



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

WINTER SCHEDULE

Mass Times

SATURDAY: 5:00 pm

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

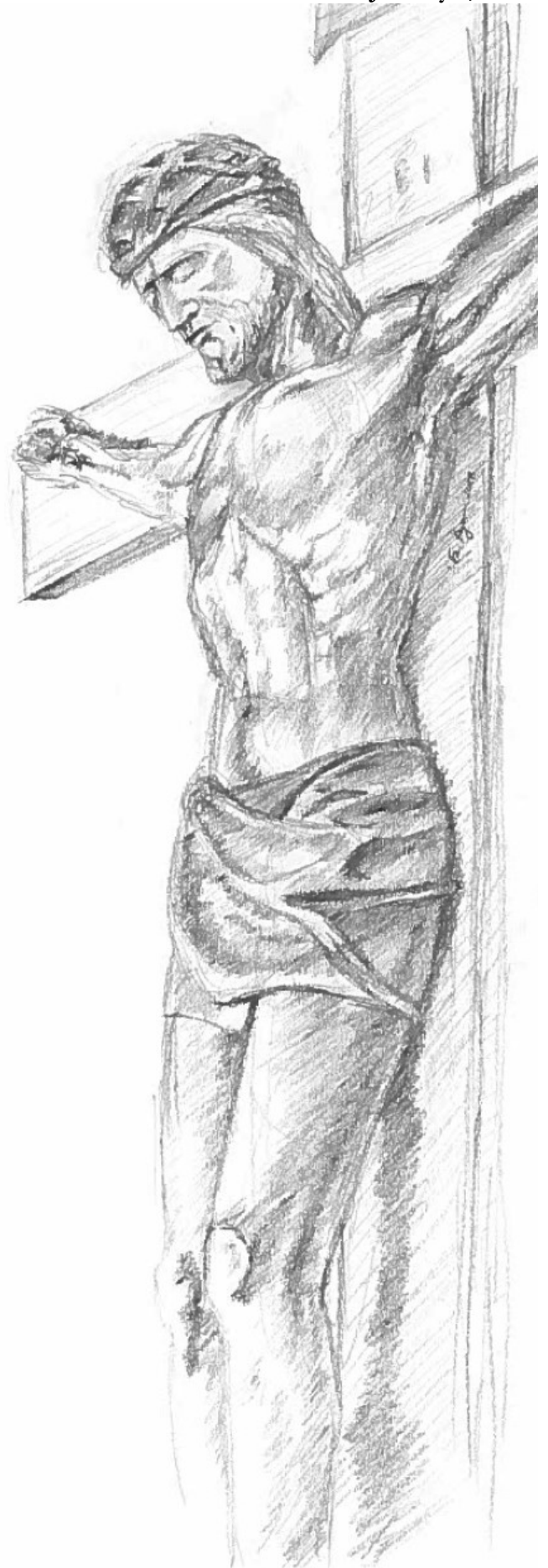
DAILY MASS: TUESDAY-FRIDAY 12:10 pm

Sacrament of Reconciliation

FRIDAY: 11:00 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel
 731 Pierre St.



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Brandt	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Winter Break Office Hours:

Monday - Thursday 9:00 - 12:00

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, January 7

9:30 am – † Hiet Pham
11:00 am – † Anne Feldkamp
5:00 pm – St. Isidore's Community

Tuesday, January 9

12:10 pm – Rodger Juhl

Wednesday, January 10

12:10 pm – † Mike Dusenbery

Thursday, January 11

12:10 pm – Robert Thomas

Friday, January 12

12:10 pm - St. Isidore's Community

Saturday, January 13

5:00 pm – † Nicolette Lynn Unruh

Sunday, January 14

9:30 am – † Maria Riem
11:00 am – † Jane Runyan
5:00 pm – † Susie Reyes
9:09 pm - St. Isidore's Community

MINISTRY SCHEDULE

Saturday, January 13 - 5:00 pm

Altar Server - Isaiah Faerber
EMHC - Mackenzie Birney / Volunteer
Volunteer

Hospitality - Galen Craghead
Linda Craghead

Lector - Jolene Craghead

Sunday, January 14 - 9:30 am

Altar Server - Trey Schaefer
Nathan Schmit
EMHC - Emily Bono / Shauna Churchman
Kasen Fudge / Darlene McGraw
Joe McGraw / Brad Starnes

Hospitality - Flower Cocozzoli
Kaylyn Keating

Lector - John Keating

Sunday, January 14 - 11:00 am

Altar Server - Brad Hulshof
EMHC - Sandi Feldkamp / Cindy Quinlan
Joe Ney / Marie Ney
Trase McQueen / Tiffany Shaheen

