



**ST. ISIDORE'S**  
**CATHOLIC STUDENT CENTER**  
 Kansas State University

**Summer Schedule**

***Mass Times***

**SUNDAY: 9:30 am / 11:00 am / 5:00 pm**

**Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center**

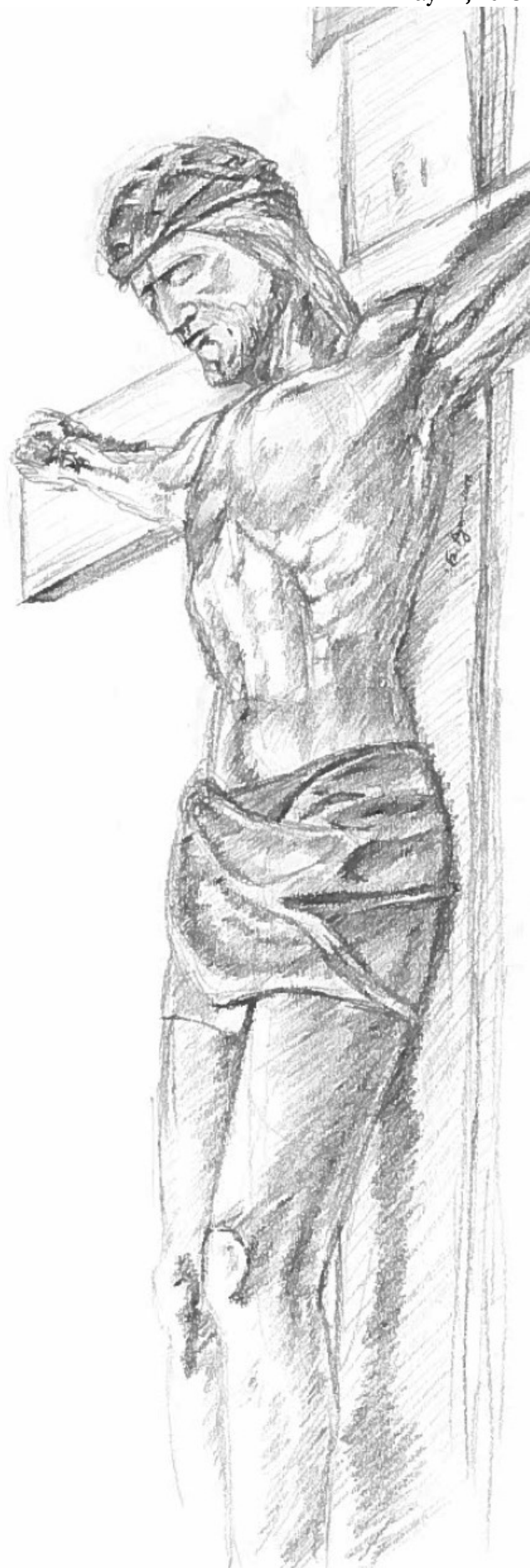
**DAILY MASS: TUESDAY-FRIDAY 12:10 pm**

***Sacrament of Reconciliation***

**FRIDAY: 11:00 am**

***Adoration of the Blessed Sacrament***

**St. Joseph Adoration Chapel  
 731 Pierre St.**



**Sacrament of Baptism:** An instruction class is required for the baptism of the first child. Contact Diane Mack for information at [dmack@stisidores.com](mailto:dmack@stisidores.com).

**Sacrament of Marriage:** Six-month preparation period is required. Contact Diane Mack at [dmack@stisidores.com](mailto:dmack@stisidores.com) for information at least six months prior to your intended wedding date.

**RCIA:** If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at [abrandt@stisidores.com](mailto:abrandt@stisidores.com) to register. Class begins in September and ends in April of each year.

**St. Isidore's Staff**

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

**Summer Office Hours**

**Monday - Thursday 9:00 - 12:00**

**phone: 785-539-7496 email: [stisidores@stisidores.com](mailto:stisidores@stisidores.com)**

*We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at [www.stisidores.com/contact](http://www.stisidores.com/contact) for KSU students and permanent community.*

