lord my God! As we enter this week of your Passion and Death, keep me in lockstep with you. Help me to be attentive to every word you would have me hear, every lesson you would have me learn. I want to journey with you. Amen.

Worship & Meditation

Readings for the week of March 24, 2024

Sunday:

Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/
Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/
Phil 2:6-11/Mk 14:1–15:47 or 15:1-39

Monday:

Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

Tuesday:

Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and
17/Jn 13:21-33, 36-38

Wednesday:

Is 50:4-9a/Ps 69:8-10, 21-22, 31 and
33-34/Mt 26:14-25

Thursday:

Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps
89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21
Evening Mass of the Lord's Supper:
Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18
(see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

Friday:

Is 52:13–53:12/Ps 31:2, 6, 12-13, 15-16, 17,
25 (Lk 23:46)/Heb 4:14-16; 5:7-9/
Jn 18:1–19:42

Saturday:

Easter Vigil: Gn 1:1–2:2 or 1:1, 26-31a/Ps
104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps
33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18
or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11
(1)/Ex 14:15–15:1/ Ex 15:1-2, 3-4, 5-6, 17-18
(1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13
(2a)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar
3:9-15, 32–4:4/Ps 19:8, 9, 10, 11 (Jn
6:68c)/Ez 36:16-17a, 18-28/Ps 42:3,
5; 43:3, 4 (42:2)/Rom 6:3-11/Mk 16:1-7

Next Sunday:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23
(24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9
or Mk 16:1-7

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Gospel Meditation

Encourage Deeper Understanding of Scripture

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— Father John Muir

(PRACTICING) CATHOLIC

The Whole Story

The Bible is a strange book.

It's one of the only books that most people never read in its entirety, even those who claim it as one of their favorites. It's also one of the only books that we feel comfortable chopping up and sectioning out. There's nothing wrong with that, really, until people start making wholesale judgments of divine revelation based on one tiny part of it. You can't base your belief system on a few lines from Leviticus and ignore the Gospels, just like you can't embrace the teachings of Jesus and ignore the Old Testament. You need to accept the whole story, in its entirety, or none of it means anything.

But it's hard, because accepting the whole story means patience. It means critical thinking. It requires endurance. It's easier just to throw a line from Leviticus at a problem and be done with it.

Holy Week reminds us that salvation history is a tapestry, not a collection of threads. As beautiful as the individual stitches might be, you won't appreciate the message unless you back up and look at the complete product. If we didn't have the whole story, Holy Thursday and Good Friday would be neither holy nor good. And without Holy Week, Easter morning means nothing — it's just a guy waking up.

How often in life do we find ourselves confused to the point of hopelessness, unable to make sense of it all? Overwhelmed by the pain and suffering that exists in this world, and for seemingly no reason. Some of us become so frustrated we throw up our hands and despair.

We need Easter. We need the whole story. We need to be patient.

"His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him." — John 12:16

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Do Catholics always need to receive communion in wafer form, or can it be different kinds of bread?

Answer:

In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made ... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament" (see *Redemptionis Sacramentum* by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48).

The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist.

As we consider the question of whether a "wafer" — which is properly called a "host" — should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential.