

*Mass Schedule*

**SATURDAY: 5:00pm-Newman Hall**  
**SUNDAY: 9:30am/11:00am/5:00pm-KSU Alumni Center**  
**9:09pm-Newman Hall**  
 Livestream -Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center  
**MON/TUE/WED: 9:09pm-Newman Hall**  
**THURSDAY: 9:09pm-Seven Dolors**  
**WED/FRI: 12:10pm - Newman Hall**

*Sacrament of Reconciliation*

**MON/WED: 8:00pm-Newman Hall THURS -Seven Dolors**

*Adoration of the Blessed Sacrament*

**MON/TUE/THU: 8:00am-1:00pm WED/FRI 8:00am - 12:00pm**

**Sacrament of Baptism:** An instruction class is required for the baptism of the first child. Contact Diane Mack for information at [dmack@stisidores.com](mailto:dmack@stisidores.com).

**Sacrament of Marriage:** A six-month preparation period is required. Contact Diane Mack at [dmack@stisidores.com](mailto:dmack@stisidores.com) for information at least six months prior to your intended wedding date.

**RCIA:** If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at [abrandt@stisidores.com](mailto:abrandt@stisidores.com) to register. Class begins in September and ends in April of each year.

**St. Isidore's Staff**

- |                        |                              |
|------------------------|------------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain             |
| Fr. Matt Davied        | Parochial Vicar              |
| Frank Schmeidler       | Director of Worship          |
| Robert Jennings        | Director of Evangelization   |
| Ron Ratliff            | Theology Instructor          |
| Jeanae Brungardt       | Director of Stewardship      |
| Vaughn Kohler          | Director of Development      |
| Andy Brandt            | Konza Catholic/RCIA Director |
| Diane Mack             | Sacramental Coordinator      |
| Heather Gritton        | Finance Manager              |
| Quenten Troyer         | Facilities Manager           |
| Traci McCarthy (PT)    | Administrative Assistant     |
| Lori Harlan (PT)       | Social Coordinator           |

**Office Hours**

**Monday - Thursday 9:00am-5:00pm Friday 9:00am-3:00pm**  
**phone: 785-539-7496 email: [stisidores@stisidores.com](mailto:stisidores@stisidores.com)**

*We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at [www.stisidores.com/contact/register](http://www.stisidores.com/contact/register) for students and permanent community.*

## ***THIS WEEK***

### **Sunday, October 30**

9:30/11:00/5:00 - Mass /KSU Alumni Center  
6:00 pm - Dollar Dinner /Newman Hall  
9:09 pm - Mass /Newman Hall

### **Monday, October 31**

4:15 pm - Confessions /Newman Hall  
5:30 pm - Mass /Newman Hall

### **Tuesday, November 1 - ALL SAINTS DAY**

11:30/5:00/8:00- Confessions /Newman Hall  
12:10/5:30 pm - Mass /Newman Hall  
7:00 pm - Choir Rehearsal /Music Room  
9:09 pm - Mass /Newman Hall

### **Wednesday, November 2**

12:10 pm - Mass /Newman Hall  
5:00 pm - Choir Rehearsal /Music Room  
7:00 pm - Choir Rehearsal /Music Room  
8:00 pm - Confessions /Newman Hall  
9:09 pm - Mass /Newman Hall

### **Thursday, November 3**

7:00 pm - Apologetics /JPII  
8:00 pm - Confessions /Seven Dolors  
9:09 pm - Mass /Seven Dolors

### **Friday, November 4**

12:10 pm - Mass /Newman Hall

### **Saturday, November 5**

5:00 pm - Mass /Newman Hall

## ***MASS INTENTIONS***

### **Saturday, October 29**

5:00 pm – † John Linenberger

### **Sunday, October 30**

9:30 am – † Fred and Phyllis Maneth  
11:00 am – † John Linenberger  
5:00 pm – † Larry Maxwell  
9:09 pm – St. Isidore's Community

### **Monday, October 31**

5:30 pm – † Magdalene Trung

### **Tuesday, November 1 - ALL SAINTS DAY**

12:10 pm – † Lois Korbe  
5:30 pm – † Larry Maxwell  
9:09 pm – St. Isidore's Community