## MASS INTENTIONS

### Sunday, May 21

9:30 am – † John R. Graham

11:00 am – Jhoe and Arlie Stonestreet

5:00 pm – St. Isidore's Community

### Tuesday, May 23

12:10 pm – † Harry Orbison

### Wednesday, May 24

12:10 pm – † Magdalene Trung

### Thursday, May 25

12:10 pm – † Muffy Jahnke

### Friday, May 26

12:10 pm – † Carole Kellogg

### Sunday, May 28

9:30 am – Jim and Colleen Cure

11:00 am – † Jane Ryan

5:00 pm – St. Isidore's Community

## MINISTRY SCHEDULE

### Sunday, May 28 - 9:30 am

**Altar Server** - Brandon Bates

**EMHC** - Grace Fike / Geneva Jahnke

Darlene McGraw / Joe McGraw

Emma Peschel / Brad Starnes

**Hospitality** - Kurt Dillon / Pam Dillon

**Lector** - Justine May

### Sunday, May 28 - 11:00 am

**Altar Server** - Danilo Tedesco

**EMHC** - JoAnn Henry / Ken Kuhlman

Cindy Quinlan

**Hospitality** - Sonja Betzen/David Cramer

**Lector** - Manuel Gonzalez

### Sunday, May 28 - 5:00 pm

**Altar Server** - Caleb Brezina

**EMHC** - Amy Bayer / Sandi Feldkamp

Samual Hermesch

**Hospitality** - Caleigh Hewitt

Bobby Ramming

**Lector** - Pat Strathman

## Ascension Sunday

May 21, 2023



### SUNDAY READINGS

Acts 1:18

Ps 47

Eph 1:17

Mt 28:18-19

“All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” — Mt 28:18-19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

### Summer Schedule

St. Isidore's summer weekend Mass schedule is Sunday at 9:30am, 11am, and 5pm. Daily Mass will be Tuesday - Friday at 12:10pm with Confessions on Fridays at 11:00am. Beginning May 20 - August 12, St. Isidore's will have two weddings each Saturday. Therefore, we will NOT have a Saturday Mass. The office will be open Monday - Thursday 9am-noon. Please call 785-539-7496 and leave a message anytime.

### Pietra Fitness

*Pietra Fitness*® continues through the summer on Tuesday's from 5:30-6:30pm in the Student Center-JPII Loft. Controlling fear and anxiety, and reclaiming peace of soul is the focus this coming June and July. For more information, contact Jhoe Stonestreet, a *Pietra Fitness*® Pro Certified Instructor ([jhoe.de.mesa@gmail.com](mailto:jhoe.de.mesa@gmail.com)). *Pietra Fitness*® is a flexibility, mobility, and core strengthening mat-based class that incorporates Christian prayer in the Catholic tradition.

### June Moon

Mark your calendars for **Friday, June 16** for St. Isidore's Annual June Moon at Colbert Hills. There will be drinks, dinner, and a live auction to benefit the ministries of St. Isidore's. To purchase tickets go to [stisidores.com/junemoon](http://stisidores.com/junemoon). Limited space is available. We look forward to having you join us for this fun event!

### Tithes & Offering

#### April 2023

Offertory Collection

& Electronic Donations \$ 53,376.54

Budgeted \$ 46,500.00

average \$ 6,876.54

#### Fiscal Year (July 1, 2022-April 30, 2023)

Offertory Collection

& Electronic Donations \$463,999.06

Budgeted \$465,000.00

shortage <\$ 1,000.94>

Thank you for your support! God Bless!

# Weekly Prayer

## Sunday's Readings

### First Reading:

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. (Acts 1:18)

### Psalm:

God mounts his throne to shouts of joy: a blare of trumpets for the Lord. (Ps 47)  
Or Alleluia.

### Second Reading:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. (Eph 1:17)

### Gospel:

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations." (Mt 28:18-19)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## Live The Liturgy Inspiration of the Week

Sometimes we look for God in all the wrong places. We are paralyzed with fear, with self-doubt, with despair. Let's not forget the extraordinary miracles we have witnessed this Easter season. Let us bring the memory of this holy time with us into the rest of our year.

## Observances for the week of May 21, 2023

- Sunday:** The Ascension of the Lord; 7th Sunday of Easter; World Communications Day
- Monday:** St. Rita of Cascia, Religious
- Thursday:** St. Bede the Venerable, Priest and Doctor of the Church; St. Gregory VII, Pope; St. Mary Magdalene de'Pazzi, Virgin
- Friday:** St. Philip Neri, Priest
- Saturday:** St. Augustine of Canterbury, Bishop
- Next Sunday:** Pentecost Sunday



## Saint of the week

Servant of God Fr. Emil Kapaun was an American military chaplain who served heroically on the battlefield as well as inside of a POW camp in North Korea until his death. While a POW, he cared for other prisoners bodily with stolen food and medicine, and spiritually as a priest.

## Prayer

Lord Jesus,

In the midst of the folly of war, your servant, Chaplain Emil Kapaun, spent himself in total service to you on the battlefields and in the prison camps of Korea, until his death at the hands of his captors. We now ask you, Lord Jesus, if it be your will, to make known to all the world the holiness of Chaplain Kapaun and the glory of his complete sacrifice for you by signs of miracles and peace. In your name, Lord, we ask, for you are the source of peace, the strength of our service to others, and our final hope.

Amen.

