



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

SUMMER SCHEDULE

Mass Times

SATURDAY: NO MASS

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

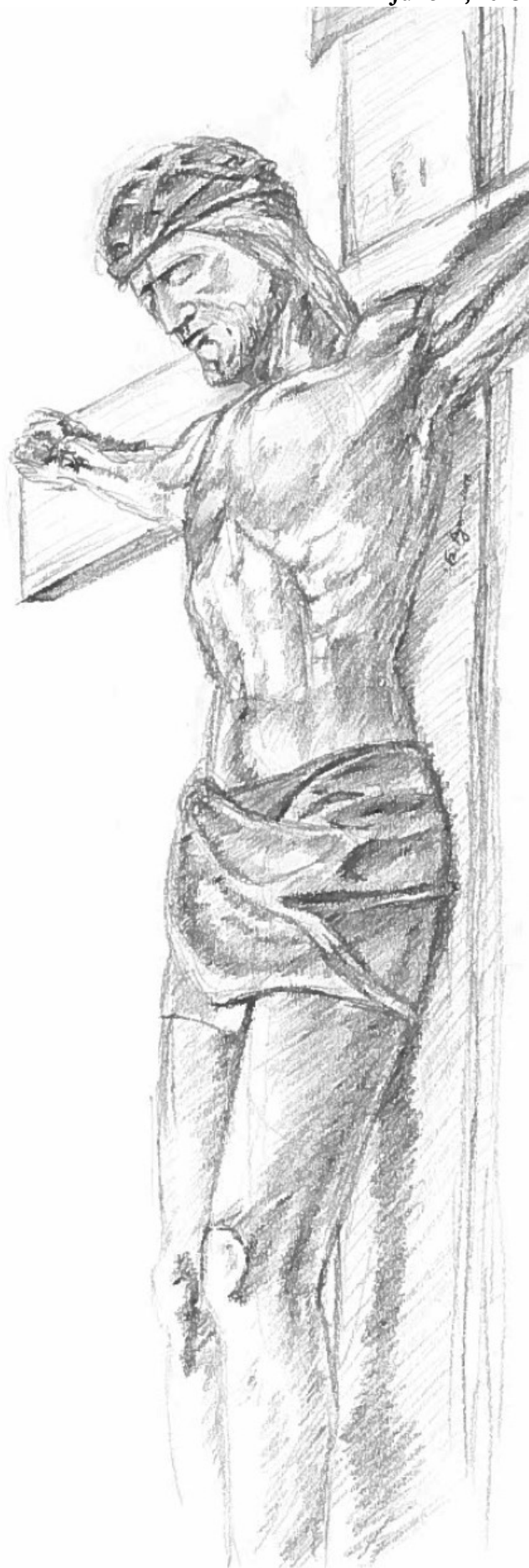
DAILY MASS: TUESDAY-FRIDAY 12:10 pm

Sacrament of Reconciliation

FRIDAY: 11:00 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel
 731 Pierre St.



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Zach Zaldivar	Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Bryson Thomas	Communications
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours: Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

MASS INTENTIONS

Sunday, June 11

9:30 am – † Rosemary Werth
11:00 am – † Jacob Pizarek
5:00 pm – St. Isidore's Community

Tuesday, June 13

12:10 pm – † Patricia Sophie Knechel

Wednesday, June 14

12:10 pm – † John Jahnke

Thursday, June 15

12:10 pm – † Rosemary Werth

Friday, June 16

12:10 pm – K, Jhoe, and Arlie
Stonestreet

Sunday, June 18

9:30 am – † Ron Forkenbrock
11:00 am – Pietra Fitness Instructors
and Chaplain
5:00 pm – St. Isidore's Community

MINISTRY SCHEDULE

Sunday, June 18 - 9:30 am

Altar Server - Danilo Tedesco
EMHC - Kurt Dillon / Pam Dillon
Grace Fike / Kevin Nalette
Kris Nalette / Kim Ross
Hospitality - John Keating
Kaylyn Keating
Lector - Kendall Schoenhals

Sunday, June 18 - 11:00 am

Altar Server - Volunteer
EMHC - David Cramer / Sandi Feldkamp
Grace Schieferecke
Hospitality - Robert Disberger
Tonya Disberger
Lector - Ben Hopper

Sunday, June 18 - 5:00 pm

Altar Server - Danilo Tedesco
EMHC - TJ Flax / JoAnn Henry
Geneva Jahnke
Hospitality - Galen Craghead
Linda Craghead
Lector - Jackson Fike

The Most Holy Blood and Body of Christ

June 11, 2023



SUNDAY READINGS

Dt 8:2-3, 14b-16a
Ps 147:12-13, 14-15, 19-20
1 Cor 10:16-17
Jn 6:51-58

“I am the living bread that came down from heaven;
whoever eats this bread will live forever; and the bread that I
will give is my flesh for the life of the world...”

