



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
Kansas State University

Mass Times

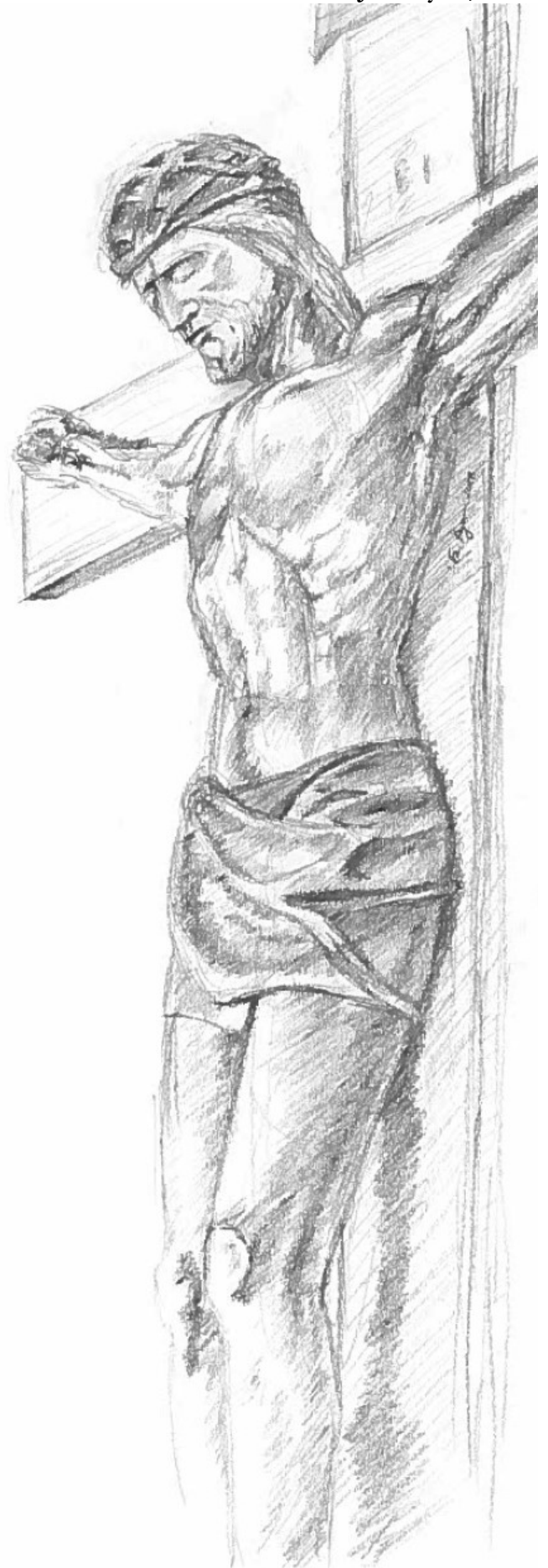
SATURDAY 5:00 pm
SUNDAY 9:30 am / 11:00 am / 5:00 pm / 9:09 pm
Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center
MON/TUE/WED/THU: 9:09 pm
WED/FRI 12:10 pm

Sacrament of Reconciliation

MON/TUE/WED/THU 8:00 pm

Adoration of the Blessed Sacrament

Week day mornings when KSU is in session.
MON/TUE/THU until 1:00pm
WED/FRI until 12:00pm



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

- | | |
|------------------------|---------------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain |
| Fr. Matt Davied | Parochial Vicar |
| Frank Schmeidler | Director of Worship |
| Robert Jennings | Director of Evangelization |
| Zach Zaldivar | Director of Mission Development |
| Ron Ratliff | Theology Instructor |
| Jeanae Brungardt | Director of Stewardship |
| Andy Brandt | Konza Catholic/OCIA Director |
| Diane Mack | Sacramental Coordinator |
| Heather Gritton | Finance Manager |
| Quenten Troyer | Facilities Manager |
| Bryson Brandt | Director of Communications |
| Traci McCarthy (PT) | Administrative Assistant |
| Lori Harlan (PT) | Social Coordinator |

Office Hours

Monday - Thursday 9:00 - 5:00 **Friday** 9:00 - 3:00
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, January 28

Mass - 9:30am/11:00am
5:00pm/9:09pm

1:00 pm - Liturgical Ministry Training
6:00 pm - Dollar Dinner
7:00 pm - K of C Meeting