### **Wednesday, November 2**

12:10 pm – † Janice Fief  
9:09 pm – † John Linenberger

### **Thursday, November 3**

9:09 pm – Priest Intention

### **Friday, November 4**

12:10 pm – Rita Gould

### **Saturday, November 5**

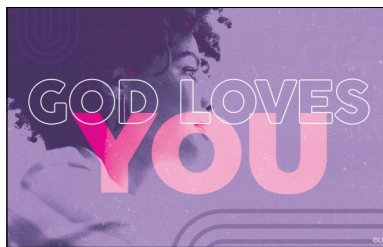
5:00 pm – † Janice Fief

### **Sunday, November 6**

9:30 am – † Jake Yunk  
11:00 am – † Magdalene Trung  
5:00 pm – † Joseph and Helen Antonelli  
9:09 pm – St. Isidore's Community

## **31st Sunday in Ordinary Time**

October 30, 2022



### Readings:

Wis 11:22—12:2

Ps 145:1-2, 8-9, 10-11, 13, 14

2 Thes 1:11—2:2

Lk 19:1-10

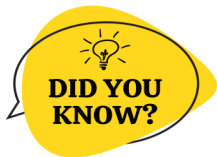
Barry had a life sentence in prison for doing unthinkable crimes. He would often remark to the chaplain that he was an atheist and could not bring himself to believe in any “god.” When the chaplain asked why, Barry quickly retorted that the book of Genesis speaks of God creating everything and feeling very good about it. God’s creation of people and things is beautiful. Barry continued, “If there is a God who creates something and likes what He makes and that God is good, then how could He have created someone as evil as me?” The chaplain fell silent as tears welled up in his eyes. “God loves you too, Barry. The stuff that you did is another matter. God puts His image and likeness in each one of us, in our souls. How can God not love himself?” God cannot despise or hate anything or anyone. He made you. Life hurt you. He is always about unconditional love and mercy. Barry found a glimmer of hope that day and was touched by love.

Zacchaeus met love incarnate in Jesus. He knew there was something special about him, and he had to see Jesus for himself. Realizing and knowing God’s unconditional, penetrating love is a game-changer. Sinners don’t repulse Jesus, he wants to eat with them! We can often find ourselves conflicted about how God sees us. We want to believe that He loves us, but other tapes playing in our heads convince us that this cannot be true. We carry our sins around like heavy sacks weighing on our shoulders. We are crippled.

God’s divine blessing lives in each of our souls. It is our essential goodness, a free gift given to us by God. The beginnings of salvation’s blessings are discovered when we begin to understand who God is, who we are, and how we are to act relative to our brothers and sisters. We become more focused and courageous, eager to gather up all of the fragments of our lives and become whole. Zacchaeus, after meeting Jesus, finally knew who he was. He saw his sins and his potential for goodness as a blest child of God. When we allow God to meet us and touch us in such a profound way, we find what our selfishness has lost. We are on the road to salvation.

## Listening Session: Future of Our Diocese

Bishop Vincke is interested in hearing input from the laity on the future of ministry in the Salina Diocese given the shortage of priests and demographic shifts. How do we think the Holy Spirit is leading us forward in the diocese? Some ideas brought forward by the clergy are: different forms of ministry, expansion of lay ministers, more vocation recruitment efforts, greater devotion to the Eucharist, and the combining of parishes. We will prayerfully discuss these possibilities and others, always open to God's will. The questions planned for this listening session are: Given the changing demographics in our diocese, along with the shortage of priests, how is this going to affect us in the future? What can we do to keep our parish more viable? What am I able to bring to this future direction? Where might the Holy Spirit be leading us?



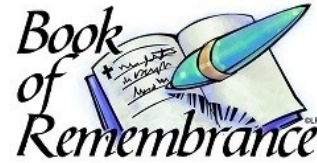
. . . that our building project has been done in three distinct phases? Phase 1 of our project built a new modern kitchen, pantry, and service garage on the west end of Newman Hall, remodeled and expanded Newman Hall by 30 feet, and added a new large classroom (JP II Loft) on the second floor above. The entire second floor (Father Keith Weber Education Wing) was refinished and a student lounge and two bathrooms were added at a total cost of \$2.61 million. The entire operations of St Isidore's moved into this second floor space during construction of Phase 2.

## Phonathon

Phonathon is coming in November! If you would like to give ahead of time, please visit <https://stisidores.com/phonathon>. If you are interested in donating snacks for our student caller volunteers, please drop them off at the Student Center welcome desk or front office. Contact Jeanae with questions at [jbrungardt@stisidores.com](mailto:jbrungardt@stisidores.com). Thank you!

