



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

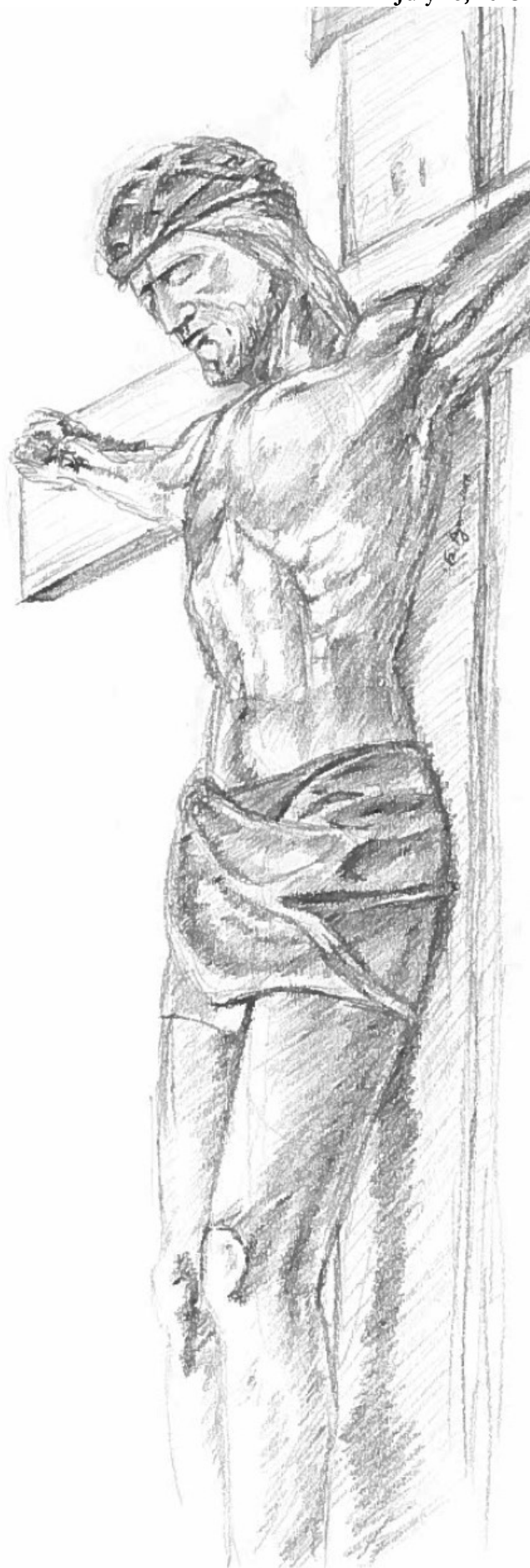
DAILY MASS: TUESDAY-FRIDAY 12:10 pm

Sacrament of Reconciliation

FRIDAY: 11:00 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel
 731 Pierre St.



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Evangelization & Development
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Thomas	Director of Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, July 16

9:30 am – † Isaura Eschererri
11:00 am – K, Jhoe and Arlie
Stonestreet
5:00 pm – St. Isidore's Community

Tuesday, July 18

12:10 pm – † John Juenemann

Wednesday, July 19

12:10 pm – † Rod Hedman

Thursday, July 20

12:10 pm – Lois Korbe

Friday, July 21

12:10 pm – † Pam Mathis

Sunday, July 23

9:30 am – † Hiet Pham
11:00 am – † Daniel Keating
5:00 pm – St. Isidore's Community

MINISTRY SCHEDULE

Sunday, July 23 - 9:30 am

Altar Server - Volunteer

EMHC - Mackenzie Birney / Tom Deaver
Diane Mack / Kevin Nalette
Kris Nalette / Mike Ribble

Hospitality - Flower Cocozzoli
Kelly Ribble

Lector - Jennifer Faulkner

Sunday, July 23- 11:00 am

Altar Server - Danilo Tedesco

EMHC - Gillian Heger / JoAnn Henry
Samual Hermesch

Hospitality - Robert Disberger
Tonya Disberger

Lector - Jhoe Stonestreet

Sunday, July 23 - 5:00 pm

Altar Server - Jackson Fike

EMHC - Jan Crow / Cindy Quinlan
Volunteer

Hospitality - Dustin Newton
Bobby Ramming

Lector - TJ Flax

15th Sunday in Ordinary Time

July 16, 2023



SUNDAY READINGS

Is 55:10-11
Ps 65:10, 11, 12-13, 14
Rom 8:18-23
Mt 13:1-23

And he spoke to them at length in parables, saying:
“A sower went out to sow...Some seed fell among thorns,
and the thorns grew up and choked it. But some seed fell
on rich soil, and produced fruit, a hundred or sixty or
thirtyfold. Whoever has ears ought to hear.”

