

Mass Schedule

SATURDAY: 5:00pm-Newman Hall
SUNDAY: 9:30am/11:00am/5:00pm-KSU Alumni Center
9:09pm-Newman Hall
 Livestream -Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center
MON/TUE/WED: 9:09pm-Newman Hall
THURSDAY: 9:09pm-Seven Dolors
WED/FRI: 12:10pm - Newman Hall

Sacrament of Reconciliation

MON/WED: 8:00pm-Newman Hall THURS -Seven Dolors

Adoration of the Blessed Sacrament

MON/TUE/THU: 8:00am-1:00pm WED/FRI 8:00am - 12:00pm

Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: A six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

- | | |
|------------------------|------------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain |
| Fr. Matt Davied | Parochial Vicar |
| Frank Schmeidler | Director of Worship |
| Robert Jennings | Director of Evangelization |
| Ron Ratliff | Theology Instructor |
| Jeanae Brungardt | Director of Stewardship |
| Vaughn Kohler | Director of Development |
| Andy Brandt | Konza Catholic/RCIA Director |
| Diane Mack | Sacramental Coordinator |
| Heather Gritton | Finance Manager |
| Quenten Troyer | Facilities Manager |
| Traci McCarthy (PT) | Administrative Assistant |
| Lori Harlan (PT) | Social Coordinator |

Office Hours

Monday - Thursday 9:00am-5:00pm Friday 9:00am-3:00pm
phone: 785-539-7496 email: stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/contact/register for students and permanent community.

THIS WEEK

Sunday, October 23

9:30 am - Mass /KSU Alumni Center
11:00 am - Mass /KSU Alumni Center
5:00 pm - Mass /KSU Alumni Center
6:00 pm - Dollar Dinner /Newman Hall
9:09 pm - Mass /Newman Hall

Monday, October 24

8:00 pm - Confessions /Newman Hall
9:09 pm - Mass /Newman Hall

Tuesday, October 25

5:30 pm - Choir Rehearsal /Music Room
6:30 pm - RCIA /Newman Hall
7:00 pm - Choir Rehearsal /Music Room
9:09 pm - Mass /Newman Hall

Wednesday, October 26

12:10 pm - Mass /Newman Hall
5:00 pm - Choir Rehearsal /Music Room
7:00 pm - Choir Rehearsal /Music Room
8:00 pm - Confessions /Newman Hall
9:09 pm - Mass /Newman Hall

Thursday, October 27

7:00 pm - Apologetics /JPII
5:00 pm - Confessions /Newman Hall
5:30 pm - Mass /Newman Hall
8:00 pm - Source & Summit /Seven Dolors

Friday, October 28

12:10 pm - Mass /Newman Hall

Saturday, October 29

5:00 pm - Mass /Newman Hall

MASS INTENTIONS

Saturday, October 22

5:00 pm – St. John Paul II Educ. Center

Sunday, October 23

9:30 am – † Fred and Phyllis Maneth
11:00 am – † John Linenberger
5:00 pm – † Larry Maxwell
9:09 pm – St. Isidore's Community

Tuesday, October 25

9:09 pm – † Rosemary Werth

Wednesday, October 26

12:10 pm – † Rosanna Gleason
9:09 pm – † John Linenberger

Thursday, October 27

5:30 pm – † Magdalene Trung

Friday, October 28

12:10 pm – † Larry Maxwell

Saturday, October 29

5:00 pm – † John Linenberger

Sunday, October 30

9:30 am – † Fred and Phyllis Maneth
11:00 am – † John Linenberger
5:00 pm – † Larry Maxwell
9:09 pm – St. Isidore's Community

30th Sunday in Ordinary Time

October 23, 2022



Readings:

Sir 35:12-14, 16-18

Ps 34:2-3, 17-18, 19, 23 [7a]

2 Tm 4:6-8, 16-18

Lk 18:9-1

There is a thing called “false piety.” It is when we wear a religious disguise of devotion, attend to our obligations, and outwardly abide by rules while being inwardly unkind, uncharitable, and exclusive. Wearing the right clothes, saying the proper prayers, being in sacred places, and reading devotional books, those exhibiting false piety craftily try to control others using the pretense of love. The Pharisees, consistently criticized by Jesus, are prime examples. Thinking they are superior to others, they foolishly believe they are better positioned with God and more worthy of God’s attention. Forming an exclusive “club,” they divide things between “mine” and “yours” and “us” and “them.” They quickly criticize and point out flaws and errors in rituals and thinking. Conformity becomes the first commandment and control is the game’s name.

