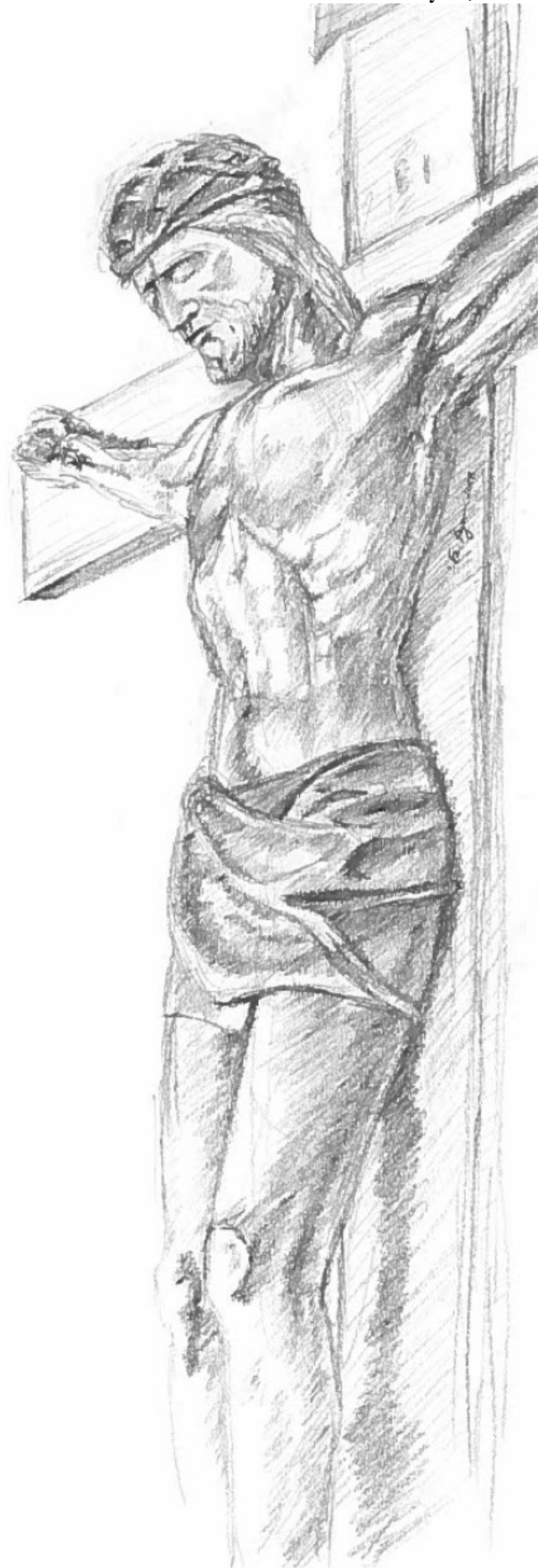




ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University



Mass Times

SATURDAY 5:00 pm
 SUNDAY 9:30 am / 11:00 am / 5:00 pm / 9:09 pm
 Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center
 MON/TUE/WED/THU: 9:09 pm
 WED/FRI 12:10 pm

Sacrament of Reconciliation

MON/TUE/WED/THU 8:00 pm

Adoration of the Blessed Sacrament

Week day mornings when KSU is in session.
 MON/TUE/THU until 1:00pm
 WED/FRI until 12:00pm

Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/OCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Brandt	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Office Hours

Monday - Thursday 9:00 - 5:00 **Friday** 9:00 - 3:00
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, February 18

Mass - 9:30am/11:00am
5:00pm/9:09pm
6:00 pm - Dollar Dinner
7:00 pm - K of C Mtg

Monday, February 19

6:30 pm - OCIA
8:00 pm - Confession
9:09 pm - Mass

Tuesday, February 20

5:30 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Wednesday, February 21

12:10 pm - Mass
7:00 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Thursday, February 22

