



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

Mass Times

SATURDAY 5:00 pm

SUNDAY 9:30 am / 11:00 am / 5:00 pm / 9:09 pm

Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

MON/TUE/WED/THU: 9:09 pm

WED/FRI 12:10 pm

Sacrament of Reconciliation

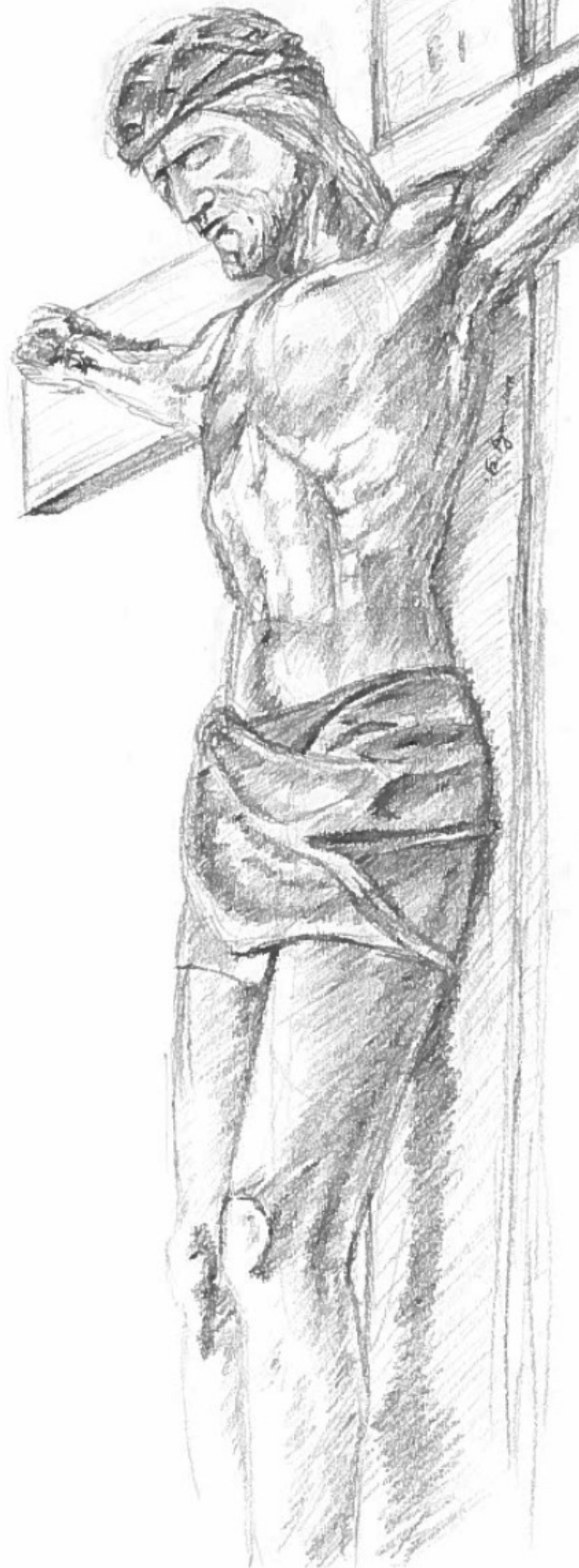
MON/TUE/WED/THU 8:00 pm

Adoration of the Blessed Sacrament

Week day mornings when KSU is in session.

MON/TUE/THU until 1:00pm

WED/FRI until 12:00pm



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/OCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Brandt	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Office Hours

Monday - Thursday 9:00 - 5:00 **Friday** 9:00 - 3:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, February 4

Mass - 9:30am/11:00am
5:00pm/9:09pm
10:30 am - K of C Breakfast
2:00 pm - Teaching Mass
6:00 pm - Dollar Dinner

Monday, February 5

6:30 pm - OCIA
8:00 pm - Confession
9:09 pm - Mass

Tuesday, February 6

5:30 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Wednesday, February 7

12:10 pm - Mass
7:00 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Thursday, February 8

8:00 pm - Confession
9:09 pm - Mass

Friday, February 9

12:10 pm - Mass

Saturday, February 10

5:00 pm - Mass

MASS INTENTIONS

Sunday, February 4

9:30 am – † Bob Meyer
11:00 am – † Magdalene Trung
5:00 pm – † Anne Feldkamp
9:09 pm - St. Isidore's Community