“For my flesh is true food, and my blood is true drink.
Whoever eats my flesh and drinks my blood remains in me
and I in him.” — Jn 6:51, 55-56

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Eucharistic Revival-Formed.org

There is a lot of new great material on formed.org for the Eucharistic Revival. Two suggestions: *What is the Mass* - Why should I want to go to Mass with my whole heart? What actually happens? The roots of Mass and its profound implications for us today. *Elements of the Catholic Mass* - Designed to help the faithful better appreciate the beauty of the Mass.

Catholic Charities News

- The annual *Green Tie Celebration* fundraiser is **July 29** at the Salina Country Club. To learn how you can support this year, visit cnks.org/greentie.
- Items needed at the Manhattan office: diapers sizes 1, 2, 5, 6, diaper rash cream, baby shampoo, baby lotion, baby bottles, liquid hand soap, and feminine hygiene products. Thank you for your support!

Father's Day Open House

Join us on **Sunday, June 18** at the newly finished rectory for an open house! The event is come and go from 10:30 am to 1 pm. Come see where our Fathers live on Father's Day!

**LISTEN TECHNOLOGY
ASSISTIVE HEARING
PROGRAM**
available for use in the
chapel

Tithes & Offering

May 2023

Offertory Collection
& Electronic Donations \$ 54,831.34
Budgeted \$ 46,500.00
average \$ 8,331.34

Fiscal Year (July 1, 2022-May 30, 2023)

Offertory Collection
& Electronic Donations \$518,830.40
Budgeted \$511,500.00
average \$ 7,330.40

Thank you for your support! God Bless!

Weekly Prayer

Sunday's Readings

First Reading:

"He therefore let you be afflicted with hunger,
and then fed you with manna,
a food unknown to you and your fathers." (Dt 8:3)

Psalm:

Praise the Lord, Jerusalem. (Ps 147)
Or Alleluia.

Second Reading:

Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf. (1 Cor 10:17)

Gospel:

"For my flesh is true food,
and my blood is true drink.
Whoever eats my flesh and drinks my blood
remains in me and I in him." (Jn 6:55-56)

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Live The Liturgy Inspiration of the Week

The Eucharist is the most sacred thing in the world, and yet in his mercy, God has made it accessible. In the Eucharist, God bends to meet us. Appearing under the appearance of our daily nourishment, he makes it not just possible but simple — blessedly simple — to fulfill his commandment.

Observances for the week of June 11, 2023

- Sunday:** The Most Holy Body and Blood of Christ
Tuesday: St. Anthony of Padua, Priest and Doctor of the Church
Wednesday: Flag Day
Friday: The Most Sacred Heart of Jesus
Saturday: The Immaculate Heart of the Blessed Virgin Mary
Next Sunday: 11th Sunday in Ordinary Time; Father's Day



Saint of the week

Venerable Mario Hiriart helped develop the Schoenstatt Apostolic Movement in South America. As a civil engineer and devout Catholic, he wanted to help shape the world, stating in a letter that, "I want to be a personified encounter between heaven and earth!"

Prayer

Jesus, our Good Shepherd,
we praise you because you desired
to remain close to us in the sacrament of the Eucharist. We praise you for giving Mario Hiriart the vocation to be a living chalice, your bearer to all people according to Mary's example.
He followed you as your disciple
in the midst of the world,
heroically faithful to his Covenant of Love
with the Mother Thrice Admirable of Schoenstatt.
Confident that you hear his prayers
we entrust ourselves to his intercession.
(mention the intention being praying for)
Lord, with gratitude we ask you
to grant that Mario be recognized by the Church.
May he be beatified to the benefit of all God's People,
for your name's glory,
and that of the Father and the Holy Spirit.
Amen.

