



Mass Schedule

SATURDAY: 5:00pm-Newman Hall

**SUNDAY: 9:30am/11:00am/5:00pm-KSU Alumni Center
9:09pm-Newman Hall**

Livestream -Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center

MON/TUE/WED: 9:09pm-Newman Hall

THURSDAY: 9:09pm-Seven Dolors

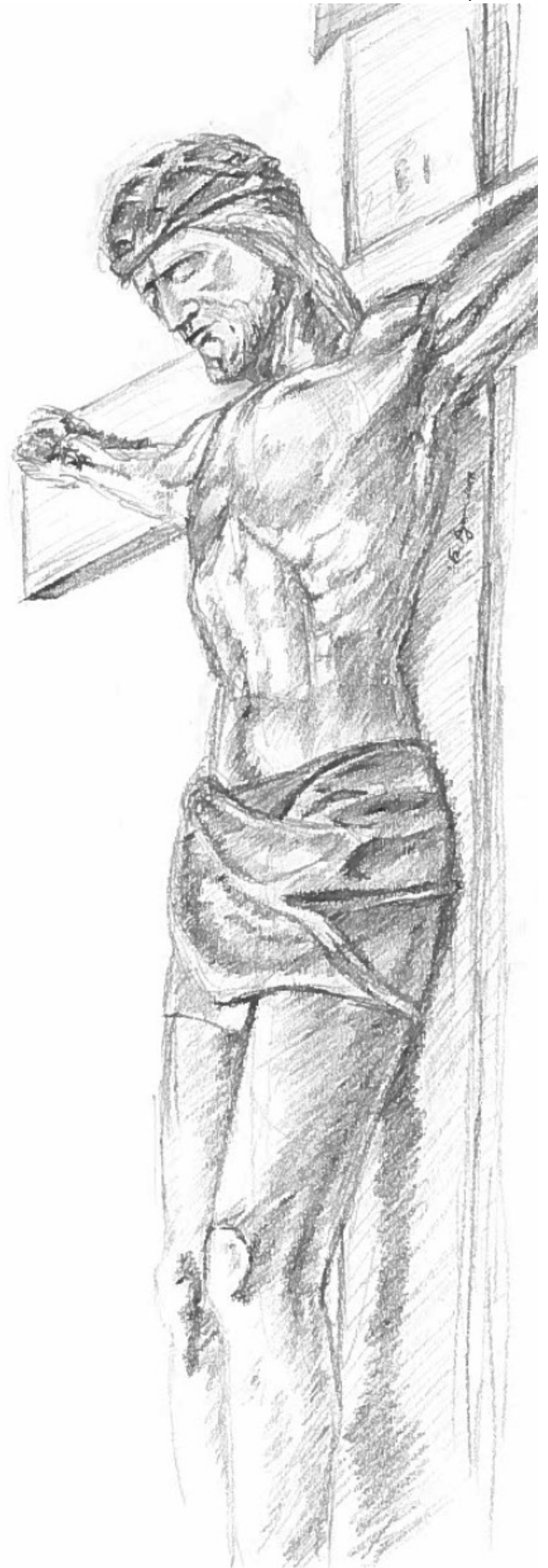
WED/FRI: 12:10pm - Newman Hall

Sacrament of Reconciliation

MON/WED: 8:00pm-Newman Hall THURS -Seven Dolors

Adoration of the Blessed Sacrament

MON/TUE/THU: 8:00am-1:00pm WED/FRI 8:00am - 12:00pm



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: A six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Vaughn Kohler	Director of Development
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Office Hours

Monday - Thursday 9:00am-5:00pm Friday 9:00am-3:00pm
phone: 785-539-7496 email: stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, November 13

9:30/11:00/5:00 - Mass /KSU Alumni Center
12:30 pm - Thanksgiving Dinner /Newman
6:00 pm - Dollar Dinner /Newman Hall
9:09 pm - Mass /Newman Hall

Monday, November 14

8:00 pm - Confessions /Newman Hall
9:09 pm - Mass /Newman Hall

Tuesday, November 15

5:30 pm - Choir Rehearsal /Music Room
6:30 pm - RCIA /Newman Hall
7:00 pm - Choir Rehearsal /Music Room
9:09 pm - Mass /Newman Hall

Wednesday, November 16

12:10 pm - Mass /Newman Hall
5:00 pm - Choir Rehearsal /Music Room
7:00 pm - Choir Rehearsal /Music Room
8:00 pm - Confessions /Newman Hall
9:09 pm - Mass /Newman Hall

Thursday, November 17

7:00 pm - Apologetics /JPII
8:00 pm - Confessions /Seven Dolors
9:09 pm - Mass /Seven Dolors

