



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

Summer Schedule

Mass Times

SUNDAY: 9:30 am / 11:00 am / 5:00 pm

Livestream - Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

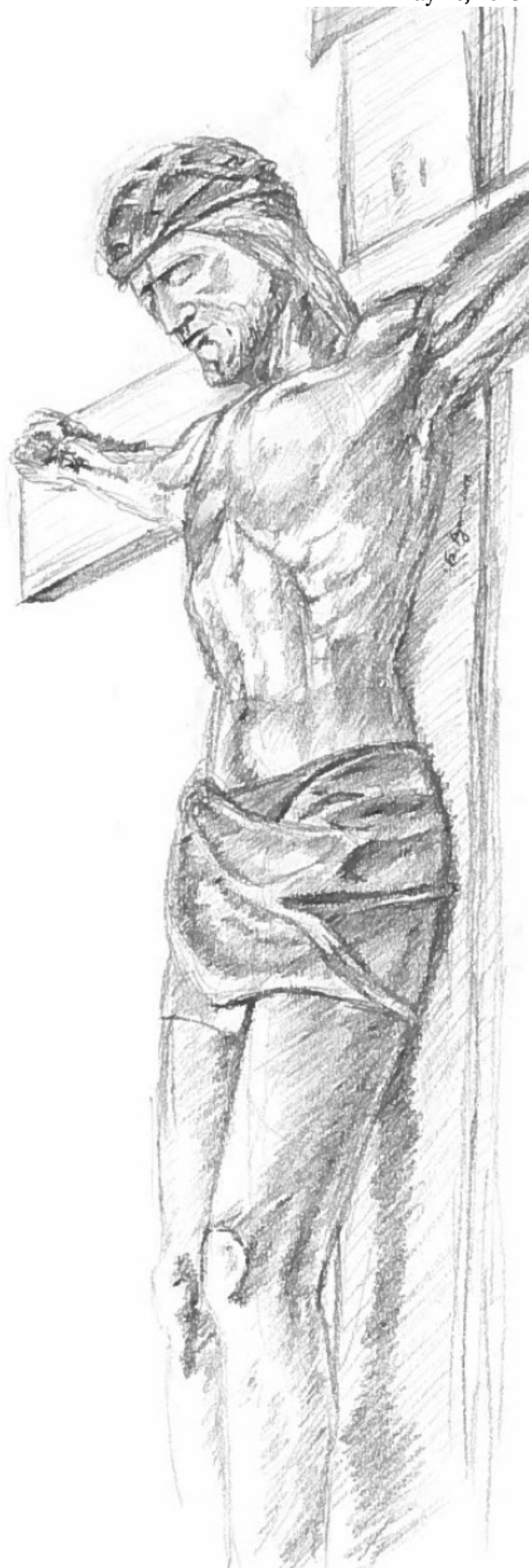
DAILY MASS: TUESDAY-FRIDAY 12:10 pm

Sacrament of Reconciliation

FRIDAY: 11:00 am

Adoration of the Blessed Sacrament

St. Joseph Adoration Chapel
 731 Pierre St.



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours

Monday - Thursday 9:00 - 12:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact for KSU students and permanent community.

THIS WEEK

Sunday, May 14

Mass - 9:30 am/11:00 am/5:00 pm

Monday, May 15

Tuesday, May 16

12:10 pm - Mass

Wednesday, May 17

12:10 pm - Mass

7:00 pm - Choir Rehearsal

Thursday, May 18

12:10 pm - Mass

Friday, May 19

11:00 am - Confessions

12:10 pm - Mass

MASS INTENTIONS

Saturday, May 13

5:00 pm – † Janet Pizarek

Sunday, May 14

9:30 am – † Ron Forkenbrock

11:00 am – Parker Larson

5:00 pm – St. Isidore's Community

Tuesday, May 16

12:10 pm – † Harry Orbison

Wednesday, May 17

12:10 pm – † Carole Kellogg

Thursday, May 18

12:10 pm – † Rosemary Werth

Friday, May 19

12:10 pm – † Harry Orbison

Sunday, May 21

9:30 am – † John R. Graham

11:00 am – Jhoe and Arlie Stonestreet

5:00 pm – St. Isidore's Community



6th Sunday of Easter

May 14, 2023



SUNDAY READINGS

Acts 8:5-8, 14-17

Ps 66:1-3, 4-5, 6-7, 16, 20 (1)

1 Pt 3:15-18

Jn 14:15-21

“*If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him.*

But you know him, because he remains with you,

and will be in you.” — Jn 14:15-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



CONGRATULATIONS, GRADUATES!