5:30 pm - Mass
8:00 pm - Source & Summit

Friday, February 23

12:10 pm - Mass
4:30 pm - Confession
5:15 pm - Stations of the Cross

Saturday, February 24

5:00 pm - Mass

MASS INTENTIONS

Sunday, February 18

9:30 am – Joseph Thao
11:00 am – † Lillian & Earl Kuhl
5:00 pm – † Anne Feldkamp
9:09 pm - St. Isidore's Community

Monday, February 19

9:09 pm – Chi Rho

Tuesday, February 20

9:09 pm – † Magdalene Trung

Wednesday, February 21

12:10 pm – † Ron Forkenbrock
9:09 pm – St. Isidore's Community

Thursday, February 22

9:09 pm – St. Isidore's Community

Friday, February 23

12:10 pm - Prayer Shawl Ministry

Saturday, February 24

5:00 pm – † Gilbert Koterias

Sunday, February 25

9:30 am – † Leon Cocozzoli
11:00 am – † Anne Feldkamp
5:00 pm – † Michael Kelly
9:09 pm - St. Isidore's Community

1st Sunday of Lent

February 18, 2024



SUNDAY READINGS

Gn 9:8-15
Ps 25:4-5, 6-7, 8-9
1 Pt 3:18-22
Mk 1:12-15

When I feel down, I sometimes watch the famous “Double Rainbow” video on YouTube to feel better. It’s hilarious. A young man camping in Yosemite Park sees two rainbows stretching across the sky. He bursts into a kind of ecstasy. “Double rainbow, all the way! Oh my God!” he announces. Then he starts to weep. He cries out, “What does it mean?” Beneath the humor of his glorious overreaction is the deep intuition we all have, I think, when we see the colorful bow in the sky. This Sunday, God sends a rainbow to Noah, and to us. What does it mean?

Long before YouTube had the double rainbow, Dante’s medieval poem *The Divine Comedy* featured one in his image of paradise. Seeing two rainbows, he muses that one is born of the other. The bow is God’s promise of peace. For Dante, it’s even more: nature’s encrypted image of the Trinitarian God. One visible rainbow (God the Son) is begotten of another usually invisible one (God the Father) united by invisible light between them (God the Spirit). Like invisible light, Trinitarian glory surrounds us in every moment — but Jesus has made it visible in his glorious body.

Lenten challenge: This might seem silly, but this Lent I invite you to find a rainbow and meditate on it. You might have to make one yourself, like this current desert-dweller will. Gaze on it. See there a natural gift from the Creator, saying to you, “Here I am! I will love and protect you, surrounding you in My glory.” This Lent let’s embrace that with confidence, rain, or shine.

Father John Muir
©LPi



**Scan the QR code and
submit a prayer request for
our students to pray for!**

Catholic Charities

As February begins, Catholic Charities is in the midst their annual Baby Bottle Campaign. The campaign **ends February 25**. This focused campaign supports pregnancy services by providing vital assistance to mothers, babies and mothers-to-be through the Pregnancy Maintenance and Emergency Assistance Program. Bottles for change, checks, etc. will be collected Feb. 24-25. Additional bottle are available in the Narthex. "Fill a bottle; change a life." Additional needs for babies include diapers (sizes 4, 5, and 6), wipes, diaper rash cream, baby shampoo and body wash and baby lotion. Laundry detergent, toothpaste and Dillon's Pickup bags are also needed. Please drop these items off at the Catholic Charities office at 212 S. 4th St., Suite 120. Thanks to all who donate and volunteer to support the Catholic Charities mission.