Monday, February 5

9:09 pm – Chi Rho

Tuesday, February 6

9:09 pm – St. Isidore's Community

Wednesday, February 7

12:10 pm – † Bonifacio Vera
9:09 pm – † Gordon & Steve Todd

Thursday, February 8

9:09 pm – Mary Veronica Petefish

Friday, February 9

12:10 pm - † Maria Riem

Saturday, February 10

5:00 pm – † Michael Kelly

Sunday, February 11

9:30 am – † Greg Stoudt
11:00 am – † Anne Feldkamp
5:00 pm – JoAnn Stoeckle
9:09 pm - St. Isidore's Community

5th Sunday of Ordinary Time

February 4, 2024



SUNDAY READINGS

Jb 7:1-4, 6-7
Ps 147:1-2, 3-4, 5-6
1 Cor 9:16-19, 22-23
Mk 1:29-39

Maybe I'm weird, but I like spending time in doctor's offices, confession lines in churches, auto repair shops, prison cells, and support groups of various kinds. It's refreshing to be with people who humbly admit something is wrong and forthrightly set out on a path toward a solution. When we ignore what is off kilter, we become alone and fragile. In places where people are honest and hopeful about brokenness, sturdy if subtle fellowship usually ensues.

Consider the image we see of Jesus in the Gospel of Mark. "...they brought to him all who were ill or possessed by a demon. The whole town was gathered at the door." The entire human community is afflicted in various ways, and so it gradually forms a strange new community around Jesus. The healer from Nazareth is like a sun of health around which orbits a throng of humanity absorbing his healing rays. These blessed souls can't fix themselves and become healthy, and they know it. But they have found in him the living source of all imaginable healing.

It's the Church, isn't it? A sin-sick community gathered and healed is what happens at the beginning of every Mass. We shuffle in through the door from everywhere and announce that we are not okay, and we can't fix it. In doing so, we are drawn into the orbit of the healing power of Christ — and into a renewed community with the whole human family. It's nothing to fear or rush. Maybe we can even learn to enjoy more how good it is to be in such a happy place.

Father John Muir
©LPi



**Scan the QR code and
submit a prayer request for
our students to pray for!**

Teaching Mass

Join us this **Sunday, February 4 at 2:00 pm** for a teaching Mass. Fr. Matt will celebrate while explaining various parts and the reasonings of the Mass. This can count as your Sunday obligation, but it will be a longer Mass as there are teaching points throughout it.

St. Jean de Brebeuf Relic

The skull of St. Jean de Brébeuf, Jesuit missionary and North American Martyr, will be here at St. Isidore's on **Saturday, February 10** as part of a monthlong relic tour. There will be veneration of the relic available briefly at 4:30pm (concluding before the 5pm Mass) and resuming following the Mass from 6-7pm. Both the Mass and the time for veneration are open to the public. The tour of this relic is sponsored by the vocation promoters of the Jesuits of Canada and the United States. It is their hope that the physical presence of this great saint on tour will inspire a new generation of missionaries to bring the Light of Christ to the darkness of our time.

Born in France, Jean de Brébeuf was one of the first missionaries to labor in North America for the conversion of the native peoples to the Gospel of Jesus Christ. Known for his large stature and gentle character, he arrived in what is now Ontario, Canada in 1626, with a goal of spreading the Christian faith among the Huron people. He immersed himself in their culture, learning their language and customs, and was instrumental in the conversion and baptism of many Hurons. In 1649, he and another Jesuit companion were captured and killed by an opposing tribe. Brébeuf was 46 years old and had ministered in New France for 20 years at the time of his martyrdom. For more information on the tour, visit the website: <https://brebeuftour24.org>.

St. Isidore's Eucharistic Adoration

Everyone is welcome to spend time with our Lord exposed in the Blessed Sacrament. Each weekday KSU is in session, St. Isidore's has Eucharistic Adoration from 8:00 am - 1:00 pm (ending before Mass on Wednesday and Friday). Extended Adoration begins each Tuesday after the 9:09 pm Mass and continues until 1:00 pm on Wednesdays. You are welcome to stop in anytime, and we encourage students to sign up for a time slot!

Knights of Columbus

All are welcome to join the St. Isidore's Knights of Columbus for breakfast this Sunday, February 4! They will be serving a pancake breakfast after the 9:30 and 11:00 a.m. Masses. Free will donations are accepted.

