



Summer Mass Schedule

SATURDAY: (Newman Hall) 5:00pm

SUNDAY: (KSU Alumni Center) 9:30am/11:00am/5:00pm

Livestream - Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center

TUESDAY - FRIDAY: (Newman Hall) 12:10pm

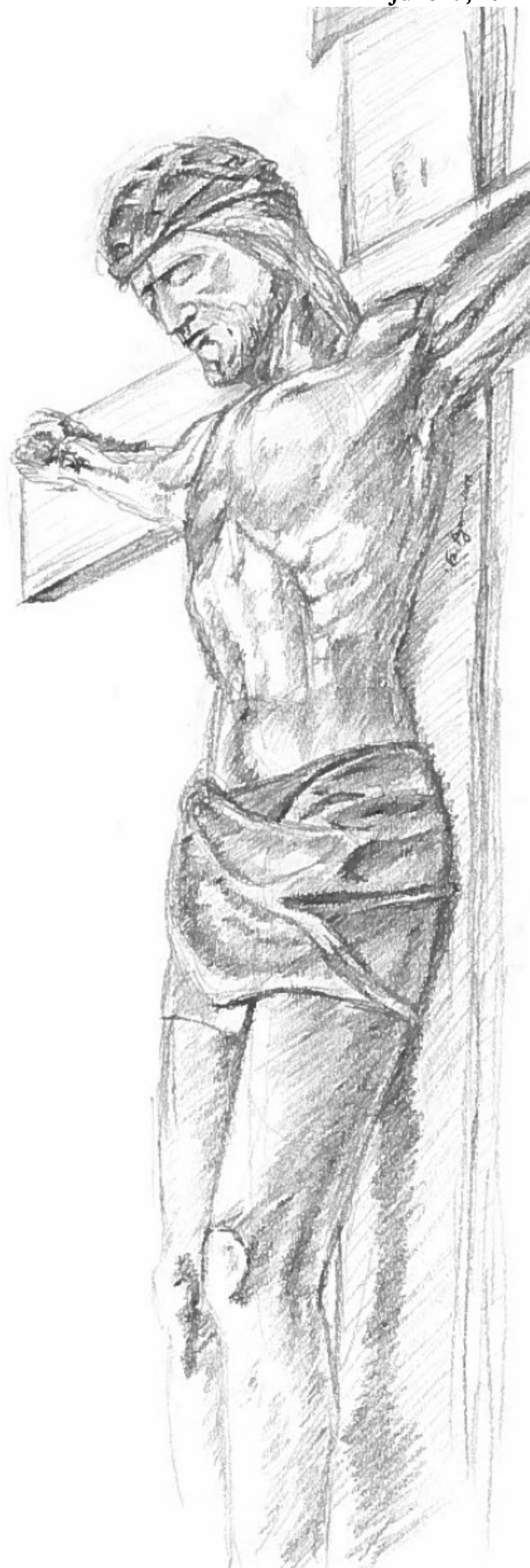
THURSDAY: (Newman Hall) 9:09pm

Sacrament of Reconciliation

THURSDAY - 8:00pm

FRIDAY - 10:00am

(Newman Hall)



Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Diane Mack for information at dmack@stisidores.com.

Sacrament of Marriage: A six-month preparation period is required. Contact Diane Mack at dmack@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Andy Brandt at abrandt@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Evangelization
Ron Ratliff	Theology Instructor
Jeanae Brungardt	Director of Stewardship
Vaughn Kohler	Director of Development
Andy Brandt	Konza Catholic/RCIA Director
Diane Mack	Sacramental Coordinator
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Summer Office Hours

Mon - Thurs 9:00am-12:00pm

phone: 785-539-7496 email: stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/about/register for students and permanent community.

THIS WEEK

Sunday, June 19

9:30 am - Mass /KSU Alumni Center
11:00 am - Mass /KSU Alumni Center
5:00 pm - Mass /KSU Alumni Center

Monday, June 20

Tuesday, June 21

12:10 pm - Mass /Newman Hall

Wednesday, June 22

12:10 pm - Mass /Newman Hall
7:00 pm - Choir Rehearsal /Music Room

Thursday, June 23

12:10 pm - Mass /Newman Hall
8:00 pm - Confessions /Newman Hall
9:09 pm - Mass /Newman Hall

Friday, June 24

10:00 am - Confessions /Newman Hall
12:10 pm - Mass /Newman Hall
6:00 pm - June Moon /Colbert Hills

Saturday, June 25

5:00 pm - Mass /Newman Hall

MASS INTENTIONS

Saturday, June 18

5:00 pm – † Verl Stevens

Sunday, June 19

9:30 am – † Ron Forkenbrock
11:00 am – † Doris Werth
5:00 pm – St. Isidore's Community

Tuesday, June 21

12:10pm – Larry Nordstrom

Wednesday, June 22

12:10 pm – Liz and Dave Barceleau

Thursday, June 23

12:10 pm – † Maydean Swoboda

Friday, June 24

12:10 pm – K, Jhoe and Arlie Stonestreet

Saturday, June 25

5:00 pm – † Gary Werth

Sunday, June 26

9:30 am – † Sheila Strecker
11:00 am – † Magdalene Trung
5:00 pm – St. Isidore's Community

