



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

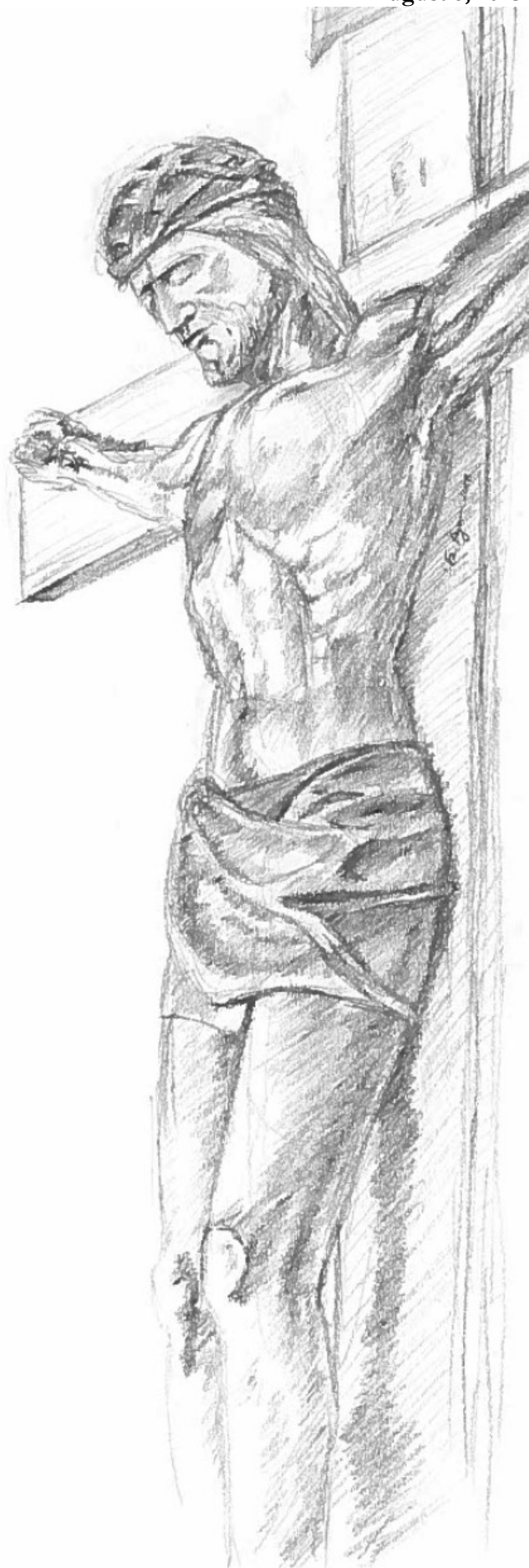
DAILY MASS: TUESDAY-FRIDAY 12:10 pm

Sacrament of Reconciliation

FRIDAY: 11:00 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel
 731 Pierre St.



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Director of Mission Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Brandt	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, August 6

9:30 am – † Leon Cocozzoli

11:00 am – Karliedale Stonestreet

5:00 pm – St. Isidore's Community

Tuesday, August 8

12:10 pm – Erin Baptist

Wednesday, August 9

12:10 pm – Jerry & Lisa Ney

Thursday, August 10

12:10 pm – † John Juenemann

Friday, August 11

12:10 pm – † Jeremy Starnes

Sunday, August 13

9:30 am – † Ron Forkenbrock

11:00 am – † Dan Hinkin

5:00 pm – St. Isidore's Community

9:09 pm – † Norma Hunt

MINISTRY SCHEDULE

Sunday, August 13 - 9:30 am

Altar Server - Ridge Pinkston

EMHC - Mackenzie Birney / Emily Bono

Kurt Dillon / Emma Peschel

Brooke Prockish / Kim Ross

Hospitality - Audrey Goedert

Jared Goedert

Lector - Kent Hampton

Sunday, August 13 - 11:00 am

Altar Server - Isaiah Faerber

EMHC - Manuel Gonzalez

Grace Schieferecke

Volunteer

Hospitality - Robert Disberger

Tonya Disberger

Lector - Jennifer Faulkner

Sunday, August 13 - 5:00 pm

Altar Server - Bobby Ramming

EMHC - Sandi Feldkamp / TJ Flax

Samual Hermesch

Hospitality - Galen Craghead

Linda Craghead

Lector - Cindy Quinlan

Sunday, August 13 - 9:09 pm

Altar Server - Volunteer

EMHC - Volunteer

Lector - Pat Strathman

Feast of the Transfiguration of the Lord

August 6, 2023



SUNDAY READINGS

Dn 7:9-10, 13-14

Ps 97:1-2, 5-6, 9

2 Pt 1:16-19

Mt 17:1-9

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. — Mt 17:1-2

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Night of Adoration

Join us on Thursday, August 17th for a night of Adoration at St. Isidore's! Eucharistic adoration will take place 6:30 PM to 8 PM in the main sanctuary, accompanied by praise and worship. All are invited to adore with us!