## Adopt-a-Family

Catholic Charities is dedicated to spreading the giving spirit of Christmas. Our Adopt-a-Family Program unites our community, bringing joy to our neighbors in need due to financial and emotional stress. To sponsor a family or find out more about the program call 785-323-0644 or visit the website (<https://ccnks.org/adoptafamily>). Sign up to sponsor by **Friday, Nov. 4** with your family, friends or a group!



During the month of November, we traditionally remember and pray for those who have died. If you have deceased family members or friends that you would like our St. Isidore's community to pray for, you are invited to write their names in our *Book of Remembrance* or call 785-539-7496 or email [stisidores@stisidores.com](mailto:stisidores@stisidores.com) with names of deceased. Our book will have a prominent place the entire month as a reminder of those whose lives have touched ours and have now "gone before us, marked with the sign of faith."

## Knights of Columbus News

- ⇒ Join the Knights **TODAY** after the 9:30 and 11:00 Masses for Pancakes, Sausage, and Biscuits and Gravy in Newman Hall!
- ⇒ Knights of Columbus meeting this Sunday at 7:00pm in the Student Center.

## All Saints Day - November 1

Monday, Oct. 31 Confessions - 4:15pm  
Mass - 5:30pm

Tuesday, Nov. 1 Confessions - 11:30/5:00/8:00pm  
Masses - 12:10/5:30/9:09pm

► The St. Isidore's offices will be closed for this Holy Day of Obligation.

## November Student Events



- Nov. 4 - Barn Bash
- Nov. 7-17 - Phonathon
- Nov. 5 - Music Festival, Humble House
- Nov. 7 - Singo for Music Students
- Nov. 13 - Thanksgiving Meal for Senior Citizens
- Nov. 17 - Women's Retreat-*Advent by Candlelight*
- Nov. 21-25 - KSU Fall Break
- TBD - Grub & Games with Permanent Community

Students, more information is available in St. Izzy's Student Center.

