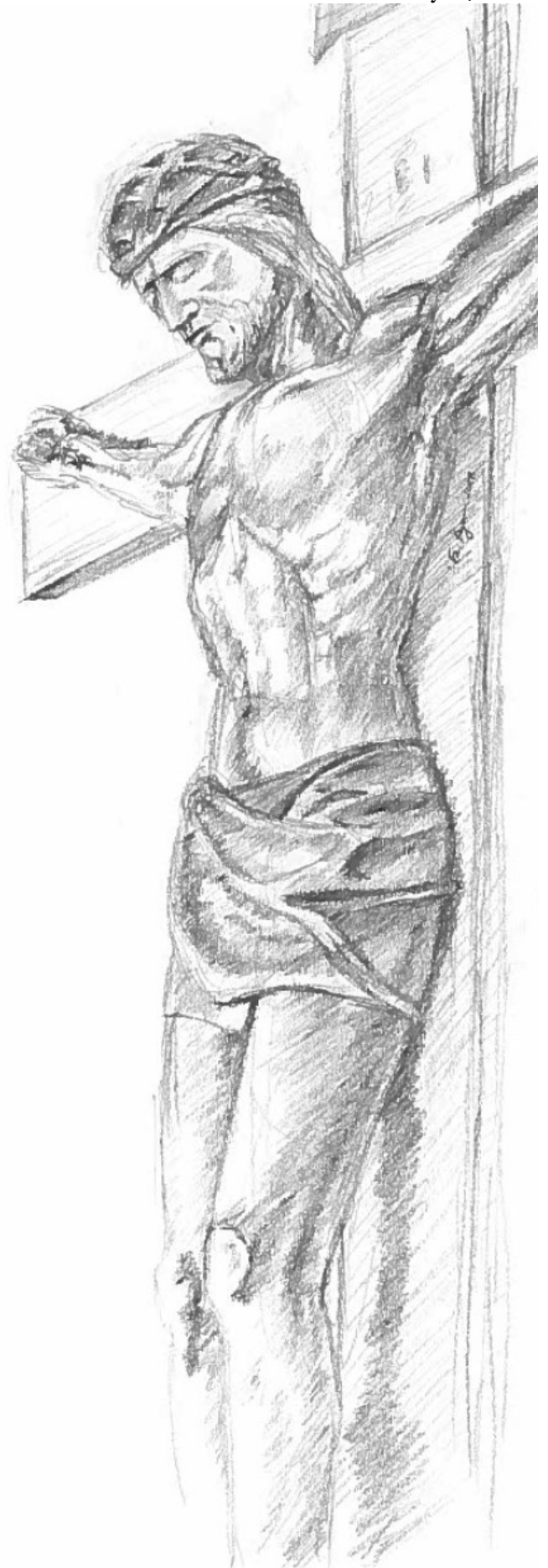




**ST. ISIDORE'S**  
**CATHOLIC STUDENT CENTER**  
 Kansas State University



*Mass Times*

SATURDAY 5:00 pm  
 SUNDAY 9:30 am / 11:00 am / 5:00 pm / 9:09 pm  
 Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center  
 MON/TUE/WED/THU: 9:09 pm  
 WED/FRI 12:10 pm

*Sacrament of Reconciliation*

MON/TUE/WED/THU 8:00 pm

*Adoration of the Blessed Sacrament*

Week day mornings when KSU is in session.  
 MON/TUE/THU until 1:00pm  
 WED/FRI until 12:00pm

**Sacrament of Baptism:** An instruction class is required for the baptism of the first child. Contact Diane Mack for information at [dmack@stisidores.com](mailto:dmack@stisidores.com).

**Sacrament of Marriage:** Six-month preparation period is required. Contact Diane Mack at [dmack@stisidores.com](mailto:dmack@stisidores.com) for information at least six months prior to your intended wedding date.

**RCIA:** If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at [abrandt@stisidores.com](mailto:abrandt@stisidores.com) to register. Class begins in September and ends in April of each year.