Holy Week Choir

Everyone is invited to sing in choir for the Good Friday, or Easter Vigil, or Easter Sunday services. Rehearsals will be Monday evenings at 7:00 in the Music Room. **For Easter Vigil or Easter Sunday**, rehearsals are Feb 19, Mar 4, and Mar 25. **For Good Friday**, rehearsals are Feb 26, Mar 18, and Mar 26 (Tuesday). You do not have to sing at all services to participate. For any questions, contact Frank at franks@stisidores.com

Catholic Rural Life

Catholic Rural Life of The Diocese of Salina is hosting their centennial celebration **Thursday, Feb 29** at St. Isidore's. Doors will open at 5:30pm, and a meal will be served at 6:00pm. The event will feature keynote speaker Catherine DiNuzzo, MA, with featured guests Bishop Gerald Vincke, Mike Beam, and Fr. Gale. The event is free to attend. Please RSVP by Thursday, Feb 22 by visiting salinadiocese.org/office/rural-life/. For more information, contact Sienna Wingerson at (785)282-8048.



LISTEN TECHNOLOGY ASSISTIVE HEARING PROGRAM available for use in the chapel

Ask a hospitality minister for assistance
or inquire in the office

FRIDAYS IN LENT

Mass - 12:10 pm
Confessions - 4:30 pm
Stations of the Cross - 5:15 pm

Parking is only allowed in
KSU parking lots after 5:00 pm on weekdays.

ST. THOMAS MORE FISH FRY
6:00 pm in the Utopia Room

Synod Listening Session

The second round of Synod Listening Sessions is underway, in preparation for the second gathering in Rome of the worldwide Synod on Synodality. This time, we are encouraged to zero in more specifically on church organization and structures. How effectively are they working to help Christians respond to the call to proclaim the Gospel and live in communion with one another? Catholics throughout the East Deanery are encouraged to reflect on the following questions in preparation for the gathering at **St. Thomas More Utopia Room on Sunday, March 3, at 2pm**. Where have I seen or experienced successes—and distresses—within the Church's structure(s)/organization/leadership/life that encourage or hinder the mission? How can the structures and organization of the Church help all the baptized to respond to the call to proclaim the Gospel and to live as a community of love and mercy in Christ?

The Power of the Eucharist

The Salina's annual men/women's Lenten Retreat, by Salina's Diocesan retreat team. As young adults, Lindsey Gack, Jamie Kuhlman & Jake Schroeder, will inspire & challenge us to make this year's lenten journey transformational! By sharing their stories of Jesus in their lives, how the Eucharist brings us hope and power to live for Christ, they will inspire us to open our hearts to Christ for a more fruitful lent. The retreat will be held **March 2 at St. Mary's, (203 E Cloud Salina, KS)**. Registration is at 8:30am, and the retreat is 9am-3pm. The cost is \$25, includes lunch. Discounts for couples and students are available. You may RSVP by emailing salinacda@gmail.com or by calling Marlene at 785-342-0130. The RSVP deadline is Wed, Feb 28.

Ministry Schedule February 24 – 25

Saturday, February 24

5:00 pm **Altar Server** - Jackson Fike
EMHC - Aiden Bourman / Dylan Potter
 Sophia Schmidt
Hospitality - James Gorges
 Bobby Ramming
Lector - Ethan Spindler

Sunday, February 25

9:30 am **Altar Server** - Garrett Hageman / Trey Schaefer
EMHC - Mackenzie Anderson / Anna Coke
 Kasen Fudge / Alison Holthaus
 Brad Starnes / Avery Werth
Hospitality - Adam Gammill / Mason Ouellette
 Toni Rose Barroga
Lector - Christian Wright

11:00 am **Altar Server** - Carl Hathaway / James Menges
EMHC - Liana Becker / Sandi Feldkamp
 Traci McCarthy / Grace Schieferecke
 Will Steinlage / Nathan Smith
Hospitality - Larry McCarthy / Kim Ross
 Coby Winters
Lector - Catie Burr

5:00 pm **Altar Server** - Wyatt Lindsey
EMHC - Darren Dana / Ashtin Klepper
 Diane Mack
Hospitality - JP Cardenas
 Wally Mack
Lector - Caleb Brezina

9:09 pm **Altar Server** - Brad Hulshof
EMHC - Anna Core / Bradyn Tacha / Volunteer
Lector - Robert Jennings



Saint of the week

St. Pius X's devotion to the Eucharist was truly inspiring! He lowered the age of First Communion to seven years old, encouraging young hearts to encounter Christ early-on. He also advocated that everyone, regardless of their social class, should have access to the Eucharist.

