



Summer Mass Schedule

SATURDAY: (Newman Hall) 5:00pm

SUNDAY: (KSU Alumni Center) 9:30am/11:00am/5:00pm

Livestream - Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center

TUESDAY - FRIDAY: (Newman Hall) 12:10pm

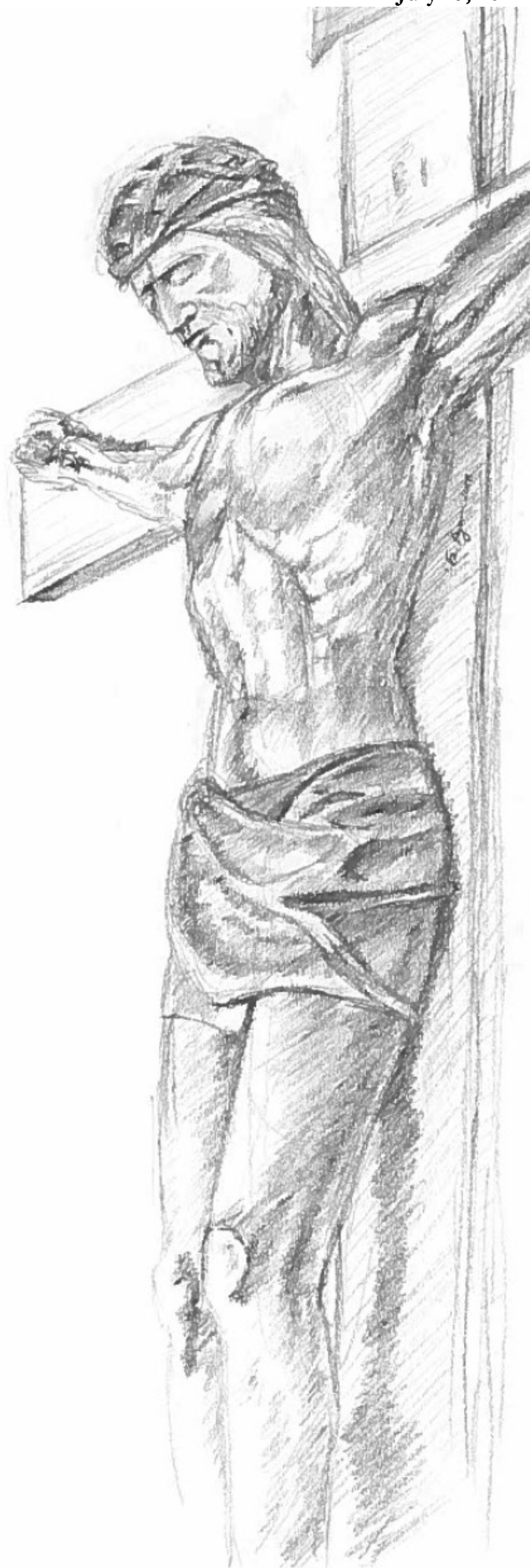
THURSDAY: (Newman Hall) 9:09pm

Sacrament of Reconciliation

THURSDAY - 8:00pm

FRIDAY - 10:00am

(Newman Hall)



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: A six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Vaughn Kohler	Director of Development
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours

Mon - Thurs 9:00am-12:00pm

phone: 785-539-7496 email: stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/about/register for students and permanent community.

THIS WEEK

Sunday, July 17, 2022

9:30 am - Mass /KSU Alumni Center
11:00 am - Mass /KSU Alumni Center
5:00 pm - Mass /KSU Alumni Center