**St. Isidore's Staff**

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/OCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Brandt	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

**Office Hours**

**Monday - Thursday** 9:00 - 5:00 **Friday** 9:00 - 3:00  
**phone:** 785-539-7496 **email:** [stisidores@stisidores.com](mailto:stisidores@stisidores.com)

*We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at [www.stisidores.com/contact/register](http://www.stisidores.com/contact/register) for students and permanent community.*

## THIS WEEK

### Sunday, February 11

Mass - 9:30am/11:00am  
5:00pm/9:09pm

**No Dollar Dinner**

### Monday, February 12

6:30 pm - OCIA  
8:00 pm - Confession  
9:09 pm - Mass

### Tuesday, February 13

5:30 pm - Choir Rehearsal  
5:30 pm - Mass

### Wednesday, February 14

7:30 am - Mass  
12:10 pm - Mass  
4:00 pm - Mass  
5:30 pm - Mass  
7:00 pm - Choir Rehearsal  
7:00 pm - Mass  
9:09 pm - Mass

### Thursday, February 15

6:00 pm - Volunteer Dinner  
8:00 pm - Confession  
9:09 pm - Mass

### Friday, February 16

12:10 pm - Mass  
4:30 pm - Confession  
5:15 pm - Stations of the Cross

### Saturday, February 17

5:00 pm - Mass

## MASS INTENTIONS

### Sunday, February 11

9:30 am – † Greg Stoudt  
11:00 am – † Anne Feldkamp  
5:00 pm – JoAnn Stoeckle  
9:09 pm - St. Isidore's Community

### Monday, February 12

9:09 pm – Chi Rho

### Tuesday, February 13

5:30 pm – St. Isidore's Community

### Wednesday, February 14

7:30 am - McNeill Family  
12:10 pm – David & T'Lane Spanos  
4:00 pm – † Linda Lake  
5:30 pm - † Dick & Linda Brun  
7:00 pm - † Sergio Leguizamon  
9:09 pm - St. Isidore's Community

### Thursday, February 15

9:09 pm – † Robert John Desanto

### Friday, February 16

12:10 pm - † Magdalene Trung

### Saturday, February 17

5:00 pm – † Rosemary Werth

### Sunday, February 18

9:30 am – Joseph Thao  
11:00 am – † Lillian & Earl Kuhl  
5:00 pm – † Anne Feldkamp  
9:09 pm - St. Isidore's Community

## 6th Sunday of Ordinary Time

February 11, 2024



### SUNDAY READINGS

Lv 13:1-2, 44-46

Ps 32:1-2, 5, 11

1 Cor 10:31–11:1

Mk 1:40-45

### Ash Wednesday

St. Isidore's Ash Wednesday Masses will be offered at 7:30 am, 12:10 pm, 4:00 pm, 5:30 pm, 7:00 pm, and 9:09 pm. In addition, Confession will be available all day, beginning after 7:30 am Mass up until 9:09 pm Mass.

### Holy Week Choir

Everyone is invited to sing in choir for the Good Friday, or Easter Vigil, or Easter Sunday services. Rehearsals will be Monday evenings at 7:00 in the Music Room. **For Easter Vigil or Easter Sunday**, rehearsals are Feb 19, Mar 4, and Mar 25. **For Good Friday**, rehearsals are Feb 26, Mar 18, and Mar 26 (Tuesday). You do not have to sing at all services to participate. For any questions, contact Frank at [franks@stisidores.com](mailto:franks@stisidores.com)

### Bishop's Annual Appeal

This week is the kick-off for the 2024 Bishop's Annual Appeal. It is through this appeal that we can help support the mission of the diocese and help others encounter Christ. Every year, important diocesan and parish programs are supported by the annual appeal- including seminarian tuition, clergy health and retirement, youth ministry, and religious education for all ages – just to name a few. Your gift, regardless of size, will help create opportunities to encounter Christ. For more information or to give, visit [appeal.salinadiocese.org](http://appeal.salinadiocese.org).

### Tithes & Offering

#### January 2024

Offertory Collection	
& Electronic Donations	\$ 51,016.20
Budgeted	\$ 47,000.00
overage	\$ 4,016.00

#### Fiscal Year (July 1, 2023-January 31, 2024)

Offertory Collection	
& Electronic Donations	\$ 347,050.50
Budgeted	\$ 329,000.00
overage	\$ 18,050.50

Thank you for your support!  
God Bless!

### FRIDAYS IN LENT

Mass - 12:10 pm

Confessions - 4:30 pm

Stations of the Cross - 5:15 pm

Parking is only allowed in  
KSU parking lots **after 5:00 pm on**  
weekdays.

**ST. THOMAS MORE FISH FRY**  
**6:00 pm in the Utopia Room**

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WHATEVER YOU DO,  
*do everything*  
FOR THE GLORY OF  
*God.*  
1 COR. 10:31

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Bishop Jerry Vincke

The mission of our diocese is to be disciples of Jesus on mission, and we do this by glorifying God in everything we do. Below are a few members from the Chancery staff, sharing how their work combined with your generosity glorifies God.