Friday, November 18

12:10 pm - Mass /Newman Hall

Saturday, November 19

5:00 pm - Mass /Newman Hall

MASS INTENTIONS

Saturday, November 12

5:00 pm – † Duane Elsasser

Sunday, November 13

9:30 am – † Tom Morgan
11:00 am – Henry Kuhlman Family
5:00 pm – † Anne Nielsen
9:09 pm – St. Isidore's Community

Tuesday, November 15

9:09 pm – † Norbert Greiving

Wednesday, November 16

12:10 pm – † Magdalene Trung
9:09 pm – † Rosemary Werth

Thursday, November 17

9:09 pm – Priest Intention

Friday, November 18

12:10 pm – † Francisco Fabila Echeverri

Saturday, November 19

5:00 pm – K, Jhoe and Arlie Stonestreet

Sunday, November 20

9:30 am – † Ron Forkenbrock
11:00 am – † Janice Fief
5:00 pm – St. Isidore's Community

33rd Sunday in Ordinary Time

November 13, 2022



Readings:

Mal 3:19-20a
Ps 98:5-6, 7-8, 9
2 Thes 3:7-12
Lk 21:5-1

Many make it their life's ambition to determine precisely when the world will end. By reading the signs of the times, consulting scripture, or looking to prophetic predictions that are sometimes centuries old, they claim a certain credibility in being able to do so. Is all that necessary to know? Even when his disciples pointedly ask him this question, Jesus does not directly answer. While the end will inevitably come, Jesus points out that there is a lot we need to do first: remain faithful, face persecution, endure suffering, face wars and insurrections, and give testimony. Human beings tend to focus their energies on the wrong kingdom. Consumed with all of the things we have built and seeking to preserve them, we forget that we belong to a different kingdom, the Kingdom of God.

All of the "stuff" we have constructed will be taken away. All that will remain is God's kingdom. Which kingdom do we prefer? We answer that question by honestly looking at where we invest most of our time and energy. What matters to us as we embrace a new moment or day in our lives? If our relationship with God, the strength and integrity of our souls, and the steadfastness of our character are of utmost importance, then it matters little when the physical end will come. We will have what we need to persevere, endure, and confront whatever comes our way. Jesus cautions that we do not allow ourselves to be overwhelmed or overly terrified by the agonies and disappointments of the world. Although we may be apprehensive and uncertain when faced with complex challenges, God is with us. We will receive the inspiration we need to forge ahead.

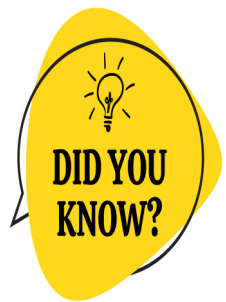
God is a God of salvation and new beginnings. Whether we consider the daily unfolding of our earthly lives or our eternal ones to come, God never leaves us with dead ends. There is always hope, and there is always something new to come. As Julian of Norwich reminds us, "God made us, God loves us and God keeps us." This wisdom holds true whether life is stable and profitable or challenging and uncertain. If we remember this simple truth, we will be ready regardless of the day or the hour.

Listening Session: Future of Our Diocese

Bishop Vincke is interested in hearing input from the laity on the future of ministry in the Salina Diocese given the shortage of priests and demographic shifts. A listening session will be held this **Sunday, Nov. 13** at **2:00 pm** in the St. Thomas More Utopia Room. We will prayerfully discuss possibilities, always open to God's will. The questions planned for this listening session are: Given the changing demographics in our diocese, along with the shortage of priests, how is this going to affect us in the future? What can we do to keep our parish more viable? What am I able to bring to this future direction? Where might the Holy Spirit be leading us?

Phonathon

Our student callers will be on the phones through November 17! If you would like to give ahead of time, please visit <https://stisidores.com/phonathon>. If you are interested in donating snacks for our student volunteers, please drop them off at the Student Center welcome desk or front office. Contact Jeanae with questions at jbrungardt@stisidores.com. Thank you!

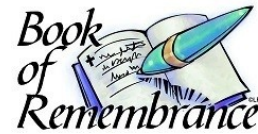


. . . that our original stained glass windows were produced in 1963 in New Berlin, Wisconsin and honor the patron saints of the 7 colleges of Kansas State University? Emil Frei and Associates, a fourth-generation family company in St. Louis, was chosen to take care of our stained glass. The original glass was

removed after Easter 2021 by BHS construction under the direction of Nick Frei and taken to St. Louis for inspection and refurbishing. The patron windows of St. Robert Bellarmine and St. Isidore the Farmer were slightly modified from their original geometric shape into a classic gothic window with the new addition of the Holy Spirit image over them. The Marian window previously in the choir loft and hidden in the cry room has likewise been enhanced and slightly altered to become a gothic 3 panel window in the south transept. Frei was commissioned to develop a new St. Joseph window for the north transept in the style of the original windows. They also designed the four windows gracing the apse. The original 1963 windows were found in good condition and needed only minor repairs and stabilization.