— Mt 13:3, 7-9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Pietra Fitness

Pietra Fitness® continues through the summer on Tuesdays from 5:30-6:30pm in the Student Center-JPII Loft. For more information, contact Jhoe Stonestreet at jhoe.de.mesa@gmail.com. *Pietra Fitness*® is a flexibility, mobility, and core strengthening mat-based class that incorporates Christian prayer in the Catholic tradition.

GriefShare

Are you dealing with the death of your spouse, a parent, a sibling, a child or a friend? Come to any or all of a series of meetings to help you understand, cope, and heal through a process called GriefShare. Whether it's been one month, one year or 10 years, GriefShare can help you heal from the loss of your loved one. Each week the group will watch a video seminar on a DVD. The GriefShare videos cover topics essential to your recovery from the hurt of grief and loss. We will begin a new series on Wednesday, August 2 at 1:30PM in the Parish Center at 731 Pierre. Seven Dolors Church, Manhattan. REGISTER at www.griefshare.org. Questions? Call Rosie at 785-452-2565 or email at kansas.rosie@yahoo.com.

Salina Diocese Men's Retreat

Calling all men of the Salina Diocese. Please put August 12th on your calendars! Join us in Hays as men from all over the Salina Diocese come together to learn, pray, worship and challenge each other. Register at <https://salinadiocese.org/office/family-life/mens-conference/>

St. Joseph Eucharistic Adoration Chapel

Please visit the St Joseph Perpetual Eucharistic Adoration Chapel and discover what an impact Adoration can have on your prayer life! If you have questions, please text or leave a message for Linda Lake at 785-341-2574.

Weekly Prayer

Sunday's Readings

First Reading:

The rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful. (Is 55:10)

Psalm:

The seed that falls on good ground will yield a
fruitful harvest. (Ps 65)

Second Reading:

I consider that the sufferings of this present time
are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God. (Rom 8:18-19)

Gospel:

And he spoke to them at length in parables, saying:
"A sower went out to sow. (Mt 13:3)

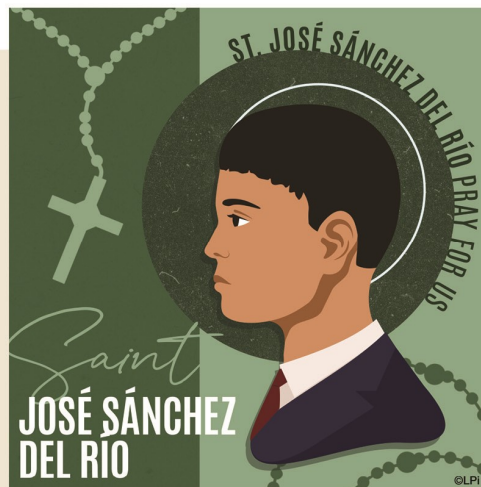
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

We are all sowers in the field. Our time, our money, our attention: these finite resources are the seeds, and the choice is ours where we scatter them. Do we focus our efforts on soil that will bear fruit for the kingdom?

Observances for the week of July 16, 2023

- Sunday:** 15th Sunday in Ordinary Time
Tuesday: St. Camillus de Lellis, Priest
Thursday: St. Apollinaris, Bishop and Martyr
Friday: St. Lawrence of Brindisi, Priest and Doctor of the Church
Saturday: St. Mary Magdalene
Next Sunday: 16th Sunday in Ordinary Time



Saint of the week

Saint José Luis Sánchez del Río was a 14-year-old boy when he was put to death by Mexican government officials trying to eliminate religious freedom locally. Despite continuous public torture and his eventual murder, he refused to ever renounce his Catholic faith.

Prayer

Dear Lord,
Help me to be courageous and steadfast in my devotion to You. Help me to identify causes and injustices in my day that are worth defending and standing up for. Give me perseverance and a desire to help others at any cost. Help me to revere Christ as the king of my life.

Saint José Sánchez del Río, pray for us.
Amen.