(Prayer Source: [www.FatherKapaun.org](http://www.FatherKapaun.org))

# Worship & Meditation

## Readings for the week of May 21, 2023

### Sunday:

*Ascension:* Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23/Mt 28:16-20

*Seventh Sunday of Easter:* Acts 1:12-14/  
Ps 27:1, 4, 7-8 (13)/1 Pt 4:13-16/Jn 17:1-11a

### Monday:

Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/  
Jn 16:29-33

### Tuesday:

Acts 20:17-27/Ps 68:10-11, 20-21/Jn 17:1-11a

### Wednesday:

Acts 20:28-38/Ps 68:29-30, 33-35a,  
35bc-36ab/Jn 17:11b-19

### Thursday:

Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8,  
9-10, 11/Jn 17:20-26

### Friday:

Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/  
Jn 21:15-19

### Saturday:

*Morning:* Acts 28:16-20, 30-31/Ps 11:4, 5  
and 7/Jn 21:20-25

### Next Sunday:

*Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or  
Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35,  
27-28, 29, 30 (see 30)/Rom 8:22-27/Jn  
7:37-39

*Extended Vigil:* Gn 11:1-9/Ex 19:3-8a, 16-  
20b/Ez 37:1-14/Jl 3:1-5/Ps 104:1-2, 24, 35,  
27-28, 29, 30 (see 30)/Rom 8:22-27/Jn  
7:37-39

*Day:* Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34  
(see 30)/1 Cor 12:3b-7, 12-13/Jn 20:19-23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
The English translation of Psalm Responses from Lectionary for  
Mass © 1969, 1981, 1997, International Commission on English in  
the Liturgy Corporation. All rights reserved.



## Gospel Meditation

### Encourage Deeper Understanding of Scripture

Have you ever noticed how often we use “up” and “down” to judge things? Beethoven’s Ninth Symphony is “high” art, while professional wrestling is “low.” If I’m having a good day, I’m on “cloud nine.” A bad day means I am “down in the dumps.” A successful career is “moving up the ladder.” Failure in work or personal life can be “falling from the heights.” Life is filled with “ups and downs” — no one has the slightest problem understanding that means life has both “good and bad.”

Now consider Jesus’ ascension. He ascends not just to some level slightly higher of goodness, but “above all the heavens,” to use the words of Saint Paul (Eph.4:10). That expression means to the source of all goodness. He has gone all the way down — to the farthest depths of human suffering, and death. And now he has taken our humanity all the way up into God. In doing so he has demonstrated what he says in the Gospel of John to the Father: **“Everything of yours is mine.”** He now reigns over every possible aspect of creation in and through his human nature. That’s what the ascension is all about.

So what? No matter what the lows and highs, ups and down we face this week, we are totally encompassed by the one who descended and ascended. So, we should happily and confidently entrust ourselves to him. He has shown us not only his power, but especially his love, in filling all our ups and down with his presence.

— *Father John Muir*

## (PRACTICING) CATHOLIC

### Looking to the Sky

In the past, I have been guilty of being a little depressed by the Ascension. Looking at it from a certain angle, it has the feel of a party that's coming to an end. The important guests have gone home and now it's time to turn the lights back on, switch off the music and start cleaning up.

Of course, if I view the Ascension in this light, I'm not really paying attention. I'm lingering on the mountain, staring at the sky, wondering where God went and when He's coming back.

Christ, of course, is very much the "main event" of the Gospels, and so when he is no longer a physical, visible presence on earth — teaching, preaching, curing, dying, rising — we can be forgiven for feeling a little deflated. But the life of Christ is not a season of our favorite show. It's not a chapter in a book. It doesn't exist for consumption and entertainment, and it certainly doesn't come to an end.

It's easy to think of Christ at Mass when he is there before me in the Eucharist. It's easy to be about the work of God during Lent or Easter. But what about the dreaded "Ordinary Time"? As full as the sky is of clouds, so the world is full of distractions: work, finances, health, politics. I struggle to see where God has gone in the midst of it all.

In reality, He is still here. He is here in the person I choose to love or to abandon. He is here in the truth I choose to embrace or to reject. He is here, waiting for me in the sacraments I all too often take for granted.

*"Behold, I am with you always, until the end of the age." — Matthew 28:20*

*Colleen Jurkiewicz Dorman*

## Why do we do that? Catholic Life Explained

### Question:

Why Does the Church Have Different Liturgical Cycles?

### Answer:

While most Catholics know that the Church Year is divided into various seasons (e.g. Advent, Christmas, Ordinary Time, etc.), many are unaware that the one Church Year is not like the one that follows. While the main seasons and feasts are the same from year to year, the 3-year cycle for Sundays and the 2-year cycle for weekdays means that, as a general rule, the readings in the Lectionary that we hear at Mass will change from year to year, helping us to have a richer encounter with Sacred Scripture. Each new cycle begins with the beginning of the liturgical year, the First Sunday of Advent.

The reasoning behind this innovation is outlined in *Sacrosanctum Concilium*, the "Dogmatic Constitution on the Sacred Liturgy" of the Second Vatican Council: "The treasures of the bible are to be opened up more lavishly, so that richer fare may be provided for the faithful at the table of God's word. In this way a more representative portion of the holy scriptures will be read to the people in the course of a prescribed number of years" (no. 51). This was fully achieved in 1969 when the new cycles of readings were approved by Pope Saint Paul VI. To learn more about the Liturgy of the Word within the Mass, visit: [www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-word/index.cfm](http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-word/index.cfm)