## Ministry Schedule

Oct. 31 - Nov. 6

### Monday, October 31 - ALL SAINTS DAY

5:30 pm

**Altar Server** - Volunteer

**EMHC** - Maggie Berning

**Hospitality** - Peter Gorges

**Lector** - Jayne Gunn

### Tuesday, November 1 - ALL SAINTS DAY

12:10 pm

**Altar Server** - Danilo Tedesco

**EMHC** - Joe Ney

**Hospitality** - Marie Ney

**Lector** - Manuel Gonzalez

### Tuesday, November 1 - ALL SAINTS DAY

5:30 pm

**Altar Server** - Volunteer

**EMHC** - Mike Ribble

**Hospitality** - Kelly Ribble

**Lector** - Jolene McConnell

### Tuesday, November 1 - ALL SAINTS DAY

9:09 pm

**Altar Server** - Carl Hathaway

**EMHC** - Landon Rau

**Lector** - Brooklynn Bennett

### Saturday, November 5

5:30 pm

**Altar Server** - David Lutgen

**EMHC** - Steven Matthews

**Hospitality** - Sonja Betzen

**Lector** - C J Moran

### Sunday, November 6

9:30 am

**Altar Server** - Kasen Fudge

**EMHC** - Molly Biggs / Josh Hilfiker

Ashleigh Mauler / Lily Myers

Cameron Pascal / Kim Ross

**Hospitality** - Audrey Goedert / Wally Mack  
Brad Starnes

**Lector** - Sonora Vossen

11:00 am

**Altar Server** - Douglas Koch

**EMHC** - Spencer Macke / Nathan Smith

**Hospitality** - David Cramer / Caleigh Hewitt  
Zane Roberts

**Lector** - Kent Hampton

5:00 pm

**Altar Server** - Dominic Victor

**EMHC** - Sandi Feldkamp / Cindy Quinlan

**Hospitality** - Brooklynn Bennett / Hannah Dea

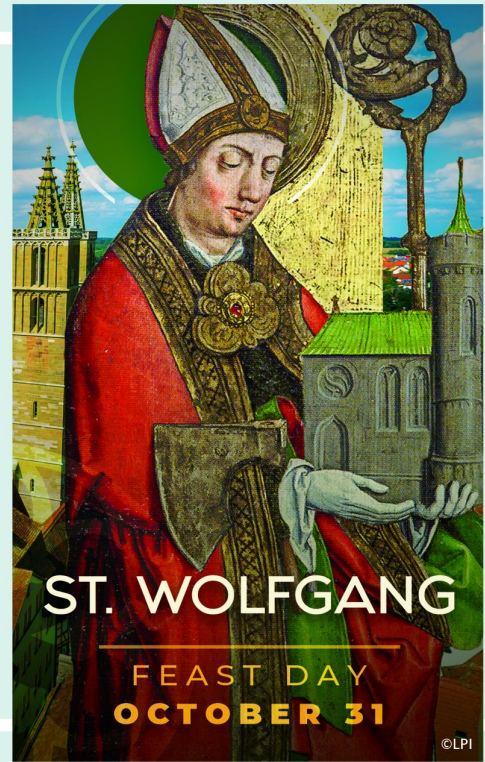
**Lector** - Justine May

9:09 pm

**Altar Server** - Danilo Tedesco

**EMHC** - Fernando Rivera

**Lector** - Kindel Nordhus



## Saint of the Week

Saint Wolfgang of Ratisbon (now Regensburg) was born around 934 in Swabia, Germany. The son of a wealthy family, he was tutored in the home before he studied at the Monastery of Reichenau and Wurtzburg. In 956 he elected to go to Trier with his friend, Henry, who was appointed archbishop there. Wolfgang served as a teacher in the cathedral school at Trier.

After his friend's death, he became a Benedictine monk joining a monastery in Augsburg. There he led the school which flourished under his hand and was ordained in 968. In 972 he was sent to be a missionary to the pagan Magyar tribes (Hungarian clans). The Christmas of 972 he was appointed Bishop of Regensburg, near Munich, by Emperor Otto II, the post he would hold until his death.

The new Bishop continued to wear his Benedictine habit and held to the austerities of monastic life. He preached and worked at reform and took such care of the poor he was called "the Great Almoner." The saint also tutored the future Holy Roman Emperor, St. Henry II.

Saint Wolfgang died in 994 while traveling Austria, in the town of Puppington near Linz. He was canonized in 1052.

## DO WE WATCH JESUS FROM A DISTANCE?

It seems to me that Zacchaeus may have gotten more than he bargained for when he scaled that sycamore tree.

We can only speculate as to what the original intentions of the wealthy tax collector were. We know he wanted to see Jesus, of course — but what does that mean? Was he simply curious about this famous and controversial man? Was he moved by what he heard of Jesus' teachings? Was he trying to catch a glimpse, or to get close?

Whatever his initial motivations, we can safely assume he did not expect Jesus to look up and say: "Get down. I am coming to your house today."

I often find myself taking the same posture as Zacchaeus in the tree. Perhaps I have a

problem I'm wrestling with or a personal fault I need to overcome. At times I know I need to give of myself in ways that scare me. Whatever it is, I am watching Jesus from a distance. I am removed. Because I worry that when he gets close, he will get in my space. He will see whatever it is I don't want to deal with or tackle.

I need to remember that Jesus does not come to condemn, but to assist. It is God's desire to make us "worthy of His calling." To do that, He knows we need help. He knows we need Him in our space.

I'll say this for Zacchaeus — he was ready. He jumped right down, acknowledged what he had to be ashamed of, and vowed to do better. He brought Jesus home.

May we all have that same courage.

—Tracy Earl Welliver, MTS

## If someone is interested in becoming a priest, how does he go about it?

Discerning a vocation can happen in any number of ways. It might come as a surprise to the person called or to family or friends. Sometimes it is a gradual process, and other times it is as quick and bright as lightning. Regardless of how it starts, a vocation to the priesthood or religious life requires a process of discerning, testing, and preparing. The best place to begin would be with lots of prayer, receiving the sacraments, and attending daily Mass whenever possible. Then talk to your pastor or a priest you know and trust. Your diocese may have a vocation director who can provide you with guidance and information. The Serra Club is also a great resource for information and contacts to help you discern if indeed God is calling you.

Remember that many young Catholic men have considered the priesthood. Some are ordained and others realize this is not their calling. However, we are all called to be of service to others as we practice our faith.

These are extraordinary times in which we live, and they require an extraordinary witness to faith and to God's presence in the world. Our work, our ministry as Catholics, is to be the body of Christ with and for others. The Church needs priests. If God calls you to ordained service in the church, He will provide the grace, direction, and support you need. Just listen and respond with all your heart, mind, and soul.