The requirements for “club membership” are clear: do what we do, think what we think, and believe what we believe. Attempting to control others using the lure of “status” or “salvation,” they seduce others into thinking that conformity is the only way to holiness. Clinging to “my beliefs,” “my parish,” “my way of thinking,” they fail to see the more significant relationship with God that is veiled in all of these superficial rules and practices. Shallow, hollow, and empty vessels, they gloss over the more important virtues of justice, mercy, faithfulness, and forgiveness. Sparkling clean on the outside, but dirty on the inside. Spiritual arrogance is a grave sin. It alienates and hurts the little ones, those considered “least” in the kingdom.

God knows no favorites. Everyone belongs regardless of whether you are an official, bona fide member. Sometimes membership may be a detriment to actually living the Gospel if you’re joining the team for the wrong reasons. The genuinely humble ones may not appear to be overly “pious.” They may not know all of the proper prayers or abide by all of the correct rituals, but they know that they are broken and need mercy. There is no shame in being broken. In fact, many things need to be broken in order to be what they truly are! There is a reason Jesus told us to pray in private. It’s only between you and God. It is nobody else’s business.

Catholic Charities Annual Appeal

Thank you to everyone who contributed to Catholic Charities Annual Appeal. Your generosity brings life to our mission, providing those struggling throughout northern Kansas with food, hygiene items, clothing, transportation, and mental health support. If you would like to donate, please go to ccnks.org/annualappeal.

Source & Summit-Oct. 27

Luke Prohaska will present St. Isidore's next Source & Summit on **Thursday, October 27 at Seven Dolors** at 8:00pm. Luke graduated from Kansas State University in 2021. Luke deeply treasures the relationships he made and formation he received during his time at St. Isidore's. He was involved with the Praise and Worship band and FOCUS. Last year, Luke spent a year living and volunteering in Casa Juan Diego, a shelter for recently arrived immigrants to the United States in Houston, TX. He is now a medical student at the University of Kansas School of Medicine.

► **Thursday, Oct. 27: 5:00 Confessions - Newman Hall**
5:30 Mass - Newman Hall

Phonathon

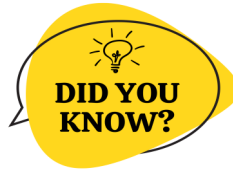
Phonathon is coming in November! If you would like to give ahead of time, please visit <https://stisidores.com/phonathon>. If you are interested in donating snacks for our student caller volunteers, please drop them off at the Student Center welcome desk or front office. Contact Jeanae with questions at jbrungardt@stisidores.com. Thank you!

October Student Events



- Oct. 8 - St. Izzy's Disc Golf Classic
- Oct. 9 - Women's Retreat
- Oct. 11 - Spirituality of St. Therese
- Oct. 13 - Christian Blend Event at KSUnion
- Oct. 14 - Pathways Retreat
- Oct. 20 - "Come to the Well" at Taphouse
- Oct. 22 - Chili Cookoff and KSU Watch Party
- Oct. 24 - Trivia Night for Education Majors
- Oct. 27 - Source & Summit - Luke Prohaska
- Oct. 31 - FOCUS Pocus Halloween Party

Students, more information is available in
St. Izzy's Student Center.



. . . the Stations of the Cross came from St Ann's Church in Tobyhanna, Pennsylvania and were produced by an unknown artist in Innsbruck, Austria. Constructed in 1924-1926 and dedicated November 1, 1926, the church was built by gifts from benefactress Annie Wills and her family who were later buried in a crypt under the church. The church was closed in 2015 and combined with 2 other local parishes. The building was saved from demolition by the local Coolbaugh Township Historical Association. The pews, altar, statues, and Stations of the Cross were removed from the church, but the family remains interned in the crypt. The stations were sold to King Richard Liturgical Design and Contracting of Atlanta and purchased by St Isidore's through the generous donation of two of our parishioners.

Adopt-a-Family

Catholic Charities is dedicated to spreading the giving spirit of Christmas. Our Adopt-a-Family Program unites our community, bringing joy to our neighbors in need due to financial and emotional stress. To sponsor a family or find out more about the program call 785-323-0644 or visit the website (<https://ccnks.org/adoptafamily>). Sign up to sponsor by **Friday, Nov. 4** with your family, friends or a church group!