Working with all the great young people, families, catechists, youth ministers, directors of religious education, and priests of the Salina Diocese is an incredible honor and privilege. My favorite part of this job is watching people's lives be transformed through their conversion of heart toward Christ. We watch joy and peace replace fear and stress as they learn to grow deeper in their faith. You can see the fruits and gifts of the Holy Spirit flowing through them and actively working in their lives. It is amazing to see them join the church's mission and go into their schools, workplaces, and communities, bringing the gospel message to others and sharing God's love with all that they meet. They bring the light of Christ into a dark world and share hope with the hopeless.

-Bill Meagher | Director of the Offices of Youth Ministry, Religious Education, and Family Life



My favorite part of my job is sharing the stories of people who have lived a life in honor of God - both through photos, videos, and written word. Sharing these stories of faith in times of hardship, joy in the face of sadness and hope when all seems lost is one of my favorite ways to show how so many beautiful souls in our diocese are glorifying God through the lives they lead. When we share the Good News across the four corners of our diocese, we are evangelizing and helping others encounter Christ. In our world today, we can be overwhelmed with the noise of all that is wrong with the world. Our hope with our communications and publications is to help bring light to the darkness.

-Matea Gregg | Interim Communications Director

I see our students, faculty and staff glorifying God in their success in the classrooms, athletic fields, and communities. I think one of my favorite parts of being a superintendent is going to our 11 grade schools and five high schools and seeing young faces in love with God and their faith. It is a beautiful thing, and the virtues, education, and skills these kids are developing are going to help springboard them into being on-fire adults who love the faith and glorify God in every aspect of their lives.

-Geoff Andrews | Superintendent of Catholic Schools for our Diocese



I think it's pretty safe to say that some of the best examples we have of people who have lived a life glorifying God are our clergy. Our seminarians, deacons and priests who have given their lives to serving God and the faithful through the sacraments and more are true testaments of what it means to glorify God. As Catholics, each of us has been impacted by a priest in some way. They have provided us with the sacraments, celebrated with us in good times, and consoled us in our grief. We could always rely on our clergy to serve us, and this is our opportunity to serve them.

-Jennifer Hood | Controller for the Diocese of Salina

In my travels across the diocese, I have encountered so many people who have glorified God in the way they live their lives. And I want to say thank you. Your example of imitating Christ is one of the best ways to help others encounter Jesus. When we glorify God by our lives, we help bring Christ to the fringes and help others to know him.

I have been a priest for 24 years, and one of my favorite parts of being a priest is being invited into the lives of so many people: from being a part of the joyful moments of baptisms, weddings, and conversion stories to the hard moments of death, loss, and tragedy.

But one of the best things I have witnessed is the joy that comes from a life of saying ‘yes’ to God. When we say ‘yes’ to the little things and the big things God asks of us, we bring glory to His name.

Take a moment and ask yourself, “How do I say ‘yes’ to God?”

Our diocesan mission is to help others encounter the saving, merciful, and abiding love of Christ. Indeed, we are disciples of Jesus on mission, that is who we are. We need your help and your generosity to the Bishop’s Annual Appeal – Call to Share to do so.



Bishop Jerry Vincke



Above are some wonderful examples of different ways the Diocese of Salina strives to glorify God in whatever we do.

I think we all try to lead lives of saying “yes” to God. One tangible way I invite you to say “yes” is through a gift to the Bishop’s Annual Appeal – Call to Share. This appeal funds the mission of our diocese to help others encounter Jesus. What greater way is there to glorify God than to bring others to him?

I hope you consider joining us in this mission. In the coming weeks, you will receive a letter from Bishop Vincke with more information about the appeal support and how to make a gift.

The appeal is the primary way our diocesan mission is funded. The success of the appeal determines how we can continue to grow and expand our mission to help all people in our diocese encounter Christ.

-Katie Platten | CEO of the Catholic Foundation

I sincerely hope you take a few moments to prayerfully consider making a gift to support the work of our diocese. We can’t do it without you. Thank you for your consideration. Your example shows other Catholics how to further the mission by glorifying God through their lives.

**And for that, I am deeply grateful.**



Bishop Jerry Vincke

## TO MAKE A GIFT:

visit  
[appeal.salinadiocese.org](http://appeal.salinadiocese.org)  
or scan the QR code.