Manhattan Catholic Young Adults

Are you a young adult seeking Catholic fellowship in the Manhattan area? We are a small group of young adults seeking to form deeper connections with other Catholics. Our members come from a variety of walks of life and all are welcome. We hope you decide to join us! Young Adults usually meets on Tuesdays at 7:00 p.m. If you are interested or want to be added to the GroupMe please contact Bobby Ramming (918-781-3374) or Hannah Dea (712-292-8249). You can also find our group on Facebook under Manhattan Catholic Young Adults!

Catholic Charities

As February begins, Catholic Charities is kicking off their annual Baby Bottle Campaign. The campaign **begins February 3 and ends February 25**. This focused campaign supports pregnancy services by providing vital assistance to mothers, babies and mothers-to-be through the Pregnancy Maintenance and Emergency Assistance Program. Bottles for change, checks, etc. will be distributed the weekend of Feb. 3-4 and collected Feb. 24-25. "Fill a bottle; change a life." Additional needs for babies include diapers (sizes 4, 5, and 6), wipes, diaper rash cream, baby shampoo and body wash and baby lotion. Laundry detergent, toothpaste and Dillon's Pickup bags are also needed. Please drop these items off at the Catholic Charities office at 212 S. 4th St., Suite 120. Thanks to all who donate and volunteer to support the Catholic Charities mission.

Prayer Shawl Ministry

The prayer shawl ministry group provides the knitted white garment for our baptisms, and also make shawls for anyone in need of our support. If you are interested in helping with this ministry or would like to gift a prayer shawl for someone, contact Judy Hedman by phone at 785-341-8615 or by email at judyhedman@yahoo.com. God bless you.

Ministry Schedule

February 10 – 11

Saturday, February 10

5:00 pm **Altar Server** - Ethan Spindler
EMHC - Mackenzie Birney / Geneva Jahnke
Katie Schmit
Hospitality - Galen Craghead
Linda Craghead
Lector - Jhoe Stonestreet

Sunday, February 11

9:30 am **Altar Server** - Will Biby / Cole Gleason
EMHC - Mackenzie Anderson / Grace Fike
Jacob Heier / Leah Renyer
Abigail Russell / Avery Werth
Hospitality - Sarah Biehler / Audrey Goedert
Jared Goedert
Lector - Mariah Haug

11:00 am **Altar Server** - Brad Hulshof / Nathan Schmit
EMHC - Sandi Feldkamp / Ben Jensen
Grace Schieferecke / Ashtin Klepper
Tiffany Shaheen / Nathan Smith
Hospitality - Toni Rose Barroga / Joe Ney
Maire Ney
Lector - Chloe Lamb

5:00 pm **Altar Server** - Aiden Bourman
EMHC - Hannah Dea / Samuel Hermesch
Diane Mack
Hospitality - Chase Krehbiel
Wally Mack
Lector - Pat Strathman

9:09 pm **Altar Server** - Caleb Brezina
EMHC - Bradyn Tacha / Volunteer / Volunteer
Lector - Anna Coke



Saint of the week

St. Hyacinth of Poland's devotion to the Christ in the Eucharist ignited a missionary fire that spread the Gospel across Central and Eastern Europe. He established Dominican communities all over Poland and is the patron saint of the pierogi!

Prayer for God's presence

Dear Jesus,
Reveal yourself to me! When I am alone and in darkness, fill me with your light. I want to know you, I want to experience your healing. Be with me, Lord. Amen.

LOW GLUTEN HOSTS

available for those with gluten intolerance



Ask for a low gluten host from the presiding priest when receiving holy Communion.



St. Joseph Eucharistic Adoration Chapel
731 Pierre St.

Current hours needed are
Sunday 1am, 2am, and 7pm,
Monday 3am, Tuesday
10pm, Saturday 10am,
11am, and noon. For
information, contact Thu Le
785-317-8312.