Bridgette Butler
Brennan Skerjanec
Erin Maierhauser
Luke Mach
Mary Grace Hudson
Grant Ginther
Zane Roberts

Knights of Columbus

The St. Isidore's Student K of C Council #8511 welcomes all interested male KSU students.
Questions? Contact Jacoby Kerr at jacobykerr2020@gmail.com

Student Leadership Team

President: Sienna Wingerson **Vice President:** Tiffany Pfeifer
Social Chair: Emily Genereux **Hospitality Chair:** Allison Dale
Service Chair: Olivia Williams
Food Chairs: Ethan Dlabal and Jamie Kuhlman

Ministry Schedule

October 29 - 30

Saturday, October 29

5:00 pm
Altar Server - Isaiah Faerber
EMHC - Bridget Snow
Hospitality - Lyndsie Schroeder
Lector - Ethan Spindler

Sunday, October 30

9:30 am
Altar Server - Ethan Dlabal
EMHC - Mackenzie Birney / Logan Hubbell
Kevin Nalette / Kris Nalette
Emma Peschel / Ella Roberts
Hospitality - Anna Jirak / Brad Starnes
Lector - Grace Fike

11:00 am
Altar Server - Douglas Koch
EMHC - Joe Ney / Marie Ney
Hospitality - Peter Gorges / Laura Krueger
Lector - Cindy Quinlan

5:00 pm
Altar Server - Landon Rau
EMHC - Wally Mack / Spencer Macke
Hospitality - Galen Craghead / Caleigh Hewitt
Lector - Linda Craghead

9:09 pm
Altar Server - Carl Hathaway
EMHC - Olivia Nobert
Lector - Patrick Biggs

Rachel's Vineyard Retreats

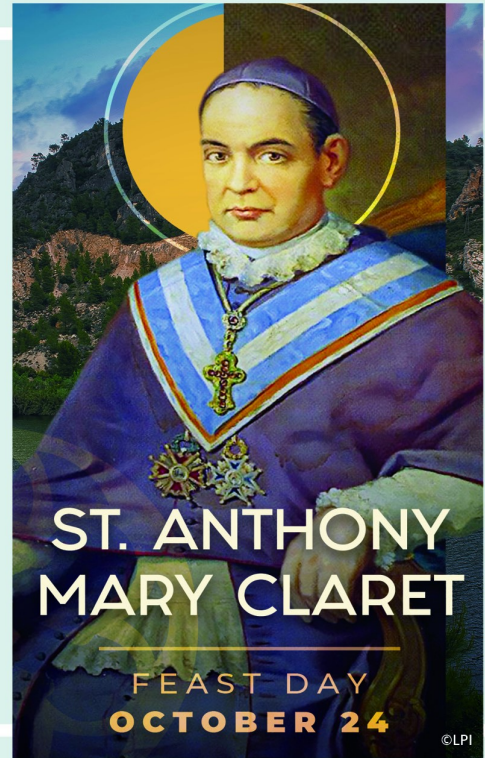
"By Saturday evening of the retreat, my wife and I were experiencing abundant grace and the loving support of the retreat team and the other participants. For the first time, we were able to share the story of our abortion and felt safe to share our hearts with each other."

Testimony after a **Rachel's Vineyard Retreat™**

Come to a Rachel's Vineyard Retreat™ and experience mercy and love, and a "new life" in your marriage and family. We can help.

Rachel's Vineyard Retreats
Healing the pain of abortion one weekend at a time

Next retreat: November 11-13, 2022
877-I-GRIEVE (877-447-4383)
rachelsvineyard@salinadiocese.org
confidential



Saint of the Week

Saint Anthony Mary Claret is also known as the "spiritual father of Cuba." He was born in Salient in Catalonia, Spain, in 1807. He became a weaver, like his father, and was very talented. But he studied in his spare time to become a priest and was ordained in 1835. In 1849 the saint founded the Claretians, a religious institute of missionaries, and a companion order of women religious who served as teachers for girls.

From 1850 to 1857 he served as Archbishop of Santiago de Cuba, Cuba, where he worked diligently to reform both clergy and laity. He opposed concubinage and instructed black slaves, and championed family-owned farms instead of the mass farming of a sugar cash crop. These stances were vehemently opposed by many, and Saint Anthony was the target of assassins.