July 18-22, 2022

NO DAILY MASSES or CONFESSIONS

Wednesday, July 20, 2022

7:00 pm - Choir Rehearsal /Music Room

Saturday, July 23, 2022

5:00 pm - Mass /Newman Hall

MASS INTENTIONS

Saturday, July 16

5:00 pm – Jhoe and K Stonestreet

Sunday, July 17

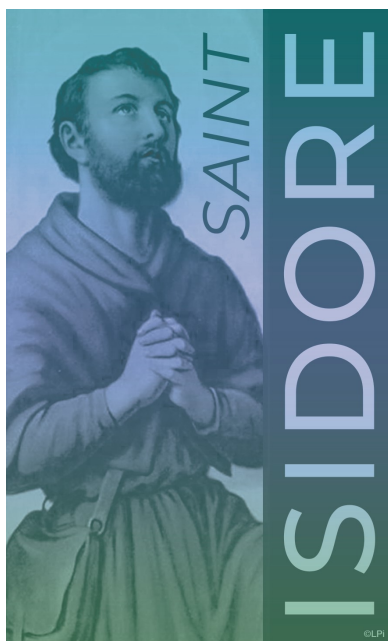
9:30 am – † Phyllis Maneth
11:00 am – Aaron Hendrickson
5:00 pm – St. Isidore's Community

Saturday, July 23

5:00 pm – † Lisa Kuhl

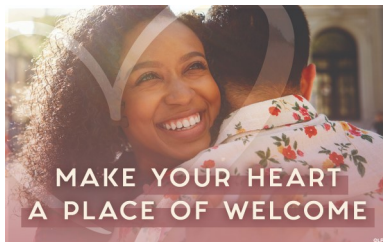
Sunday, July 24

9:30 am – † Hiet Pham
11:00 am – † Jeremy Starnes
5:00 pm – St. Isidore's Community



Sixteenth Sunday in Ordinary Time

July 17, 2022



Readings:

Gn 18:1-10a
Ps 15:2-3, 3-4, 5 [1a]
Col 1:24-28
Lk 10:38-4

“Our families need to ask for the gift of the Spirit! Through prayer, even in the busiest times, we give time back to God, we find the peace that comes from appreciating the important things, and we encounter the joy of God’s unexpected gifts. Through daily prayer may our homes become, like the house of Martha and Mary, places where Jesus always finds a warm welcome (Pope Francis).” While it is necessary to attend to the details of hospitality, learning how to be present to people, experiences, and God is sometimes more important. Creating homes that are welcoming environments requires not only organization and structure but members who truly enjoy being there and celebrating life with one another.

Details can often get the best of us. While attending to details is important to success, our obsession with them can be problematic. Whether wanting to make a good impression, fear of failure, insecurity, or emotional immaturity, throwing ourselves into the “details” of hospitality can distract us from being present to those we want to serve. Conversely, focusing exclusively on being present without any attention to detail also sets our attempts at hospitality up for disaster! We need a balance of both. But creating a truly welcoming space in our homes and within ourselves requires still more.

We have to be empty of ourselves. Becoming a welcoming, hospitable person is not possible in someone focused on their own needs and desires. If the one we serve is the one who looks back at us in the mirror, then there is no space for anyone else. While Martha and Mary had different ideas of what it means to serve, they both had the inner space and freedom to do so. They were detached from themselves. Detachment becomes the challenge to hospitality and creating a God-centered, open-hearted space in our lives. When we impulsively act out of our personal agendas, violence, abuse, pride, greed, lust, power, control, passion, and self-aggrandizement encroach upon the space needed to be present to another human being. Not only can others not find a home in us, but even God cannot find a home in us!

Music Ministry

A great way to be involved at St. Isidore's is through our music ministry. Summer rehearsal is once a week on Wednesdays at 7:00 pm. Piano, guitar, and various instruments accompany either a choir or cantors at each of the weekend liturgies. If you are interested, please contact Frank at franks@stisidores.com or come to rehearsal Wednesday at 7:00pm upstairs in the Student Center Music Room.

St. Thomas More Garage Sale

The annual St. Thomas More Garage Sale is Friday, Aug. 12 from noon-8:00pm and Saturday, Aug. 13 from 8:00am-noon. Donated items may be left at the STM Utopia Room Aug. 9-11 from 9:00am-7:00pm. To schedule a home pick up for larger donated items, call Tom Chaput at 785-410-6865. Items not being accepted are clothes, magazines, exercise equipment, mattresses, and old TVs. However, working flat screen TVs will be accepted.