# LIVE THE LITURGY

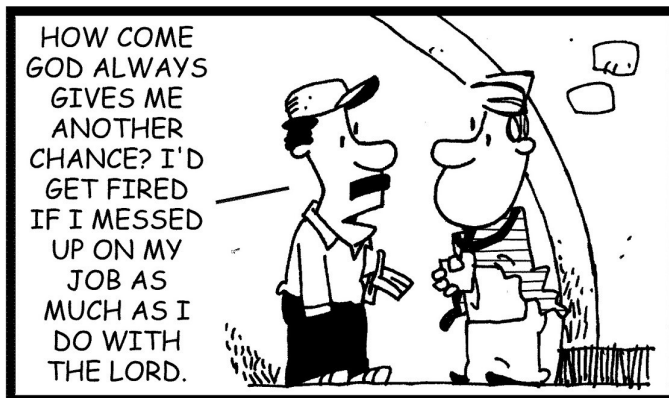
INSPIRATION FOR THE WEEK

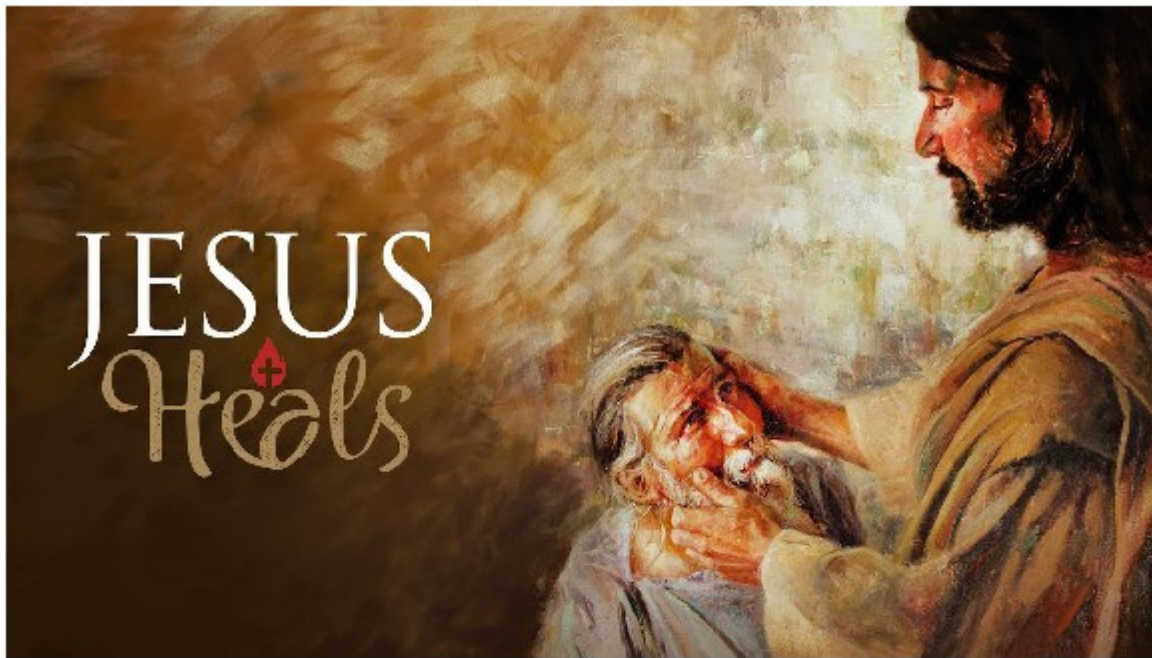
God does not set things in motion or create something and then step back to attend to other matters. When God creates, God remains connected. God's continued and constant presence is necessary for everything we see to exist. Without God, life as we know it would cease. God's imperishable spirit is in all things! Being the author of love, God cannot despise or hate Himself. Therefore, God cannot despise or hate anything or anyone. How can God be repulsed by the image of Himself reflected in a human soul? Jesus goes to the homes of sinners. His very presence there is enough to change even the most conflicted and self-serving of hearts. The soul who realizes its utter dependency upon God is a soul who knows salvation. The beginnings of salvation's blessings are discovered when we understand who God is, who we are, and how we are to act relative to our brothers and sisters. We find what our selfishness lost.



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stisidores.com/general-operating>. Thank you!

## 31st SUNDAY IN ORDINARY TIME





## NIGHT OF HEALING FAITH

“Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.” —James 5:14-16

**FRIDAY, NOVEMBER 4, 2022**

Father Leo Blasi with Priests from the Diocese of Salina

Sacred Heart Catholic Church • 206 N Washington Street • Plainville, Kansas

5:00PM Confessions • 6:00PM Exposition and Adoration with Rosary

7:00PM Reposition and Healing Service

*Light Refreshments and Conversation to Follow*

For more information, call (785) 434-4658