Hospitality - Dustin Newton
Ruth Newton

Lector - Douglas Koch

Sunday, January 14 - 5:00 pm

Altar Server - Ethan Spindler
EMHC - Samual Hermesesch / Amala John
Pat Strathman

Hospitality - Kim Ross / Grace Schuster

Lector - Brandon Bates

Sunday, January 14 - 9:09 pm

Altar Server - Caleb Brezina
EMHC - Mason Oulette / Volunteer / Volunteer
Lector - Robert Jennings

The Epiphany of the Lord

January 7, 2024



SUNDAY READINGS

Is 60:1-6
Ps 72:1-2, 7-8, 10-11, 12-13
Eph 3:2-3a, 5-6
Mt 2:1-12

Winter Break Mass Schedule

During the KSU Winter Break, we will have daily Mass **Tuesday-Friday at 12:10 pm**. Confession will be available **Fridays at 11:00 am**. 9:09 pm Mass will resume Sunday, January 14. Please refer to our calendar or bulletin for changes in our Confession or Mass schedule. Our office hours for Winter Break are 9:00 am - 12:00 pm Monday - Thursday.

MC3's *A Real Catholic Christmas*

Manhattan Catholic Community Connected (MC3) is a cooperative organization consisting of members from the three area churches: Seven Dolors, St. Thomas More, and St. Isidore's. MC3 will be hosting *A Real Catholic Christmas* on **January 8 at 7 pm**. The gathering will consist of Christmas music and a social at St. Thomas More. Come celebrate Christmas with the Manhattan Catholic Community!

Pietra Fitness

Begin the new year with the dynamic duo of exercise and meditation: Pietra Fitness® is held **every Tuesday from 5:30- 6:30 p.m.** in the Utopia Room of St. Thomas More on Kimball Ave. For more information, contact Jhoe Stonestreet, a Pietra Fitness® Pro Certified Instructor (jhoe.de.mesa@gmail.com). Pietra Fitness® is a flexibility, mobility, and core strengthening mat-based class that incorporates Christian prayer in the Catholic tradition.

St. Thomas More Job Opening

The St. Thomas More pastoral staff is looking for a full-time Director of Maintenance to start in late February. The Director of Maintenance & Custodial is responsible for the maintenance and cleaning of all church facilities, priest's residence, grounds, and equipment and for setting up and taking down equipment for events. Starting wage is based on skills and experience and includes benefits. You can find a full job description at indeedhi.re/41whZCD. You can also send your resume to stm@stmmanhattan.com.

Weekly Prayer

Sunday's Readings

First Reading:

Your light has come,
the glory of the Lord shines upon you. (Is 60:1)

Psalm:

Lord, every nation on earth will adore you. (Ps 72)

Second Reading:

It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the
same body,
and copartners in the promise in Christ Jesus
through the gospel. (Eph 3:5-6)

Gospel:

"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage." (Mt 2:2)

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Live The Liturgy Inspiration of the Week

Though the magi did not know where the star of Bethlehem would lead, they trusted that God would be with them along the way. Let us all embrace that same faith as we go about the journey God has planned for us this year.

Observances for the week of January 7, 2024

- Sunday:** The Epiphany of the Lord
Monday: The Baptism of the Lord
Saturday: St. Hilary, Bishop and Doctor of the Church; BVM
Next Sunday: 2nd Sunday in Ordinary Time



Saint of the week

St. Tarcisus was a 12-year-old boy who lived in 3rd-century Rome. Although much of what is known of him is from a poem written by Pope Damasus (366-384), he is considered an important martyr who protected the Eucharist from desecration with his life.

Prayer for the New Year

Dear Lord,
With thanksgiving we entrust our year to You: whatever it holds, whoever we encounter, wherever we traverse. What You supply is gift. May our comings and goings be aligned with Your will. Amen.

Worship & Meditation

Readings for the week of January 7, 2024

Sunday:

Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13
see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12

Monday:

Is 55:1-11/Is 12:2-3, 4bcd, 5-6 (3)/1
Jn 5:1-9/Mk 1:7-11

Tuesday:

1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/
Mk 1:21-28

Wednesday:

1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a,
8b-9, 10/Mk 1:29-39

Thursday:

1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/
Mk 1:40-45

Friday:

1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/
Mk 2:1-12

Saturday:

1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/
Mk 2:13-17

Next Sunday:

1 Sm 3:3b-10, 19/Ps 40:2, 4 7-8, 8-9, 10
(8a, 9a)/1 Cor 6:13c-15a, 17-20/Jn 1:35-42



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A stranger in a foreign land, I was exhausted and homesick as my summer Spanish immersion ended in Guatemala. The rusty minivan arriving outside my small residence filled me with joyful hope. I was flying home to the U.S. and would be, at long last, completely happy. Or so I thought. After about half an hour of being home, I thought to myself, “This place is boring. I want to go somewhere.” So, I hopped in my car and left to see my friends. As I drove, I wistfully wondered, “Where am I truly at home?”

