



ST. ISIDORE'S
CATHOLIC STUDENT CENTER
 Kansas State University

Mass Times

SATURDAY: 5:00 pm

SUNDAY: 9:30 am / 11:00 am / 5:00 pm / 9:09 pm

Livestream -Sunday 9:30 am Mass Facebook - St. Isidore's Catholic Student Center

MON/TUE/WED/THU: 9:09 pm

WED/FRI: 12:10 pm

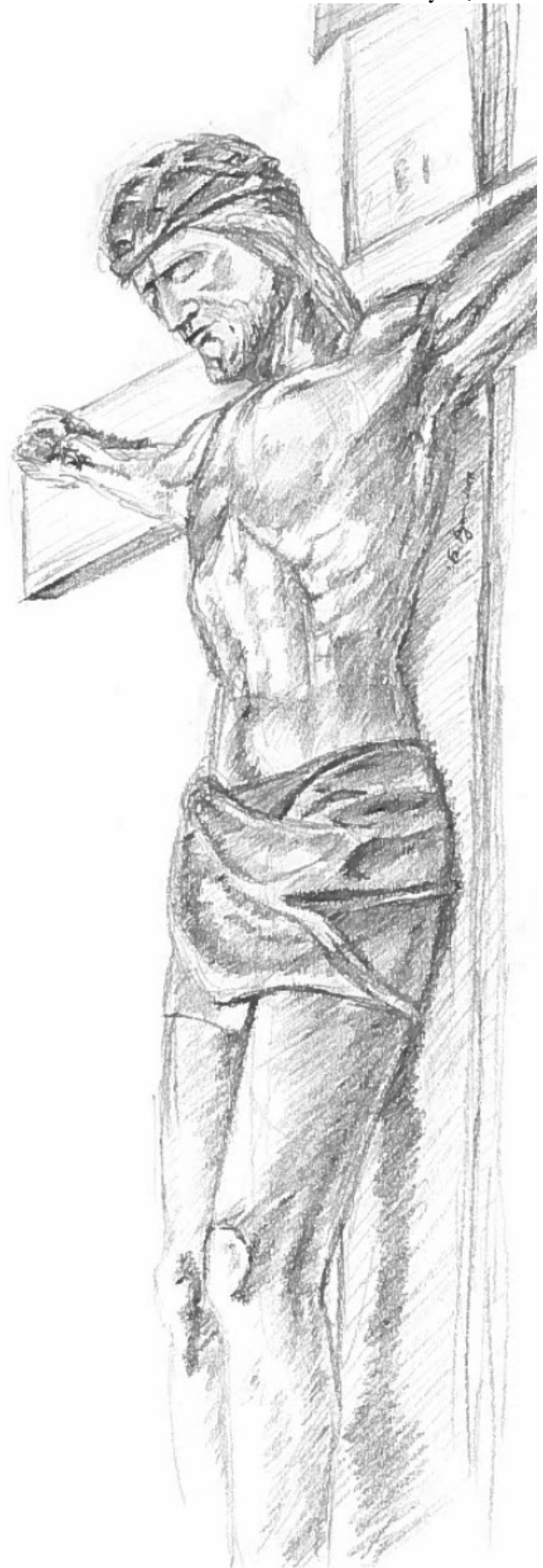
Sacrament of Reconciliation

MON/WED/THU: 8:00 pm

Adoration of the Blessed Sacrament

MON/TUE/THU: 8:30 am-1:00 pm

WED/FRI: 8:30 am - 12:00 pm



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: Six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Office Hours

Monday - Thursday 9:00 - 5:00 **Friday** 9:00 - 3:00

phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

7th Sunday in Ordinary Time

February 19, 2023

THIS WEEK

Sunday, February 19

9:30/11:00/5:00/9:09 - Mass
10:30 am - Donuts in Newman Hall
6:00 pm - Dollar Dinner

Monday, February 20

8:00 pm - Confessions
9:09 pm - Mass

Tuesday, February 21

5:30 pm - Mass
6:30 pm - RCIA
7:00 pm - Student Mardi Gras Party

ASH Wednesday, February 22

7:30 am - Mass
12:10 pm - Mass
4:00 pm - Mass
5:30 pm - Mass
7:00 pm - Mass
9:09 pm - Mass

Thursday, February 23

7:00 pm - Apologetics
8:00 pm - Confessions
9:09 pm - Mass

Friday, February 24

12:10 pm - Mass
4:30 pm - Confessions
5:15 pm - Stations of the Cross

Saturday, February 25

5:00 pm - Mass

MASS INTENTIONS

Saturday, February 18

5:00 pm – † Larry Maxwell

Sunday, February 19

9:30 am – † Jacob Pizarek
11:00 am – Joseph Thao
5:00 pm – † Magdalene Trung
9:09 pm – St. Isidore's Community

Tuesday, February 21

5:30 pm – † Carl Ed Martin

ASH Wednesday, February 22

7:30 am –
12:10 pm – † Fred Cure
4:00 pm – † Geri O'Malley
5:30 pm – † Rosemary Werth
7:00 pm –
9:09 pm –