Eucharistic Adoration - The Value of an Hour

"A Holy Hour before the Most Blessed Sacrament so pleases the Heart of Jesus, that every man, woman, and child on earth receives a new effect of God's graces." - St. Faustina

Please consider taking one of the vacant hours at the St. Joseph Eucharistic Adoration Chapel, being a prayer partner on any hour of your choice, or signing up to be a substitute when needed. Current vacant hours are: **Saturday 12 pm and Saturday 5 pm**. Please call or text Mary Lou Hoss at 785-317-2639.

► Mass Schedule Changes

- **JULY 18-22** - St. Isidore's will not offer Daily Mass or Confessions. Fr. Gale and Fr. Matt will be out of town.
- **NO MASS SATURDAY, JULY 30** - St. Isidore's will not have a 5:00pm Mass on Saturday, July 30. Saturday Mass at Seven Dolors and St. Thomas More is at 4:30pm.

The Sword

The board of Sword Catholic Radio is looking for someone to serve as secretary to take minutes at the monthly board meetings. If you are interested, please contact Kent Hampton at manager@kswzlp.com or 785-410-1373 for more information.

GriefShare

Are you dealing with the death of your spouse, a parent, a sibling, a child or a friend? Come to any or all of a series of meetings to help you understand, cope, and heal through a process called GriefShare. Whether it's been one month, one year or 10 years, GriefShare can help you heal from the loss of your loved one. Each week the group will watch a video seminar on a DVD. The GriefShare videos cover topics essential to your recovery from the hurt of grief and loss. We will begin a new series on Monday, August 15, 2022 at 6:30PM in the Parish Center at 731 Pierre. **Register** at www.griefshare.org Seven Dolors Church, Manhattan. Questions? Call Rosie at 565-5000 or email at formation@sevendolors.com.



Any allegation of the abuse of a minor, may be reported to the
Kansas Protection Report Center
800.922.5330
KBI Crime Hotline
800.572.7463
or
ClergyAbuse@kbi.ks.gov

The Diocese of Salina fully participates in all criminal investigations related to abuse perpetrated by a member of the clergy or other church official.

For the safety of children and healing of those who have suffered abuse, the Diocese of Salina provides
Hotline: 866.752.8855 #1067
Website: www.reportandprotect.com
Email: reportabuse@salinadiocese.org

Reports will be responded to promptly by the Victim Assistance Coordinator

*"Rescue me, Lord, from my foes,
for I seek refuge in you."
- Psalm 143:9*



Safe Environment Office
Diocese of Salina

To report an incident of sexual abuse and related misconduct by a Bishop or Religious Superior currently or in the past, the Catholic Bishop Abuse Reporting Services provides
Hotline: 800.276.1562
Website: reportbishopabuse.org

All reports are confidential with the exception of those involving the abuse of minors which will be immediately reported by the diocese to the proper authorities, as required by Kansas State Law and Diocesan Policy.

7-2020

Ministry Schedule

July 23-24

Saturday, 5:00 pm	Altar Server - David Lutgen EMHC - Mike Ribble Hospitality - Kelly Ribble Lector - Sonja Betzen
Sunday, 9:30 am	Altar Server - Volunteer EMHC - Emma Peschel / Kim Ross Hospitality - Zane Roberts / Brad Starnes Lector - Ben Hopper
Sunday, 11:00 am	Altar Server - Volunteer EMHC - David Cramer / Tiffany Shaheen Hospitality - Ken Kuhlman / Volunteer Lector - Kent Hampton
Sunday, 5:00 pm	Altar Server - Isaiah Faerber EMHC - Samuel Hermes / Wally Mack Hospitality - Volunteer Lector - Hannah Dea