The feast of Epiphany has a lot to do with our notion of home. Where is our origin? Where are we going? When is our wandering done? Saint Matthew tells us of the Magi, **“They were overjoyed at seeing the star.”** This star will bring them home, to a place where their questing will end, and they will be satisfied. Their real home is neither in the East nor in the earthly Jerusalem. Somehow, their home is wherever this boy and his parents are.

If you’re a teenager or older, you probably know by now that every physical home we have is temporary. So, we look up at the countless stars in our proverbial skies: things which bedazzle and beckon us to follow toward peace. The Gospel invites us to behold that — at long last — God has sent us a star to follow home, one that whispers, “Follow me! I will take you home!” Perhaps that star is your spouse. A friend. An opportunity. A cause. An intuition about a new direction. A prayer group. What is it for you? How will you know? It will lead you to Mary and Joseph and their son, and you will be home.

— *Father John Muir*

(PRACTICING) CATHOLIC

Step Into the Light

How strange it is to think that if not for Herod's directions, the magi would not have known where to find Jesus. They were not Jews, they knew nothing of the old prophecies. It was Herod who convened the scholars. It was Herod who pointed the way — for ulterior motives, certainly, but nonetheless, this is the part he played. It was Herod who made the Epiphany possible.

“Nations shall walk by your light, and kings by your shining radiance,” writes the prophet (Isaiah 60:3). A king may keep to the shadows, suspicious of the light — he may foolishly imagine he can snatch it from the sky to keep as his own possession, and, upon finding the light cannot be governed, grow to loathe it, and even seek to extinguish it once and for all.

But all his grand designs will come to nothing because there is no king so powerful that he can see in the dark. And even a man like Herod — a man so jealous that he sought to kill God — cannot prevent the breaking of day.

The Epiphany marks the manifestation of Christ to the Gentiles. It is a celebration of truth reaching places it was not expected to reach, of brightness illuminating corners of the world long ago consigned to shadow. It is a reminder that the battle has already been won, the night is over. All that remains is for us to decide: will we step into the light?

*“See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory.”
— Isaiah 60:2*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How are the feasts of the baptism of Jesus and the account of the wedding feast of Cana related to the Epiphany celebration?

Answer:

The Epiphany season focuses on revealing Jesus to the world. Following the Christmas celebration, the liturgical year lays out a series of manifestation points in which Jesus is made publicly known. From its very beginning, the Christian community highlighted three events in the life of Jesus. These are the Epiphany, the Baptism of the Lord and the wedding feast at Cana.

The Epiphany discloses Jesus to the world of the Gentiles, represented by the magi from the East. The accounts of Jesus' baptism reveal his identity and mission, along with exposing him to those to whom he was sent to minister. The miracle of turning water to wine at the wedding feast of Cana, unique to John's Gospel, is the first public sign that Jesus performs, thus manifesting his public identity and his powers.

Today in the Roman Church, these are usually celebrated on three successive Sundays: Epiphany, the Baptism of the Lord which is usually the next Sunday, and the wedding feast of Cana, which is proclaimed on the 2nd Sunday of Ordinary Time in lectionary year C.

These feasts connect around the concept of epiphany, public manifestation of Jesus to the world. They help us get to know more intimately who Jesus is and what he is about. Spend some time delving more deeply into your understanding of who Jesus is. Continue to cultivate these “epiphany” moments in your life.

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.”

- Mt 2:1-2

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

Isaiah foresaw a future when the Lord would use Israel as His instrument to shine His glory into the world. What could you do this week to show God’s glory to others?

Second Reading

Paul met a lot of resistance when he spoke of God’s “revelation” that Gentiles are “coheirs” and “copartners” with Jews in the divine promise fulfilled in Christ Jesus. How welcoming are you to outsiders?

Gospel Reading

In the story of the magi’s visit, we see the prophecies of Isaiah (our first reading) fulfilled with the treasures of gold, frankincense, and myrrh given to the Holy Family. What gift do you give to the Lord?



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