Monday, January 29

6:30 pm - OCIA
8:00 pm - Confession
9:09 pm - Mass

Tuesday, January 30

5:30 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Wednesday, January 31

12:10 pm - Mass
7:00 pm - Choir Rehearsal
8:00 pm - Confession
9:09 pm - Mass

Thursday, February 1

8:00 pm - Confession
9:09 pm - Mass

Friday, February 2

12:10 pm - Mass

Saturday, February 3

5:00 pm - Mass

MASS INTENTIONS

Sunday, January 28

9:30 am – † Maria Riem
11:00 am – † Lisa Kuhl
5:00 pm – † Susie Reyes
9:09 pm - St. Isidore's Community

Monday, January 29

9:09 pm – Chi Rho

Tuesday, January 30

9:09 pm – St. Isidore's Community

Wednesday, January 31

12:10 pm – † Lydia Aseneta
9:09 pm – † Bob Meyer

Thursday, February 1

9:09 pm – † Bill Walter

Friday, February 2

12:10 pm - † Rosemary Werth

Saturday, February 3

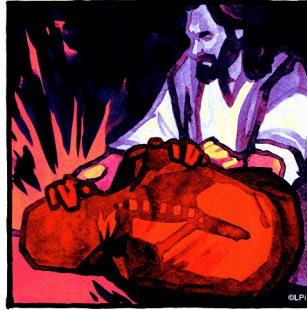
5:00 pm – † Craig Holland & Jack
McMahon

Sunday, February 4

9:30 am – † Bob Meyer
11:00 am – † Magdalene Trung
5:00 pm – † Anne Feldkamp
9:09 pm - St. Isidore's Community

4th Sunday of Ordinary Time

January 28, 2024



SUNDAY READINGS

Dt 18:15-20
Ps 95:1-2, 6-7, 7-9
1 Cor 7:32-35
Mk 1:21-28

I love movies about exorcisms. Apparently, so do many others. The 2023 movie “Nefarious” features a possibly possessed inmate on death row. Critics were not impressed, but audiences scored it at 97% on the website Rotten Tomatoes. Most people have an appreciation for the demonic realm, even if cultural elites are generally embarrassed about it. As is standard in exorcism movies, the afflicted person (in this case, a man named Edward Brady) thinks and acts like multiple persons. He is someone besides himself. We know what that is like. We feel fake sometimes, not ourselves.

The same dynamic is on dramatic display this week in the Gospel. Jesus the Exorcist approaches a possessed man who utters, “What have you to do with us, Jesus of Nazareth?” Notice the plural, us. The basic effect of the demonic is division. The man’s identity is fractured, divided, and thus many. Jesus powerfully expels the spirit by saying, “Quiet! Come out of him!” Jesus’ word has the power to restore the man’s singularity — him — and indeed it does.

All this helps us to dismiss childish images of demons sporting red goat tails. Equally, it overcomes the cultured aloofness that dreams demons are mere metaphors for evil. We see instead that fallen angels are conscious and intelligent beings who orient their agency toward division. They bring about schism where there should be unity, e.g., in persons, families, communities, politics, and so on. Thankfully, Jesus commands demons to flee from all these places to restore wholeness and peace. What if we made room for his word where we need it?

Father John Muir
©LPi

**We are celebrating the one year anniversary
of St. Isidore's Dedication! Join us in
Newman Hall after the 9:30 and 11 AM
Masses for coffee and donuts!**

Prayer Shawl Ministry

The prayer shawl ministry group provides the knitted white garment for our baptisms, and also make shawls for anyone in need of our support. If you are interested in helping with this ministry or would like to gift a prayer shawl for someone, contact Judy Hedman by phone at 785-341-8615 or by email at judyhedman@yahoo.com. God bless you.

Catholic Charities

As February begins, Catholic Charities is kicking off their annual Baby Bottle Campaign. The campaign **begins February 3 and ends February 25**. This focused campaign supports pregnancy services by providing vital assistance to mothers, babies and mothers-to-be through the Pregnancy Maintenance and Emergency Assistance Program. Bottles for change, checks, etc. will be distributed the weekend of Feb. 3-4 and collected Feb. 24-25. "Fill a bottle; change a life." Additional needs for babies include diapers (sizes 4, 5, and 6), wipes, diaper rash cream, baby shampoo and body wash and baby lotion. Laundry detergent, toothpaste and Dillon's Pickup bags are also needed. Please drop these items off at the Catholic Charities office at 212 S. 4th St., Suite 120. Thanks to all who donate and volunteer to support the Catholic Charities mission.