You are in our prayers!

Summer Schedule

St. Isidore's summer Mass and Confession schedule will begin May 14. Daily Mass will be Tuesday - Friday at 12:10pm with Confessions on Fridays at 11:00am. Beginning May 20 - August 12, St. Isidore's will have two weddings each Saturday. Therefore, we will NOT have a Saturday Mass. Seven Dolors and St. Thomas More Saturday Mass time is 4:30pm. St. Isidore's Sunday Mass times are 9:30am, 11am, and 5pm.

▶ The office will be open Monday - Thursday 9am-noon. Please call 785-539-7496 and leave a message anytime.

June Moon

Register for St. Isidore's Annual June Moon on June 16 at stisidores.com/junemoon. Join us at Colbert Hills for drinks, dinner, and a live auction to benefit the ministries of St. Isidore's.

Weekly Prayer

Sunday's Readings

First Reading:

Then they laid hands on them
and they received the Holy Spirit. (Acts 8:17)

Psalm:

Let all the earth cry out to God with joy. (Ps 66)
Or Alleluia.

Second Reading:

For Christ also suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit. (1 Pt 3:18)

Gospel:

"If you love me, you will keep my commandments.
And I will ask the Father,
and he will give you another Advocate to be with
you always,
the Spirit of truth, whom the world cannot accept,
because it neither sees nor knows him." (Jn 14:15-17)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

If we love Christ, we will keep his
commandments, and the world will not accept us.
But we are not left orphans — God sends us an
Advocate. Come, Holy Spirit, and renew the face
of the earth!

Observances for the week of May 14, 2023

- Sunday:** 6th Sunday of Easter; Mother's Day
Monday: St. Isidore
Thursday: The Ascension of the Lord; St. John I,
Pope and Martyr
Saturday: St. Bernardine of Siena, Priest; Armed
Forces Day
Next Sunday: The Ascension of the Lord; 7th Sunday of
Easter; World Communications Day



Saint of the week

Servant of God Mari-Rose Juliette Toussaint, was originally born into slavery in Haiti and later freed in New York City as a young adult. Along with her husband, Venerable Pierre Toussaint, she is remembered for her incredible charity work inside and outside of the Church.

Prayer

Lord God, source of love and compassion, we praise and honor You for the virtuous and charitable life of our sister in Christ, Servant of God Mari-Rose Juliette Toussaint.

Inspired by the example of our Lord Jesus, Juliette worshipped You with love and served Your people with generosity. She attended Mass daily and responded to the practical and spiritual needs of friends and strangers, of the rich and the poor, the sick and the homeless of 19th century, New York.

If it is Your will, let the name of Mari-Rose Juliette Toussaint be officially raised to the rank of saint, so that the world may know this Haitian New Yorker who refused to hate and be bitter, but instead lived to the full commandments of heaven and the divine law of love — love for God and for neighbor. By following her example and asking for her prayer, may we, too, be counted among the blessed in heaven.

We ask for this through Christ our Lord.
Amen.