Prayer for Lent

Dear Jesus,
 This is the first Sunday of Lent, and I want to commit myself more deeply to you this season. Inspire me with the Lenten penances you most desire, the ones that help me to grow ever nearer to you. Amen.

LOW GLUTEN HOSTS

available for those with gluten intolerance



Ask for a low gluten host from the presiding priest when receiving holy Communion.



St. Joseph Eucharistic Adoration Chapel
 731 Pierre St.

Current hours needed are
 Sunday 1am, 2am, and 7pm,
 Monday 3am, Tuesday
 10pm, Saturday 10am,
 11am, and noon. For
 information, contact Thu Le
 785-317-8312.

Worship & Meditation

Readings for the week of February 18, 2024

Sunday:

Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 (see 10)/
1 Pt 3:18-22/Mk 1:12-15

Monday:

Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15/
Mt 25:31-46

Tuesday:

Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/
Mt 6:7-15

Wednesday:

Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/
Lk 11:29-32

Thursday:

1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6/Mt 16:13-19

Friday:

Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8/
Mt 5:20-26

Saturday:

Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/Mt 5:43-48

Next Sunday:

Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15,
16-17, 18-19 (116:9)/Rom 8:31b-34/
Mk 9:2-10



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for
Mass © 1969, 1981, 1997, International Commission on English in
the Liturgy Corporation. All rights reserved.



Gospel Meditation

Encourage Deeper Understanding of Scripture

When I feel down, I sometimes watch the famous “Double Rainbow” video on YouTube to feel better. It’s hilarious. A young man camping in Yosemite Park sees two rainbows stretching across the sky. He bursts into a kind of ecstasy. “Double rainbow, all the way! Oh my God!” he announces. Then he starts to weep. He cries out, “What does it *mean*?” Beneath the humor of his glorious overreaction is the deep intuition we all have, I think, when we see the colorful bow in the sky. This Sunday, God sends a rainbow to Noah, and to us. What *does* it mean?

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— *Father John Muir*

(PRACTICING) CATHOLIC

Lent and the Flood

I would bet money that somewhere in your church this Lent, there's a bare tree branch draped in purple fabric and an empty bowl filled with rocks.

I'm not poking fun, the desert imagery that surrounds the season of Lent isn't a cliché — or if it is, it's only because clichés are essentially true. Lent is the dessert. Lent is the wilderness. Lent is the time of less.

But what if Lent was also the flood?

It seems counterintuitive, floods are excessive, and we don't think of Lent as a time for superabundance. Lent is when we limit experiences outside of ourselves in order to limit proclivities within ourselves. Lent is not a time for anything to be washing over us, consuming us, carrying us away on a tide.

Unless...it is.

Consider the flood of the Old Testament. An act of destruction, yes, but also an act of purification. An endurance test for the soul, an epic trust fall exercise between God and Noah in which Noah had to ride the literal waves, clinging to life as God wiped away everything familiar. Everything sinful.

In Lent, we relinquish our weaknesses and our infirmities to the flood. It's frightening, certainly. But it's also exciting. Because just as the flood destroys everything, it also makes everything possible. It is a baptism.

Lent, like the flood, makes the world new.

"Put to death in the flesh, he was brought to life in the Spirit." — 1 Peter 3:18

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What do the colors of the priest's and deacon's vestments mean?

Answer:

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

- **White:** Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- **Red:** As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- **Violet:** The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- **Green:** A color of life and hope, green is used throughout Ordinary Time.

Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.