Thursday, February 23

9:09 pm –

Friday, February 24

12:10 pm – † Ron Hintz

Saturday, February 25

5:00 pm –

Sunday, February 26

9:30 am – † Leon Cocozzoli
11:00 am – † Ray Feldkamp
5:00 pm – † Magdalene Trung
9:09 pm – St. Isidore's Community



SUNDAY READINGS

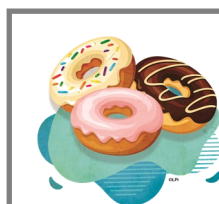
**Lv 19:1-2, 17-18 Ps 103:1-13
1 Cor 3:16-23 Mt 5:38-4**

Of all the things Jesus says which seem totally bat-crazy, this one might take the cake: “But I say to you, love your enemies, and pray for those who persecute you.” An enemy is someone who desires the destruction of you, your projects, or those you care about. To love and pray for them is to want their health, strength, and flourishing. But if they thrive, they are more likely to hurt you and others. So, aren't you indirectly willing your own destruction, or that of your friends? If you doubt that this problem is embedded in this teaching, when was the last time you actually prayed honestly for the people you really hate?

How can we solve this riddle so we might actually live this command? Recall that enemy-love is the surest sign that you love someone with God's love, and not with indirect egotism. After all, if my love for my enemy ends up hurting me or my loved ones, it can't be for me. Enemy-love costs more because there are no tit-for-tats. No reciprocity — just loved poured out, and often pain in return. That's why it is so precious and rare. “What is unusual about that?” asks the Lord about love for our friends. Jesus wants us to experience the unusual love which only comes from him.

When Jesus was being killed on the cross, he was loving his executioners. In fact, he was holding them in being as they nailed him to the cross. He loved those who were spiritually piercing his Mother's heart, while they were doing it. And when he rose from the dead, he showed us that this kind of love is always worth it. It's stronger than death. Real love is unusual.

— Father John Muir
©LPI



**Donuts and Coffee TODAY!
Sunday, Feb. 19
after 9:30 Mass
Newman Hall**

Grub & Games with the Students!

The St. Isidore's Student Leadership Team has planned Grub & Games for our students and permanent community members. Join in the fun on **March 1 at 6:30 pm** in the Student Center basement. Games and snacks provided! Everyone is welcome!

Catholic Charities Baby Bottle Campaign

If you picked up a baby bottle for Catholic Charities Baby Bottle Campaign, **please return your bottle next weekend, Feb. 25-26.** If you would like to donate through Venmo, the account is @catholiccharitiesofnk. Please include "Baby Bottle 23" in the description of your transaction. Thank you!

Creative Combination

Join Pietra Fitness this Lent as a way to creatively combine bodily and spiritual disciplines. Pietra Fitness is a mat-based stretching and strengthening program that incorporates Christian prayer. The ladies' group meets every Tuesday from 5:30-6:30pm at St. Thomas More on Kimball Ave. For more information, email Jhoe Stonestreet, a Pietra Fitness Pro Certified Instructor, at jhoe.de.mesa@gmail.com.

Bishop Carroll Alumni Visit

Bishop Carroll Family: Your legacy did not end at graduation! You are a rich and important part of the history and legacy of our school. More than 12,000 students have graduated from Bishop Carroll over the years to become community and business leaders, people of faith and family who daily live out the Gospel of Jesus Christ. Our Advancement Team (Tish Nielsen, Alan Schuckman, and Father Ed Herzog) would like to provide you a Sunday meal and check in on your college/career journey. We will be attending Mass at 5:00 pm on Sunday, March 5 at St. Isidore's with dinner following mass. Please RSVP by Friday, March 3.



**St. Joseph Eucharistic
Adoration Chapel**
731 Pierre St.

Open Holy Hours:
Sunday - 2 am
Monday - 3 am
Thursday - 12 pm
Saturday 5 am and 11 pm
To fill an hour or sub, please
text or call Linda 785-341-2574



MASS TIMES
7:30 AM, 12:10 PM, 4:00 PM
5:30 PM, 7:00 PM, 9:09 PM

CONFESSIONS
8:30 AM - 10:00 PM

**PARKING IS ALLOWED IN KSU PARKING LOTS ON ASH
WEDNESDAY. PLEASE PARK IN DESIGNATED SPOTS ONLY.**

FRIDAYS IN LENT

Mass - 12:10 pm
Confessions - 4:30 pm
Stations of the Cross - 5:15 pm

Parking is only allowed in
KSU parking lots after 5:00 pm on weekdays.