Readings for the week of May 14, 2023

Sunday:

Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16, 20 (1)/1 Pt 3:15-18/Jn 14:15-21

Monday:

Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b/Jn 15:26—16:4a

Tuesday:

Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8/Jn 16:5-11

Wednesday:

Acts 17:15, 22—18:1/Ps 148:1-2, 11-12, 13, 14/Jn 16:12-15

Thursday:

Acts 18:1-8/Ps 98:1-3ab, 3cd-4/Jn 16:16-20 *Ascension*: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23/Mt 28:16-20

Friday:

Acts 18:9-18/Ps 47:2-3, 4-5, 6-7/Jn 16:20-23

Saturday:

Acts 18:23-28/Ps 47:2-3, 8-9, 10/Jn 16:23b-28

Next Sunday:

Ascension: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23/Mt 28:16-20

Seventh Sunday of Easter: Acts 1:12-14/Ps 27:1, 4, 7-8 (13)/1 Pt 4:13-16/Jn 17:1-11a



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Gospel Meditation

Encourage Deeper Understanding of Scripture

My dad was adopted as a baby. It's a big part of my family's story. His birth mother placed him in a Catholic orphanage not long after birth. A young couple longing for a baby strolled among the bassinets. My father, then only a few months old, looked at the husband and smiled. The man said, "That's my son." They took him home and the family grew. This moment of adoption was a wonderful truth they celebrated even when my dad was a young boy. They told him, "You're even more special than the other children, because we chose you to be our son." My dad's eyes well up with tears of gratitude whenever he tells the story, even eighty-three years later.

What is your story? Do we think or act like unwanted orphans? Who do we believe ourselves to be? As we continue to ponder Jesus' resurrection, we hear him say to us this Sunday, **"I will not leave you orphans."** God doesn't leave us alone like spiritual orphans. The power that raised Jesus from the dead is the Holy Spirit, who is also called the Spirit of Adoption. He chooses us to be His children, to share God's life forever. He gives us a future filled with hope. We are not orphans anymore! This Easter, that's the story we should share with others. It's the true story we are living right now.

— *Father John Muir*

(PRACTICING) CATHOLIC

Weirdly Christian

For some time, I have worn a brown scapular. If you don't know much about this devotional practice, here is a very quick-and-dirty version, greatly lacking in detail: it's two little pieces of brown cloth, connected by a cord and worn around the neck beneath one's clothing. One of the cloth pieces depicts Our Lady of Mount Carmel appearing to St. Simon Stock, and the other piece — the one that is sometimes visible at the nape of my neck — depicts Our Lady's "scapular promise:" *Whosoever dies clothed in this Scapular shall not suffer eternal fire.*

This reflection is not about the brown scapular, but let me just quickly say that, while I believe the scapular promise, I do not view the scapular as a get-out-of-jail-free card, and neither does the Church. I don't wear it for the purpose of avoiding eternal fire. I wear it as a reminder to myself of my Marian consecration and as an act of humility and prayer.

I have sometimes cringed at the thought of how it looks to the person standing behind me in line at the coffee shop, should they happen to glimpse my scapular and read its brazen promise. We don't go in for talk of hellfire and salvation in polite society these days. I wonder if they think I'm a crazy person. I wonder if I should try to tuck the scapular back down below my collar.

Sometimes I do. But more often than not, I take a deep breath and decide that it's okay for me to feel self-conscious and trust that, if God wants to use this moment for His glory, he will — and if He doesn't, all I've lost is the esteem of others, which isn't worth that much to begin with.

I've always heard it said that if you do Christianity right, the rest of the world should think you're just a little bit weird.

"...the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him." — John 14:17

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

The Bible says that Jesus condemned gambling, but I notice that so many parishes have them at festivals and other events. What's correct?

Answer:

Although Jesus speaks of our relationship with material wealth and the very human struggle with greed, the gospels do not include any specific instructions related to gambling. At the same time, the Church is very sensitive to the needs of those who might struggle with an addiction to gambling, and pastoral care should always be offered to those who struggle with this reality in their life.

While it is true that many parish or school communities include gambling or games of chance in festivals and fundraisers (e.g. bingo, roulette, ring tossing, dunking booths, etc.), there is nothing inherently wrong these sorts of events, given they are played fairly and within the limits of reason are not morally objectionable. As the Catechism of the Catholic Church reminds us: "Games of chance (card games, etc.) or wagers are not in themselves contrary to justice. They become morally unacceptable when they deprive someone of what is necessary to provide for his needs and those of others" (no. 2413).

As in all things, moderation and a sense of healthy limits should be applied to gambling and games of chance. For those who find themselves living with addiction to gambling, help is available in various 12-step and addiction recovery programs.