Pietra Fitness

Pietra Fitness® is a flexibility, mobility, and core strengthening mat-based class that incorporates Christian prayer in the Catholic tradition. Pietra Fitness meets every Tuesday from 5:30 to 6:30pm. August 8 will be at the JP 2 Loft of St. Isidore's. August 15 onward will be in Room A of St. Thomas More. Email jhoe.de.mesa@gmail.com for details.

ENDOW Women's Youth Study

The ENDOW faith study for girls 8th to 10th grade will be held every Thursday from 5:30 to 7:00pm beginning August 24 at St. Thomas More. ENDOW stands for Educating On the Nature and Dignity Of Women. This study explores the dignity of every human person as created in the image and likeness of God. Young women will be introduced to the concepts of authentic love, true freedom, and the mystery of beauty. This study presents Pope Saint John Paul II's concept of new feminism based on the complementarity of the sexes as well as his writings on the feminine genius. Additionally, several remarkable female figures, including Saint Edith Stein and Mother Dolores Hart, will be introduced. For more information, contact Jhoe Stonestreet at jhoe.de.mesa@gmail.com.

Salina Diocese Men's Retreat

Calling all men of the Salina Diocese. Please put August 12th on your calendars! Join us in Hays as men from all over the Salina Diocese come together to learn, pray, worship and challenge each other. Register at <https://salinadiocese.org/office/family-life/mens-conference/>

Weekly Prayer

Sunday's Readings

First Reading:

His clothing was bright as snow,
and the hair on his head as white as wool;
his throne was flames of fire,
with wheels of burning fire. (Dn 7:9)

Psalm:

The Lord is king, the Most High over all the earth.
(Ps 97)

Second Reading:

When that unique declaration came to him from the majestic glory,
"This is my Son, my beloved, with whom I am well pleased."
We ourselves heard this voice come from heaven while we were with him on the holy mountain.
(2 Pt 1:17-18)

Gospel:

And he was transfigured before them;
his face shone like the sun
and his clothes became white as light. (Mt 17:2)

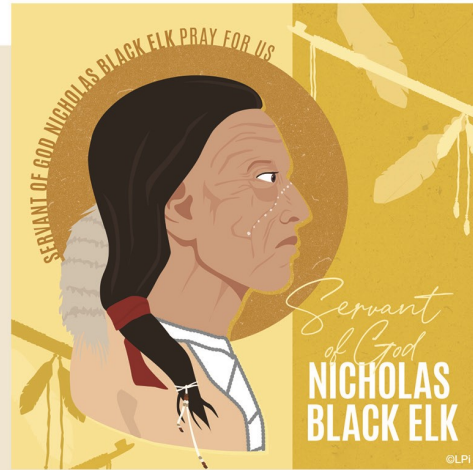
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Live The Liturgy Inspiration of the Week

"Do not tell the vision to anyone until the Son of Man has been raised from the dead," Jesus told his disciples. Why keep such an amazing thing as the Transfiguration a secret? Because the world wasn't ready for the end of the story yet. Sometimes, the glory only makes sense after the trials.

Observances for the week of August 6, 2023

- Sunday:** The Transfiguration of the Lord
Monday: St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest
Tuesday: St. Dominic, Priest
Wednesday: St. Teresa Benedicta of the Cross, Virgin and Martyr
Thursday: St. Lawrence, Deacon and Martyr
Friday: St. Clare, Virgin
Saturday: St. Jane Frances de Chantal, Religious
Next Sunday: 19th Sunday in Ordinary Time



Saint of the week

Servant of God Nicholas Black Elk was a Lakota convert to Catholicism at the turn of the 19th century. He led hundreds to Christ while also helping his community preserve their Lakota traditions. He's remembered fondly as a catechist, healer, and cultural leader.

Prayer

Heavenly Father, Great Spirit!
Behold us, who stand before You, singing our song of thanksgiving for Servant of God, Nicholas Black Elk. Faithfully he walked the Sacred Red Road and generously witnessed the Good News of our Lord Jesus Christ among the Native American People. We humbly ask You to hear the prayers we plead through his intercession. We ask Holy Mother Church to recognize his sanctity by acknowledging his presence among the company of Saints as one to imitate in his zeal for the Gospel. Open our hearts to also recognize the Risen Christ in other cultures and peoples, to Your glory and honor. Nicholas Black Elk, Servant of God, Pray for us!
Through Christ our Lord.

Amen.