## HAVE QUESTIONS?

Call us at 785-827-8746 or email us  
at [development@salinadiocese.org](mailto:development@salinadiocese.org)

# Worship & Meditation

## Readings for the week of February 11, 2024

### Sunday:

Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/  
1 Cor 10:31–11:1/Mk 1:40-45

### Monday:

Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/  
Mk 8:11-13

### Tuesday:

Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/  
Mk 8:14-21

### Wednesday:

Jl 2:12-18/2 Cor 5:20–6:2/Ps 51:3-4,  
5-6ab, 12-13, 14 and 17/Mt 6:1-6, 16-18

### Thursday:

Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/  
Lk 9:22-25

### Friday:

Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/  
Mt 9:14-15

### Saturday:

Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

### Next Sunday:

Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 (see 10)/  
1 Pt 3:18-22/Mk 1:12-15



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The English translation of Psalm Responses from Lectionary for  
Mass © 1969, 1981, 1997, International Commission on English in  
the Liturgy Corporation. All rights reserved.



## Gospel Meditation

### Encourage Deeper Understanding of Scripture

Recently I had a skin rash, and it was awful. (Please don't tell anyone.) I am embarrassed to admit that I didn't handle it well. Complaining, whining, begging for sympathy, and crying were my responses to the merciless itching and burning. In the aftermath, a silver lining emerged. I feel a new heartfelt sympathy for all those vexed with chronic skin problems. If you've ever had a seemingly unending skin problem, you know how that sympathy flows up from deep inside.

This gut-level compassion is something like what the Gospel describes in Jesus when the sore-covered leper says, **"If you will it, you can make me clean."** At this, just before the healing, Jesus was **"moved with compassion."** The Greek word used here is strong and earthy, closer to "his bowels and guts trembled with the deepest emotions of sadness, pity, and love." In Jesus, God heals our infirmities not from a divine distance but by learning what it *feels like* to be us. He acquires first-hand experience of what it costs us to be afflicted and still be faithful to God. He sympathizes with the burning, itching, and blistering of human existence in the deepest, first-hand way. To discover that is to touch Jesus' heart.

What in your life, right now, is breaking out like diseased skin? What is getting worse the more you try to soothe it? Perhaps only you feel it. Or maybe it's exposed to all. A bad habit, broken relationship, loneliness, fear of failure, self-hatred? Name it, and then find a way to bring it confidently to Jesus who will *feel what we are feeling*, and thereby heal us.

— Father John Muir

## ( PRACTICING ) CATHOLIC

### Sin and Loneliness

When I was in high school, we read “The Metamorphosis” by Franz Kafka. It’s a depressing little novella about a man who (spoiler alert!) turns into a cockroach and dies of neglect, his family gradually ceasing to recognize the creature he has become.

“Never underestimate how badly human beings need touch,” our teacher told us. “Without each other, we curl up and die.”

Our need for communion with each other is written into our biology — breathing and heart rate of newborns regulates when they lie against the skin of their mothers, and we instinctively reach out to embrace someone who has been wounded. But it is also written into our souls. Consider the early days of the pandemic, and the emotional starvation we all experienced, prevented from gathering in groups to worship, to celebrate and to mourn. And when we did encounter other people, we kept a mutual distance. “I feel like a leper,” we grumbled to our families when we returned home, because we finally understood it: the real tragedy of leprosy is not pain and disfigurement. The real tragedy of leprosy is loneliness.

“If you wish, you can make me clean,” begged the leper as he knelt before Christ (Mark 1:40). He wasn’t begging for deliverance from pain and disfigurement. He was begging for deliverance from isolation.

“If you wish, you can make me clean,” we beg God in confession, not because we are physically withering and dying but because we are so desperate to once again be held in His embrace.

*“Moved with pity, he stretched out his hand, touched him, and said to him, ‘I do will it. Be made clean.’”  
— Mark 1:41*

*Colleen Jurkiewicz Dorman*

## Why do we do that? Catholic Life Explained

### Question:

What is the difference between a “Saint” and a “Blessed”?

### Answer:

The process of proclaiming someone as a saint in the Catholic Church has evolved over the course of many centuries. In the beginning, those honored as saints were almost exclusively biblical figures or martyrs. However, after the legalization of Christianity in the fourth century, new holy women and men came to be honored as saints, and this was often done by popular acclaim or by the local bishop or abbot.

It was Pope Gregory IX (who was pope from 1227 to 1241) who officially proclaimed that only the pope had the authority to add someone to the official list (the “canon”) of saints. This is the meaning of the word “canonization.”

Today, the saint-making process includes several steps, including detailed studies of the person’s life and a recognition that they died as a martyr or lived a life of “heroic virtue.” Once someone is recognized as a martyr or if a miracle is attributed to their intercession, they will be beatified and honored as “Blessed.” This means that they can be celebrated by Catholics in a particular country or region or by the members of certain religious community. If another miracle occurs and is approved, then the “Blessed” is canonized and honored with the title “Saint,” meaning that they are now officially recognized as a universal model of holiness and an intercessor.