Grief Share

"Grief Share: Surviving the Holidays" will be held on **Nov. 14 and Dec. 5** from 6:30 pm to 8:30 pm in Seven Dolores Parish Center. Participants will receive a free book with over 30 daily readings providing additional insights and ideas on holiday survival. The seminar features practical suggestions and reassurance through video interviews with counselors, grief experts and other people who have experienced the holidays after a loved one's death. Register online www.griefshare.org or formation@sevendolors.com



During the month of November, we traditionally remember and pray for those who have died. If you have deceased family members or friends that you would like our St. Isidore's community to pray for, you are invited to write their names in our *Book of Remembrance* or call 785-539-7496 or email stisidores@stisidores.com with names of deceased. Our book will have a prominent place the entire month as a reminder of those whose lives have touched ours and have now "gone before us, marked with the sign of faith."

St. Joseph Eucharistic
Adoration Chapel
731 Pierre St.



Holy Hours available:
Monday 3 am and 4 am
Saturday 11 pm
text or call Mary Lou
785-317-2639

November Student Events

THURSDAYS 6:30 am - Men's Group

FRIDAYS 6:30 am - Women's Group

Nov. 4 - Barn Bash

Nov. 7-17 - Phonathon

Nov. 5 - Music Festival, Humble House

Nov. 7 - Singo for Music Students

Nov. 13 - Thanksgiving Meal for Senior Citizens

Nov. 17 - Women's Event - *Advent by Candlelight*

"Come to the Well" - Applebee's

Nov. 21-25 - KSU Fall Break

Nov. 30 - Grub & Games with Permanent Community



Students, more information is available in St. Izzy's Student Center.

Ministry Schedule November 19 - 24

Saturday, November 19

5:00 pm
Altar Server - Danilo Tedesco
EMHC - Manuel Gonzalez
Hospitality - Sonja Betzen
Lector - Jhoe Stonestreet

Sunday, November 20

9:30 am
Altar Server - Volunteer
EMHC - Kevin Nalette / Kris Nalette
Hospitality - Kaylyn Keating / Lyndsie Schroeder
Lector - John Keating

11:00 am
Altar Server - Volunteer
EMHC - Marie Ney / Grace Schieferecke
Hospitality - Ben Hopper / Joe Ney
Lector - Toni Rose Barroga

5:00 pm
Altar Server - Volunteer
EMHC - Sandi Feldkamp / Pat Strathman
Hospitality - Wally Mack / Volunteer
Lector - Cindy Quinlan

Thanksgiving, November 24

9:00 am
Altar Server - Volunteer
EMHC - Mike Ribble
Hospitality - Kelly Ribble
Lector - Kent Hampton



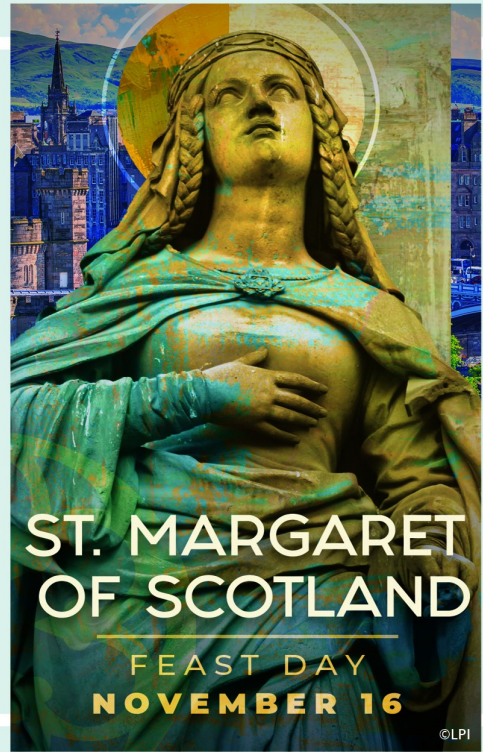
Bridgette Butler
 Brennan Skerjanec
 Erin Maierhauser
 Luke Mach
 Mary Grace Hudson
 Grant Ginther
 Zane Roberts

Knights of Columbus

The St. Isidore's Student K of C Council #8511
 welcomes all interested male KSU students.
 Questions? Contact Jacoby Kerr at
jacobykerr2020@gmail.com