(Prayer Source: <https://www.rapidcitydiocese.org/please-keep-the-canonization-cause-in-your-prayers/>)

Worship & Meditation

Readings for the week of August 6, 2023

Sunday:

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Mt 17:1-9

Monday:

Nm 11:4b-15/Ps 81:12-13, 14-15, 16-17/Mt 14:13-21

Tuesday:

Nm 12:1-13/Ps 51:3-4, 5-6ab, 6cd-7, 12-13/Mt 14:22-36 or 15:1-2, 10-14

Wednesday:

Nm 13:1-2, 25—14:1, 26-29a, 34-35/Ps 106:6-7ab, 13-14, 21-22, 23/Mt 15:21-28

Thursday:

2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9/Jn 12:24-26

Friday:

Dt 4:32-40/Ps 77:12-13, 14-15, 16 and 21/Mt 16:24-28

Saturday:

Dt 6:4-13/Ps 18:2-3a, 3bc-4, 47 and 51/Mt 17:14-20

Next Sunday:

1 Kgs 19:9a, 11-13a/Ps 85:9, 10, 11-12, 13-14 (8)/Rom 9:1-5/Mt 14:22-33



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Gospel Meditation

Encourage Deeper Understanding of Scripture

What is Christianity finally about? These days if you ask almost anyone who doesn't know the Bible you'll probably hear an answer like this: "Being a good person" or "following the golden rule." No offense to the golden rule, but our faith is simply much stranger than that. This week's feast of the Transfiguration of the Lord is a luminous example of this. Jesus becomes radiantly and overwhelmingly beautiful. The glory of God literally shines forth from his body and even his clothes. Here we see that Christianity is not mainly a moral system, but a relationship with God in Christ, one that finally makes human beings gloriously beautiful.

Now we can see our good and bad deeds in a new and de-centered way. Our morality isn't about a heaven or hell scorecard. It's about lives open (or closed) to transfiguration, lives capable of revealing the glory of God in Christ to the world. Spouses, children, friends, co-workers, priests, consecrated women and men, and so on — we are all called to let the beauty of Jesus make our lives beautiful, little by little. His beauty in us is the center of our faith.

— *Father John Muir*

(PRACTICING) CATHOLIC

Transfigured

We have all had moments when we seem to get a glimpse of Heaven.

For me, they come with the sacraments: in the pew following my First Communion, kneeling before the bishop as he sealed my forehead with oil at my Confirmation, standing opposite my husband on our wedding day, cradling my newborns as the priest poured holy water over their little foreheads, claiming them for Christ.

Moments when the veil between this world and the one to come is pulled away, and our hearts cry out: “Lord, it is good we are here.”

Like Peter at the Transfiguration, we desperately wish the feeling would last forever. We want to hang onto the certainty, the confidence and the joy that radiates from our souls. We want to spend forever looking upon the transfigured face of Christ.

But we are not in heaven yet. We raise our eyes, seeing only this world before us, the words of Jesus ringing in our ears: “Rise, and do not be afraid.”

“His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.” — Daniel 7:14

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do Parishes Offer Special Masses like Thanksgiving and Memorial Day, even though they're not Holy Days of Obligation? Am I obligated to attend?

Answer:

Out of respect for the various civil celebrations that take place during the year, many dioceses and parishes will host special Masses. However, while it always worthwhile to come together to worship as a community, Catholics are not obligated to attend these celebrations. As the Catechism of the Catholic Church notes, the only times that we are obligated to participate in celebrations of the Eucharist are on Sundays and holy days of obligation:

The first precept (“You shall attend Mass on Sundays and holy days of obligation and rest from servile labor”) requires the faithful to sanctify the day commemorating the Resurrection of the Lord as well as the principal liturgical feasts honoring the mysteries of the Lord, the Blessed Virgin Mary, and the saints; in the first place, by participating in the Eucharistic celebration, in which the Christian community is gathered, and by resting from those works and activities which could impede such a sanctification of these days.

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light.

- Mt 17:1-2

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

In a vision, the prophet Daniel sees the heavenly throne of God and the coming kingdom of God represented by a human figure, a “son of man.” The vision speaks to God’s everlasting love and ultimate control of the world. Why do you think God reveals Himself in visions?

Second Reading

Peter speaks of his eyewitness to the majesty of Jesus Christ. How might you witness to family or friends this week your beliefs about Jesus?

Gospel Reading

The transfiguration reveals Jesus’s divinity to Peter, James, and John, “This is my beloved Son, with whom I am well pleased; listen to him.” What would you say is the most important lesson from Jesus that we should listen to?



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PRIEST AND FOUNDER

“DON'T LET YOUR LIFE BE STERILE. BLAZE A TRAIL. SHINE FORTH WITH THE LIGHT OF YOUR FAITH ... AND LIGHT UP ALL THE WAYS OF THE EARTH WITH THE FIRE OF CHRIST.”

- ST. JOSEMARÍA ESCRIVÁ

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