Worship & Meditation

Readings for the week of February 4, 2024

Sunday:

Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 (see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39

Monday:

1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/
Mk 6:53-56

Tuesday:

1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10,
11/Mk 7:1-13

Wednesday:

1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/
Mk 7:14-23

Thursday:

1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and
40/Mk 7:24-30

Friday:

1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13,
14-15/Mk 7:31-37

Saturday:

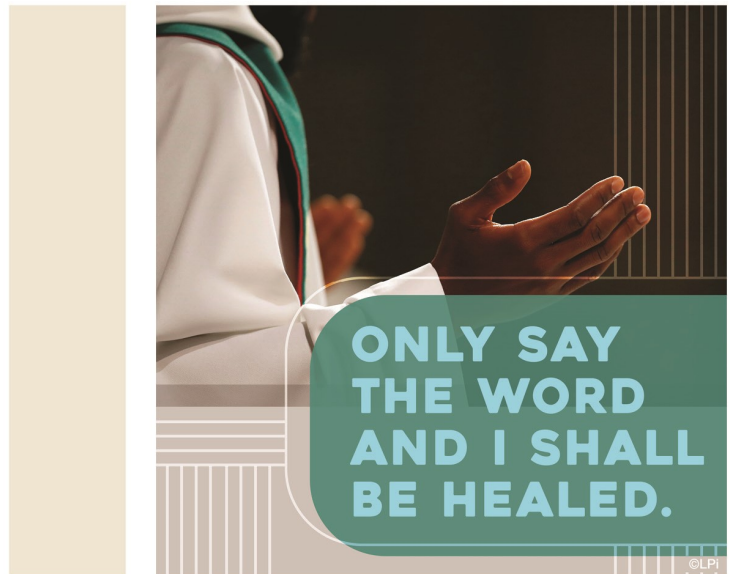
1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab,
19-20, 21-22/Mk 8:1-10

Next Sunday:

Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1 Cor
10:31—11:1/Mk 1:40-45



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The English translation of Psalm Responses from Lectionary for
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Gospel Meditation

Encourage Deeper Understanding of Scripture

Maybe I'm weird, but I like spending time in doctor's offices, confession lines in churches, auto repair shops, prison cells, and support groups of various kinds. It's refreshing to be with people who humbly admit something is wrong and forthrightly set out on a path toward a solution. When we ignore what is off kilter, we become alone and fragile. In places where people are honest and hopeful about brokenness, sturdy if subtle fellowship usually ensues.

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— *Father John Muir*

(PRACTICING) CATHOLIC

Purpose and Pride

Father, forgive me. Today's Gospel made me want to fight somebody.

If you want to make me really, really angry, you are sure of doing so if you tell me about an old woman who was sick, but felt a little better, and then her son-in-law and all his buddies showed up, so she cooked them a bunch of food and cleaned up after them.

We all project our own feelings, fears, insecurities, and desires onto the word of God. I certainly do. And most of my feelings, fears, insecurities, and desires spring from my current role as a tired mom of little kids.

I think there is a fear inside many of us of God's purpose for our lives. What if it's not aligned perfectly with what we think we need, or what we imagine we want? Most of the time, I think I need a nap, and I imagine that I want absolutely no one asking me for any kind of help. And here I am, perpetually napless and always being called on to render assistance.

The actions of Peter's mother-in-law were the only actions we would expect of a woman who had just received a miracle. She jumped up, and with bravery and boldness she served the Lord.

But couldn't she rest? Couldn't she serve him later? Couldn't she thank him with a smile and take a nap? Well, I suppose. But is that how you react to a miracle?

I have received my miracle — my family. My purpose. So why am I still lying down?

*"He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them."
— Mark 1:31*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Is gossip a mortal sin?

Answer:

To really ask this question, we must consider the Eighth Commandment: "You shall not bear false witness."

In its reflections on this commandment, The Catechism of the Catholic Church invites us to not only think about what bearing "false witness" means, but to also consider how we understand the truth and how we communicate more broadly. This is why so much of this section of the Catechism has to do with the gift of language. With this in mind, we will notice that the word "gossip" isn't used by the Catechism. Instead, we find the words "detraction" and "calumny," which are actually two forms that gossip can take, and both can be quite serious.

First, detraction is the of revealing "another's faults and failings to persons who did not know them," without morally valid reasons. Calumny, by extension, is saying something about another person that is untrue, and it is sinful because it "harms the reputation of others and gives occasion for false judgements" (see no. 2477).

In all of our communication, we have to always recognize that we have a moral obligation to the truth and to always work to protect the reputation and honor of our neighbors (see no. 2479).

Gossip can, in fact, prove to be a very serious sin. After all, the Catechism reminds us: "No one is bound to reveal the truth to someone who does not have the right to know it" (no. 2489). When we have gossiped, especially if we are aware we have damaged another person's good name or reputation, we want to make every effort to undo the damage we have done, including seeking the grace and forgiveness offered in the Sacrament of Reconciliation.