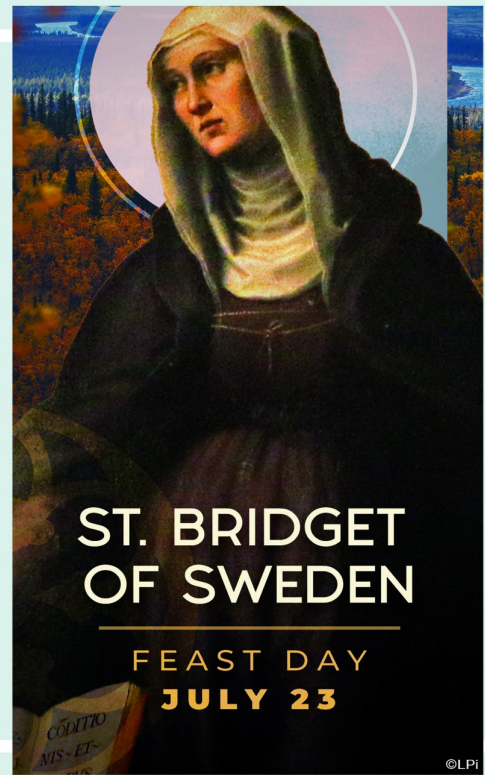
OBSERVANCES FOR THE WEEK OF JULY 17, 2022

Sunday:	16th Sunday in Ordinary Time
Monday:	St. Camillus de Lellis, Priest
Wednesday:	St. Apollinaris, Bishop and Martyr
Thursday:	St. Lawrence of Brindisi, Priest and Doctor of the Church
Friday:	St. Mary Magdalene
Saturday:	St. Bridget, Religious
Next Sunday:	17th Sunday in Ordinary Time; St. Sharbel Makhlof, Priest



ONE WHO
DOES JUSTICE
WILL LIVE IN
THE PRESENCE
OF THE LORD.

PSALM 15



ST. BRIDGET
OF SWEDEN

FEAST DAY
JULY 23

Saint of the Week

Saint Bridget or Birgitta was born in 1303, the daughter of Birger Petersson, governor of Uppland and his wife Ingeborg Bengtsdotter. She was married to Ulf Gudmarsson, who became governor of the province of Nericia. They had eight children, all of whom survived past infancy which was rare for the 12th century. One of their daughters would become St. Catherine of Sweden.

Saint Bridget was hailed as a mystic and her visions, which began in her early childhood when she had visions of Christ Crucified, made her somewhat of a Middle Ages celebrity. Her vision of the Nativity of Jesus even influenced the art of the Nativity through the Baroque era! She is said to have predicted the Vatican State. Saint Bridget's Revelations, which she dictated to Peter Olafsson, the prior at the Cistercian monastery of Alvastra near which she retired after her husband's death in 1344, were published in 1492. They have since been published in many languages and can still be purchased today.

Some of her most profound visions regarded the founding of a new religious order which would be primarily for women, ruled by an abbess, but with a separate house for monks who would serve as order chaplains. Her visions detailed everything from the abbey church to the clothing that would be adopted as the nun's habit, and how the order would be ruled. King Magnus II of Sweden granted Bridget land and buildings. The order, called the Bridgettines or the Order of the Most Holy Savior was approved by Pope Urban V in 1370.

Saint Bridget was canonized in 1391 by Pope Boniface IX and in 1999 Pope John Paul II named her one of the Patron Saints of Europe.

BE READY FOR GOD TO “STOP BY”

In my experience, most people can be divided into two groups: those who are old enough to remember when you kept food on hand for company, and those who aren't.

For those of you in the latter group, let me explain. Before text messaging and social media made us all unconditionally, mercilessly reachable, people would do this thing called “stopping by.” They would be passing by a friend's house, maybe on the way home from work or shopping, and they would just ... stop. With no warning. No notice whatsoever. “I was just in the neighborhood,” they would say. I remember my mother and I would do this on many a Saturday. It wasn't an everyday occurrence, but it was common enough that you had to be ready.

“Crazy,” you might exclaim. “People just appeared on your doorstep? How did you cope

with the uncertainty?” Well, most of us had moms who kept a little something on hand to eat or drink that was extra nice, just in case anyone stopped by. That way, we were always ready.

Today's readings are about a lot of things: prayer, hope, redemptive suffering. They're about what it means to be a Christian, and not just what it means to do Christian things.

Most of all, though, they're about readiness. If God showed up at your door, would you be ready for Him? Would you be ready for what He gives you, or what He takes away? Would you be ready for Him to interrupt the plans you have for yourself? To disrupt the idea you carry in your mind of what a servant or a steward is supposed to be?