(Prayer Source: <https://sites.google.com/site/hiriartfoundation/beatificationprayer>)

Worship & Meditation

Readings for the week of June 11, 2023

Sunday:

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/Jn 6:51-58

Monday:

2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9/Mt 5:1-12

Tuesday:

2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

Wednesday:

2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9/Mt 5:17-19

Thursday:

2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

Friday:

Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 (see 17)/1 Jn 4:7-16/Mt 11:25-30

Saturday:

2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 2:41-51

Next Sunday:

Ex 19:2-6a/Ps 100:1-2, 3, 5 (3c)/Rom 5:6-11/Mt 9:36—10:8



Gospel Meditation

Encourage Deeper Understanding of Scripture

Years ago, a woman at daily Mass approached me in the communion procession. She had her arms crossed, indicating she wanted a blessing instead of the Sacred Host. She had tears in her eyes. I gave her a little blessing. She returned the next day. And the next. The same thing repeated. After a few weeks, I asked her why she didn't receive Holy Communion. She said she wasn't Catholic yet and was preparing to become so. I asked her why she wanted to be Catholic. She said, "Because I long to be in a real communion with Christ and with everyone I love." That, I submit, is a darn good reason. A few months later, she became Catholic and received the Body and Blood of Christ with unspeakably great joy and still does to this day.

Saint Paul says of the Eucharistic bread, "**Is it not a participation in the body of Christ?**" For Paul, the answer is obvious. Yes, it is exactly that. Which is why he can say, "**we, though many, are one body.**" Jesus is truly, really, and substantially present in the Holy Eucharist. This is no magic trick, but a mystery of our salvation. He feeds us with the Sacrament of his body so that our communion with him — and with the other members of his body — is built up and becomes mature. That's why the Eucharist quenches our deep thirst for love and communion. The Body and Blood of Christ is the best reason to be Catholic. It's our participation of love in the one we love.

— *Father John Muir*



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(PRACTICING) CATHOLIC

The Priesthood and the Eucharist

“These two Sacraments were born together,” wrote St. John Paul II of the priesthood and the Eucharist, “and their destiny is indissolubly linked until the end of the world.”

The Eucharist is such a beautiful example of how God, conscious of our limitations, bends to meet us. He once came to us cloaked in the flesh, that we might recognize Him. Now He comes as the very means by which we nourish ourselves: food and drink, the most familiar and comforting thing in the world to us. How easy He makes it to fulfill his command that we become one with Him. How generous He is to make such a sacred thing also accessible.

We can say the same of the priesthood, and of the men He calls to its number. How generous of Him to make such an accessible thing — our sons, our brothers, our uncles, our cousins — sacred. How generous of Him to allow these human creations — who share in our own faults — to be the means through which He comes to us in the Eucharist.

Without the Eucharist, we would have no eternal life. Without priests, we would have no Eucharist. On this, the Solemnity of the Most Holy Body and Blood of Christ, let’s give thanks for our priests, and redouble our prayers that God will send us good and holy ones — manna from Heaven in our wandering exile.

*“Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.”
— John 6:54*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How do you explain “Real Presence” to children?

Answer:

The first Communion class is filled with excitement to the point of bursting! They are just awestruck by every new thing they learn about Jesus. Their enthusiasm is contagious as they rattle off the names of the things in church, the vessels and vestments used at Mass, and the names of their pastors and priests. Of course, they know Christ can do anything because he’s God. He comes to us in holy Communion because he loves us so much that he wants to be with us. And he comes to us in the form of bread and wine. We really receive him in the Eucharist.

Sometimes it is easier to explain this to children than to adults. Their faith and trust in Jesus is not limited by the questions and doubts that often come with the question of how he does it. Rather, they focus on the question “why,” and the answer is something they can easily grasp: love. Christ wants to be with us because he loves us. Nothing is purer in truth or in faith. Not even the theological explanation of transubstantiation, or philosophical reasoning or symbolic references, come close. Christ takes on the form of bread and wine to be simple and approachable, so that no one is afraid or turned away. His love for us is complete and total. We try to love him the same way in return. For a child, it is simple. For us adults, we keep trying. “Unless you turn and become like children, you will not enter the kingdom of heaven” (Mt 18:3).

“Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

- Jn 6:57-58

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

At the end of their forty-year journey in the desert, Moses instructs the Israelites not to forget how God taught them to depend on Him alone. How might you remind yourself of this important lesson in life?

Second Reading

Paul teaches the Corinthians that through the body and blood of Christ, the community of believers are “one body.” Who in your life needs to hear this unifying message?

Gospel Reading

Jesus teaches the crowds that through his body and blood believers will obtain eternal life and be raised on the last day. This is the core of our Catholic belief about Jesus. How do you think we can best celebrate this gift of eternal life?



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