(Prayer Source: <http://secretariat.synod.va/content/synod2018/en/youth-testimonies/saint-jose-sanchez-del-rio.html>)

Worship & Meditation

Readings for the week of July 16, 2023

Sunday:

Is 55:10-11/Ps 65:1, 11, 12-13, 14 (Luke 8:8)/
Rom 8:18-23/Mt 13:1-23 or 13:1-9

Monday:

Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/Mt
10:34—11:1

Tuesday:

Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/Mt
11:20-24

Wednesday:

Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/Mt
11:25-27

Thursday:

Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-
27/Mt 11:28-30

Friday:

Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc,
17-18/Mt 12:1-8

Saturday:

Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4,
5-6, 8-9/Jn 20:1-2, 11-18

Next Sunday:

Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16
(5a)/Rom 8:26-27/Mt 13:24-43 or
13:24-30



Gospel Meditation

Encourage Deeper Understanding of Scripture

It's not uncommon to hear people complain that we Catholics often fail in communicating our faith. Fair enough. We can and should improve there. But it's interesting to notice that Jesus himself was implicitly accused by his disciples of a similar failure. This week in Matthew's gospel they are perplexed that he speaks to the crowds in ambiguous parables. The Lord's riddles leave many people more confused than before. He responds by pointing out that his parables have an intentional dual purpose: to hide (for some) and to reveal (for others) his Gospel: "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted" (Matthew 13:11). Is Jesus being unnecessarily difficult, obscurantist, or, worse, elitist?

No. We have to remember that all the treasures of wisdom and knowledge lie hidden in him (c.f., Col. 2:3). He is the word of God from heaven to be planted in the earth of our humanity to bear great fruit. However, like a lover delicately pursuing his beloved, we're dealing with a relationship, not new data. When we aren't willing to personally accept Jesus into our lives, the "info" of the Gospel will simply not make sense to us. It'll seem bizarre, esoteric, or like incoherent religious-speak. But when we are willing to accept Jesus into our lives, everything else starts to make sense. When others don't understand the Church or the Lord, let's be patient. Love is patient. Sometimes it has to hide before it is revealed.

— *Father John Muir*



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for
Mass © 1969, 1981, 1997, International Commission on English in
the Liturgy Corporation. All rights reserved.

(PRACTICING) CATHOLIC

Soil Conditions

I am a hopeless gardener. I never met a plant I couldn't swiftly kill with good intentions and poor understanding of soil conditions.

Because really, it's all about the soil conditions — at least, that's what Google tells me when I helplessly search phrases like “Why aren't any of my seeds sprouting? Please, I tried so hard.” I can never seem to match the right type of soil offering the right type of drainage and texture with the right plant. I can't understand why it's not enough to bury the seed in whatever ground is available, sprinkle some water and ask it, very nicely, to grow.

This is also a quality that makes me a poor evangelist to people who do not share my beliefs. How many times have I encountered a friend or loved one who left the faith, and I tried to coax them back by hurling Catechism passages in their direction, offering advice they never asked for and are ill-equipped to understand? I sow these seeds of witness and bang my fists in frustration that they rot where I plant them, never realizing that it's all about the soil.

It is Christ, and Christ alone, who works within the heart. It is Christ who is the sower of the seed, not me. When I leave him out of the equation, when I fail to offer the Person and instead only offer the teaching, I can anticipate that any witness I have to offer will rot where it is planted just as sure as a tulip bulb in a bed of clay.

*“...my word shall not return to me void, but shall do my will, achieving the end for which I sent it.”
— Isaiah 55:11*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do we use incense at Mass?

Answer:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, “Let my prayer be incense before you; my uplifted hands an evening offering” (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

And he spoke to them at length in parables, saying: "A sower went out to sow...Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

- Mt 13:3, 7-9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

The prophet Isaiah assured the Israelites who were exiled in Babylon that God's word is reliable and purposeful. How might you help friends or family trust more in God?

Second Reading

Paul sees creation itself sharing in the redemption and future glory that awaits all believers — "For creation awaits with eager expectation the revelation of the children of God." What do you imagine earth would look like filled with God's glory, absent any "corruption?"

Gospel Reading

Over the next few Sundays, we will be hearing many parables from Jesus. Today's parable of the sower and the seeds speaks to how people react differently to the Good News of the kingdom of heaven. How would you describe your reaction to Jesus's parables of the kingdom?



Support our local advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

“ —

**YOU CAN
BURN OUR
BODIES,
BUT YOU
CANNOT
HARM OUR
SOULS.**

”

UGANDAN MARTYR

- ST. CHARLES LWANGA