ST. THOMAS MORE FISH FRY
6:00 pm in the Utopia Room



Choir Rehearsals

Mondays & Thursdays @ 5:00 (instrumental)

Tuesdays @ 5:30 & 7:00 (choir)

Wednesdays @ 7:00 (choir)



February Student Events

THURSDAYS 6:30 am - Men's Group
FRIDAYS 6:30 am - Women's Group



February 2 - Mr. Isidore Pageant

February 5 - Liturgical Ministry Training

Chapel & Student Center Open House

February 10-12 - KCCSC

February 12 - Super Bowl - NO DOLLAR DINNER

February 14 - Valentine's Party (Mass @ 5:30)

February 21 - Mardi Gras Party (Mass @ 5:30)

February 24-26 - Pathways Retreat

Students, more information is available in St. Izzy's Student Center.

Weekly Prayer

Sunday's Readings

First Reading:

"Take no revenge and cherish no grudge against any of your people.

You shall love your neighbor as yourself. I am the LORD." (Lv 19:18)

Psalm:

The Lord is kind and merciful. (Ps 103)

Second Reading:

All belong to you, and you to Christ, and Christ to God. (1 Cor 3:22-23)

Gospel:

"You have heard that it was said,
You shall love your neighbor and hate your enemy.
But I say to you, love your enemies
and pray for those who persecute you." (Mt 5:43-44)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

Want to be a real revolutionary? Defy the fallen impulses of human nature. Love your enemy. Pray for your persecutor. Give to those who would take. We can do hard things, Christians. We aren't perfect, but our God is.

Observances for the week of February 19, 2023

- Sunday:** 7th Sunday in Ordinary Time
- Monday:** Presidents' Day
- Tuesday:** St. Peter Damian, Bishop and Doctor of the Church
- Wednesday:** Ash Wednesday
- Thursday:** St. Polycarp, Bishop and Martyr
- Next Sunday:** 1st Sunday of Lent



Saint of the week

Venerable Félix Varela was a thought leader, professor, scholar, political leader, and cultural champion for immigrant families. Originally from Cuba, he served in Spain and in the United States as a pastoral luminary in every community he engaged.

Prayer

Prayer for Venerable Félix Varela y Morales's intercession

Holy and righteous God, you created us in your image.

Grant us grace to contend fearlessly against evil and make no peace with oppression.

Help us, like your servant Venerable Félix Varela,

to work for justice among people and nations, to the glory of your name, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Prayer Source: -Adapted from Evangelical Lutheran Worship (2006), page 60

<https://neatnik2009.wordpress.com/2016/12/10/feast-of-venerable-felix-varela-february-25/>

(PRACTICING) CATHOLIC

The Hardness of Holiness

Want to know the words I find hardest to say?
“Lord, give me the strength.”

The world tells us to push ourselves outside of our comfort zone if we’re training for a marathon or applying for a job — but if we’re talking about God, everything is supposed to be easy. If it comes “naturally” or without struggle it’s supposed to be right.

Only God is perfect, the world tells us. What’s the use of trying so hard?

I’m really good at finding excuses for myself, especially when it comes to holiness. Holiness, often (not always, but often), is about choosing the hard, but right, thing. The invitation to holiness is whispered in the hardest moments of my day when I am the most hopelessly human. After the kids’ bedtime, when I really just want to watch Dateline and eat too much ice cream instead of saying the Rosary. When I’ve committed to helping someone, but it suddenly becomes incredibly inconvenient. When I see a social media post that’s just begging for a snarky reply. When the conversation becomes gossip and I’m dying to make myself feel superior to someone.

The reason it’s so difficult for me to mutter these five simple words is because I know that if I say them and I mean them, they form a prayer that God will always answer in the affirmative. He will give me the strength I ask for, and then I will have no excuse.

It’s not unlike my kids claiming they’re too tired to clean up the playroom. If they would just ask me for help, it would all be so doable. But where would that leave them?

With a job to do, that’s where.

*“Be holy, for I, the LORD, your God, am holy.”
— Leviticus 19:2*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Is gossip a mortal sin?

Answer:

To really ask this question, we must consider the Eighth Commandment: “You shall not bear false witness.”

In its reflections on this commandment, The Catechism of the Catholic Church invites us to not only think about what bearing “false witness” means, but to also consider how we understand the truth and how we communicate more broadly. This is why so much of this section of the Catechism has to do with the gift of language. With this in mind, we will notice that the word “gossip” isn’t used by the Catechism. Instead, we find the words “detraction” and “calumny,” which are actually two forms that gossip can take, and both can be quite serious.

First, detraction is the of revealing “another’s faults and failings to persons who did not know them,” without morally valid reasons. Calumny, by extension, is saying something about another person that is untrue, and it is sinful because it “harms the reputation of others and gives occasion for false judgements” (see no. 2477).

In all of our communication, we have to always recognize that we have a moral obligation to the truth and to always work to protect the reputation and honor of our neighbors (see no. 2479).

Gossip can, in fact, prove to be a very serious sin. After all, the Catechism reminds us: “No one is bound to reveal the truth to someone who does not have the right to know it” (no. 2489). When we have gossiped, especially if we are aware we have damaged another person’s good name or reputation, we want to make every effort to undo the damage we have done, including seeking the grace and forgiveness offered in the Sacrament of Reconciliation.