Student Leadership Team

President: Sienna Wingerson **Vice President:** Tiffany Pfeifer
Social Chair: Emily Genereux **Hospitality Chair:** Allison Dale
Service Chair: Olivia Williams
Food Chairs: Ethan Dlabal and Jamie Kuhlman



Saint of the Week

Saint Margaret was born in exile around 1045, in what is now Hungary. She is the daughter of Princess Agatha of Hungary and Edward the Atheling the Anglo-Saxon heir to the throne of England. The family returned to England, but Edward died soon after their arrival, making Margaret's brother Edgar the presumptive heir. However, the Norman Conquest would turn their world upside down. Agatha and her children fled the country. They likely intended to go back to Hungary, but they were shipwrecked off the coast of Scotland.

King Malcolm Canmore III took the exiles under his wing, and he fell in love with the beautiful and gracious Margaret. Although she initially rebuffed his proposals, the couple were married in 1070 at castle of Dunfermline. Margaret and Malcolm had eight children, six sons and two daughters. Margaret brought culture to the Scottish court and used her influence to soften her rough husband. The saint led a life of austerity, aiding Church reform, promoting Easter communion, and founding churches and monasteries. She instituted the Queen's Ferry to the shrine of St. Andrew and founded pilgrimage hostels.

Saint Margaret, Queen of Scotland, died on November 16, 1093, four days after her husband and eldest son were killed in the battle of Alnwick. She was canonized by Pope Innocent IV in 1250 and named patron of Scotland in 1673.

EYES ON YOUR OWN PAPER

“Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place.”

Looking at these words, I have to wonder. Am I reading the Bible or today’s newspaper headline?

It’s never easier to despair than when you glance up and take a good look at what’s going on in the world: disasters, natural and contrived, wars, resentments, rivalries, and divisions. It is almost too much sometimes, isn’t it? The twenty-four-hour news cycle doesn’t help. Add social media and it’s enough to push anyone into a nervous breakdown.

When you find yourself in this place of despair, remember Paul’s admonishment in his letter to the Thessalonians. Work quietly and eat your own food.

It’s not so different from the old “keep-your-eyes-on-your-own-paper” rule of the classroom. Poking our noses into other people’s business, we may think we are getting a shortcut to the right answer, but we’re really just getting distracted. When we become too preoccupied with events that we cannot control — whether they are happening in our neighborhood or half-a-world away — we are tempted to leave off the very specific work God has given us in our own lives. We are easily lured into anger, bitterness, and anxiety.

What is the work that God has called you to? Is it your career? Your family? Your community? What is your food — what nourishes you, sustains you, connects you to something real, powerful, and life-giving? This is what you should be concerned with. This is where your thoughts and your efforts should be.

Work quietly and eat your own food.

—Tracy Earl Welliver, MTS

HOW DOES A PERSON BECOME A CANONIZED SAINT?

It is important to remember that all the saints are people, real people who lived just as we do! The first saints of the Church were martyrs or theologians known for a holy life. Over time, the Church has established a set process to investigate the causes of saints.

After a holy person’s death, the bishop of their diocese initiates the canonization process with the Vatican. Typically, they must wait five years to ensure any false enthusiasm has lessened. With Vatican approval, the process begins and the person receives the title “Servant of God.” The first phase involves collecting information about the person’s life and scrutinizing it carefully. One person has the specific role of raising doubts — this is the origin of the phrase “devil’s advocate!” When it is clear the person truly lived a heroically holy life according to Church teaching, they are declared “Venerable.”

If the person is a martyr for the faith, they will

also be declared “Blessed.” If the person is not a martyr, they must be credited with a miracle. This is also closely examined for authenticity. Once the miracle is authenticated as truly a miracle performed by God through the person or through their intercession, they are beatified. An additional authenticated miracle is required before canonization, and we can call them “Saint.”



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

Jesus assures us that the world, as we know it, will one day come to an end. When will this be? In one sense, having an answer to that question really does not matter. Faith is faith and either we have it or we do not. Secure in that faith, we know that when one thing ends, another begins. In the meantime, we are asked to persevere and remain strong through all of life's inevitable challenges and obstacles. What we see and experience as we journey to the day when all is one in Christ, may cause our faith to be shaken and tested. Trust and endurance are what are needed as world events unfold. Even though life can be uncertain and terrifying at times, faithful people will be protected. It does not matter what day or hour the end will come. We must remain ready and vigilant anyway.



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stsidores.com/general-operating>. Thank you!

33rd SUNDAY IN ORDINARY TIME