Knights of Columbus Meeting

All men are invited to join us this Sunday at 7pm in the JP II Loft for the first Knights meeting of the semester. In addition, **next Sunday** the Knights will host a pancake breakfast after both morning Masses. We hope you will join us!

Catholic Rural Life

Catholic Rural Life of The Diocese of Salina is hosting their centennial celebration **Thursday, Feb 29** at St. Isidore's. Doors will open at 5:30pm, and a meal will be served at 6:00pm. The event will feature keynote speaker Catherine DiNuzzo, MA, with featured guests Bishop Gerald Vincke, Mike Beam, and Fr. Gale. The event is free to attend. Please RSVP by Thursday, Feb 1 by visiting salinadiocese.org/office/rural-life/. For more information, contact Sienna Wingerson at (785)282-8048.

Eucharistic Revival Study

As we continue this year of Eucharistic Revival, we would like to invite you to encounter Christ in the National Eucharist Revival study series. Each session is full of rich theological content, powerful testimonies, and unique and timely messages from individual bishops across the country. This is a great opportunity to dive more deeply into the richness of our Eucharistic faith. We invite you to make this part of your Lenten journey. There are two ways you can join us. We will offer a parish-wide group which will meet here at St. Isidore's on Wednesday nights 6:30 pm until 8 pm – February 7, (not on Feb. 14 Ash Wednesday), 21, 28 and March 6, 13, 20 and 27. If you already have a small faith group, we invite you to use the Eucharistic Revival study program within it. We ask that someone from your group volunteer to serve as the facilitator for the study. The study uses recorded videos. We will provide training and all resources. If you are interested, contact Diane Mack, dmack@stisidores.com and she will send you a registration link. **Please register by Feb. 1.**

Liturgical Ministry Training

Liturgical Ministry training will take place this **Sunday, January 28 at 1pm and Tuesday, January 30 following 9:09 pm Mass**. If you are interested in becoming an Altar Server, Extraordinary Minister of Holy Communion, Lector, or Hospitality Minister for our weekend Masses, please contact Frank at franks@stisidores.com. Training is only required for new ministers or for those interested in a different ministry.

Music Ministry

A great way to be involved at St. Isidore's is through our music ministry. There are three choirs that lead the singing at either the Sunday 9:30am, 11:00am, or 5:00pm Masses. Piano, guitar, and various instruments accompany either a choir or cantors at each of the weekend liturgies. If you are interested, please attend **one weekly rehearsal: either Tuesday at 5:30pm or Wednesday at 7pm** in the Music Room. For questions, please contact Frank by email at franks@stisidores.com

Weekly Prayer

Sunday's Readings

First Reading:

"I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him." (Dt 18:18)

Psalm:

If today you hear his voice, harden not your hearts. (Ps 95)

Second Reading:

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. (1 Cor 7:34)

Gospel:

The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. (Mk 1:22)

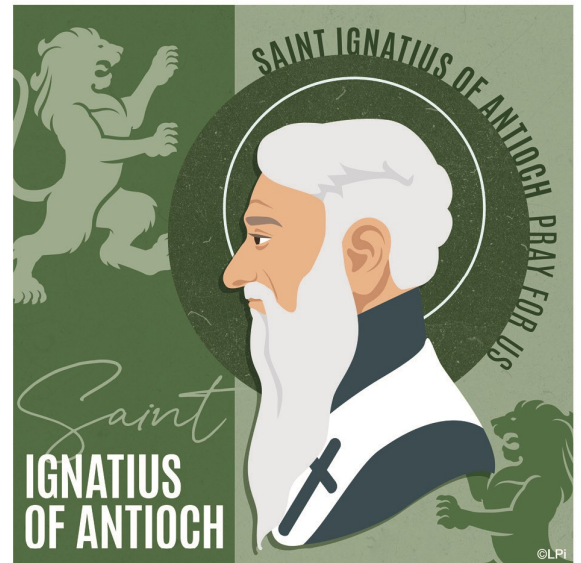
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Live The Liturgy Inspiration of the Week

With one swift command, Jesus freed a man from the possession of evil spirits. He has that same power to banish the shadow of sin from our own lives. Let's invite him into our hearts, asking him to cleanse the darkness he finds there.