He was recalled to act as Queen Isabella II's confessor, a duty he reluctantly agreed to, with the exceptions that he would reside away from the court, attending the household only to hear confessions and instruct the children. While in Spain he founded the Religious Publishing House and wrote or published 200 Catholic books and pamphlets. He went into exile to France with the Queen's household during the Spanish Revolution of 1868.

The saint returned to Rome to Participate in Vatican I where he defended the infallibility of the Pope. He died in France in 1870 and was canonized in 1950 by Pope Pius XII.

MORE THAN A BUZZWORD

If you roll your eyes at the mention of the term stewardship, it's probably because, in the modern Church, stewardship has become something of a corporate buzzword. It's often used interchangeably with the concepts of financial endowment and volunteerism.

What's wrong with supporting your parish monetarily? What's the issue with giving of your time in service and ministry? Nothing at all, in fact — we should all be doing more of these things.

But as we do them, we should be constantly asking ourselves the all-important questions: Why am I doing this? How am I doing this? For whom am I doing this?

A donation to the parish school is a great thing. But ideally, the donor would have made the gift regardless of the ability to name the school gym. A tireless volunteer who always finds time for her parish certainly glorifies God with her commitment.

But hopefully, her commitment would be just as enthusiastic if she knew there was no prospect of being written up in the bulletin as Volunteer of the Month.

God knows no favorites. The prayer of the Pharisee in the temple did not justify him because the Pharisee didn't really mean it as a prayer. His intent wasn't to thank God, his intent was to draw attention to his gifts. God did not reject the Pharisee's fasting and his tithes, he rejected the spirit in which they were offered.

God desires to transform us — our hearts, our souls, our communities. When we give of ourselves — either through money or through time — he is honored by the act of giving, not the gift itself. We should never make the mistake of thinking that stewardship is “time, talent, and treasure.” Stewardship is the spirit of offering these gifts freely.

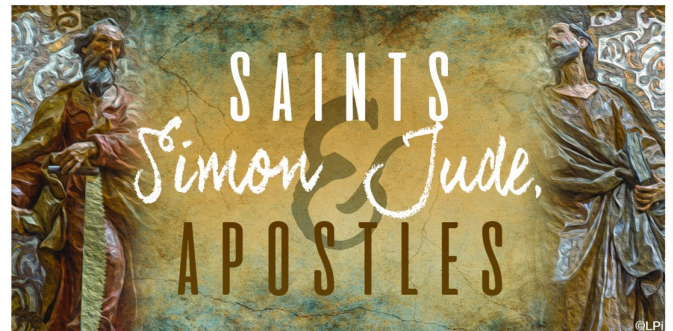
—Tracy Earl Welliver, MTS

What is a sacramental seal and where did it come from?

Leaving more than just a memory, there are some events in our life that are truly transforming, making us different people. The same thing can be said of spiritual things, especially sacraments. A sacramental seal or character is a theological concept to describe the life-changing and permanent effect of three sacraments on the person: baptism, confirmation, and holy orders. The Catechism of the Catholic Church teaches that these sacraments confer a seal “by which the Christian shares in Christ's priesthood and is made a member of the Church according to different states and functions. This configuration to Christ and the Church, brought about by the Spirit, is indelible” (#1121).

Once we receive these sacraments, we are forever changed. It's a spiritual “point of

no return” whereby we take a step forward in our faith journey. We are marked as people of faith, as those who have received the Spirit and as those called to serve in ordained ministry. That is why these sacraments are received only once. The direction is set, the choice is made, and we are called by God to be his people. Nothing can change that, not even our own sinfulness.



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

To be humble means to see ourselves as we are. It comes with the recognition that we are never perfect, better than another, or free of sin. The humble person knows their faults and failings as well as their successes and triumphs. They also realize that they are nothing without God, especially God's mercy. The humble one knows who they are, who they can be, and how they have fallen short. Being desperately in love with God, they know how they have sometimes given in to their desires rather than God's will, almost with a sense of embarrassment. Being justified in our relationship with God is not about a list of the good things we do and the bad things we don't. We are vindicated when we realize how totally dependent we are upon God's gratuitous, abundant, and unconditional love. It is a gift we often take for granted and is often unappreciated.



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stisidores.com/general-operating>. Thank you!

30TH SUNDAY IN ORDINARY TIME