Read your Bible. Say your rosary. Go to Mass. Get to Confession. Talk to God — every day, not just when you think you need Him. That way, you are always ready.

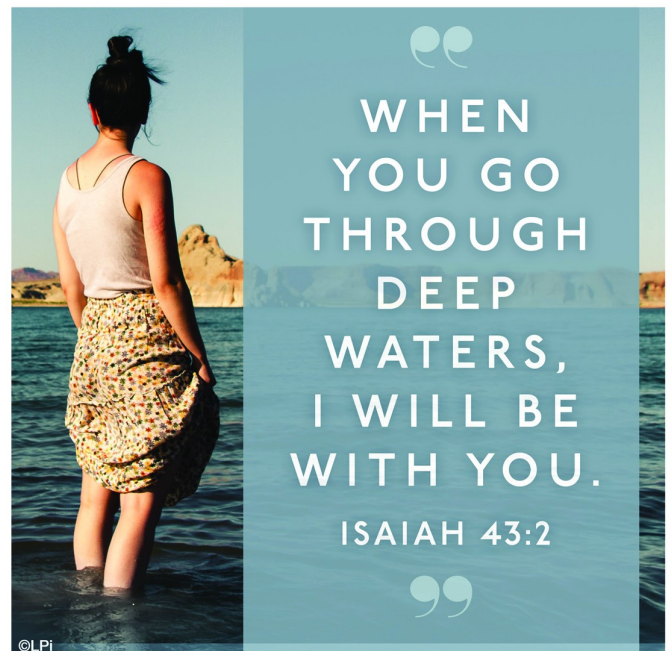
—Tracy Earl Welliver, MTS

This time of year, I attend a lot of weddings. Why do Catholic weddings need to take place in a church?

Technically, there is a clause in Church law that could allow for weddings to take place outside of a church, in a suitable space under special circumstances, but it requires the rare permission of the bishop. But the meaning of marriage goes very, very deep, and the Church has a vested interest in protecting that meaning. As Catholics, we don't see a wedding as an event that needs a pleasing backdrop.

Marriage is a sacrament, both an occasion of joyful promise and symbolic solemnity. It is a spiritual event. The loving bond of marriage symbolizes the mystical union between Christ and his Church. The man and woman profess lifelong vows of fidelity, and they receive supernatural grace from God to keep their promises. Receiving the sacrament of Marriage in a church has broader symbolic meaning for the couple as well. Marriage isn't simply

two people in isolation from the world around them. Marriage is the joining of families and the beginning of a new, holy mission in the life of the couple. Weddings are sacred occasions, and it's fitting that they occur in sacred spaces.



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

We become a welcoming person when we can step aside from our own needs and desires to create space for someone else. Welcoming involves a quality of listening and presence that communicates to another person that what they are sharing and who they are have importance. When we shift attention and focus from ourselves and direct it toward someone else, positive things can happen. When someone knows that their story matters, it can be life changing and life-giving. Hospitality brings forth life and celebrates relationships. Whether we are actively tending to the business of serving the needs of others or opening ourselves to listening to their story, devotion and attentiveness are friends of love. Becoming anxious and preoccupied with one's personal agenda leaves no room for the creative, nurturing and spontaneous power of God's love.



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stsidores.com/general-operating>. Thank you!

16TH SUNDAY IN ORDINARY TIME



11TH ANNUAL DIOCESAN MEN'S CONFERENCE

CALLED TO PROTECT

FAMILY . LIFE . TRUTH



KEYNOTE SPEAKER: DR. MARIO ENZLER

Former Swiss Guard, serving Pope John Paul II and
Dean of Cameron School of Business at University of St. Thomas

AUGUST 13TH, 2022
8:00AM - 12:30PM

IMMACULATE HEART
1805 VINE ST. HAYS KS

REGISTER ONLINE BY VISITING [SALINADIOCESE.ORG/OFFICE/FAMILY-LIFE/](https://salinadiocese.org/office/family-life/)