Observances for the week of January 28, 2024

- Sunday:** 4th Sunday in Ordinary Time, Celebrate Catholic Schools Week
- Wednesday:** St. John Bosco, Priest
- Friday:** The Presentation of the Lord, World Day for Consecrated Life
- Saturday:** St. Blaise, Bishop and Martyr; St. Ansgar, Bishop
- Next Sunday:** 5th Sunday in Ordinary Time



Saint of the week

St. Ignatius of Antioch, a bishop of Antioch in the first century, was a direct disciple of the apostle John. Despite being thrown to the lions and martyred in Rome's Colosseum for his faith, his teachings and hope for Christian unity live on as early examples of Christian theology.

Prayer for the Youth

Dear Lord,

Be with our young people this week and always — keep them in Your care. Help them to form godly friendships, speak the truth, and know You in the personal way that will challenge, shape, and guide them. Amen.

Worship & Meditation

Readings for the week of January 28, 2024

Sunday:

Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 (8)/
1 Cor 7:32-35/Mk 1:21-28

Monday:

2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5,
6-7/Mk 5:1-20

Tuesday:

2 Sm 18:9-10, 14b, 24-25a, 30—19:3/
Ps 86:1-2, 3-4, 5-6/Mk 5:21-43

Wednesday:

2 Sm 24:2, 9-17/Ps 32:1-2, 5, 6, 7/Mk 6:1-6

Thursday:

1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab,
11d-12a, 12bcd/Mk 6:7-13

Friday:

Mal 3:1-4/Heb 2:14-18/Ps 24:7, 8, 9, 10/
Lk 2:22-40 or 2:22-32

Saturday:

1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/
Mk 6:30-34

Next Sunday:

Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6
(see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39



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Gospel Meditation

Encourage Deeper Understanding of Scripture

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— *Father John Muir*

(PRACTICING) CATHOLIC

What Have You to Do with Me, Jesus of Nazareth?

Inevitably, when we read the story of the Garden of Eden, my children try to imagine what life would be like if Adam and Eve had not sinned against God.

“Would we have to go to school?” they ask me.
“Would we get sick? Could we eat whatever we want? Would we get older?”

I tell them the only thing I know for sure about a world without sin is that we would be happier. I can see confusion in their faces — *Why? How?* — but I have none of the concrete answers they want. I don’t know how to describe a happiness untouched by sin.

The moment sin entered the world, a chasm erupted between God and mankind. There is now a space between humanity and the divine, a cavernous and seemingly impassable void into which God calls for us, unendingly. And because we are lost in the dark, and miserable, instead of following his voice when we hear it, instead we reply: “What do you want?”

“What have you to do with us, Jesus of Nazareth?”

Did the unclean spirit know, when he cried out all those thousands of years ago in Capernaum, that he was giving voice to a question which defined the human condition? They are the words of a demon, yes, but they are also my words. Far, far more often than I care to admit, when God is reaching for me, I look upon His hand with contempt and confusion. When I am grappling with a problem or a sin which overwhelms me, again and again I forget that I already know the solution.

The tragedy of original sin is not that we live in a world where we cannot eat what we want, where we age, and where we become sick and die. The tragedy of sin is that we have forgotten how to be happy. We look at happiness and we think: “What do you want with me?”

“If today you hear his voice, harden not your hearts.”
— Psalm 95:7

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I have a friend who receives communion, but who I know for a fact is in a state of mortal sin. Should I tell our priest? Is it my responsibility to say something?

Answer:

While we may always want to do what is best for our friends and family members, we have a responsibility to respect their privacy and their conscience. In its reflections on the Eighth Commandment (“You shall not bear false witness against your neighbor”), the Catechism of the Catholic Church states, “Respect for the reputation of persons forbids every attitude and word likely to cause them unjust injury. [One] becomes guilty: -of rash judgment who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbor; -of detraction who, without objectively valid reason, discloses another’s faults and failings to persons who do not know them; of calumny who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them” (no. 2477).

We will never truly know what is in a person’s mind, heart, and soul; only God knows those things. We should, of course, take our concerns to God and entrust the person about whom we are concerned to God’s grace and mercy. If we have concerns about the spiritual wellbeing of someone with whom we are close, we should go to the person themselves and talk about our fears and concerns. Unless it is a case of abuse or endangerment (which we have a moral and even legal responsibility to report to the appropriate authorities), we ultimately do not have the freedom to share another’s persons faults or sins, however good we think our intentions might be.