The Most Holy Body and Blood of Christ

June 19, 2022



Readings:

Gn 14:18-20

Ps 110:1, 2, 3, 4 [4b]

1 Cor 11:23-26

Lk 9:11b-17

Jesus went to those most in need. He forgave the sinner, ate with the outcast, defended, and fed those who were poor and hungry. He worked for true justice, risked being unpopular, willingly accepted suffering and death, and always stayed connected with his Abba, Father. Jesus also consistently reminded folks that God's compassion, love, and mercy trump everything, even the law. This is the Christ that the Eucharist calls us to be. As we look around our churches, our towns and cities, and our world, there are many people who need to see the face and body of Christ. Some of those most in need may be right within our families. But it is always in the poorest of the poor and those most vulnerable that we find the greatest need. There are many who cannot function on their own. When the gift of the Eucharistic Christ takes root in our hearts, we can more readily see the face of Christ in others.

Many people are vulnerable. Highest on that list are the homeless. They show us the face of Christ. Whatever the cause, to have no place to go and no place to call home takes a toll on the human spirit. For Jesus when there were hungry people, they were fed. God asks us to do the same ... feed people. There are many who are hungry physically, emotionally, and spiritually. Gifted by the Eucharistic presence of Christ, we can bring them Christ. Who are the hungry around us and how can we feed them?

When someone is hurting, you comfort them. When someone is hungry, you feed them. When someone needs clothes, you provide them. When someone is cold, you warm them. When someone is in prison, you visit them. With over a million people who are homeless and over a quarter of them children, it is important to ask the question, "why?" and strategize for ways to lessen or alleviate the problem. Nevertheless, we are not off the hook for responding to the immediate needs that present themselves at our doors. Whether a person's current station in life is self-imposed or the result of being victimized, they are sacred vessels. We cannot lock the door and send them away and still believe we bear the Eucharistic presence of Christ. It doesn't work like that.

Need Help With Storm Clean Up?

Prayer and Action teams need more projects in our area the month of June. They are looking for individuals and families who need help doing yard work, painting, or other small jobs. Please contact Maria McAnerney (785-565-5000) or Jake Schroeder (785-735-8270) if you or someone you know needs help with a project.

The *Prayer and Action* Teams are also in need of extra ladders. Please call Maria or Jake if you can loan a ladder this month. Thank you!

Summer Events

- **JUNE MOON** is happening soon! Join us on **Friday, June 24** for a fun evening at Colbert Hills to support the missions of St. Isidore's! We have secured \$50,000 in matching funds from a generous donor. Tickets may be purchased at stisidores.com/junemoon. Auction items are listed below.
- **ST. ISIDORE'S SUMMER BBQ - Sunday, JULY 10**
Everyone is welcome to enjoy a "picnic" with grilled burgers and fellowship with others in the AC of Newman Hall on Sunday, July 10 at 6:00pm!



AUCTION ITEMS

- *Retreat led by Fr. Gale
- *Prime Seating at Dedication Mass in New St. Isidore's Chapel
- *Football Helmet autographed by Davey O'Brien winner Michael Bishop and six previous recipients!
- *Cross made from a pew from the old St. Isidore's Chapel
- *Manhattan Running Co. Package
- *KSU Football Suite Tickets
- *12 Bacon Wrapped Filet Mignons
- *Swing Dance Lessons
- and more...

Peter's Pence Collection

Next week is the Peter's Pence collection to support the Universal Church and the work of the Holy See, including helping Pope Francis to carry out his charitable works. These works benefit those on the margins of society, including victims of war, oppression, and disasters. Please prayerfully consider supporting this year's collection.

Employment Opportunities

St. Xavier School in Junction City has open positions for substitute teachers, MS girls' basketball coach, MS boys' basketball coach, Aftercare Teacher, and cafeteria cook. For information, contact Shawn Augustine at principal@saintxrams.org or 785-238-2230.

Catholic Charities News

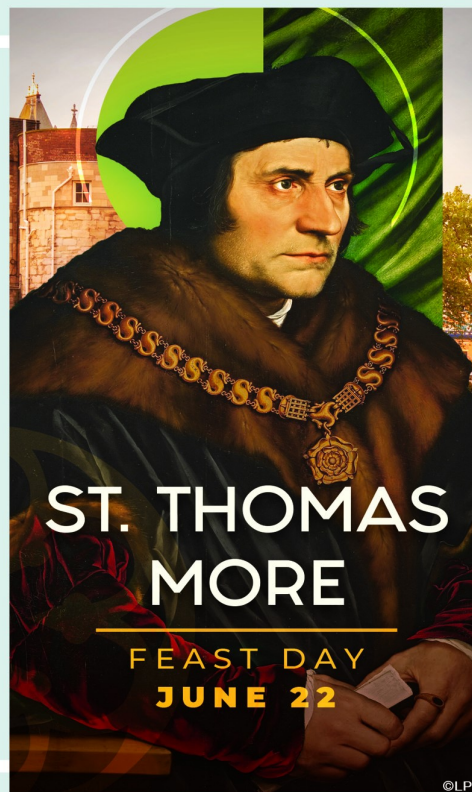
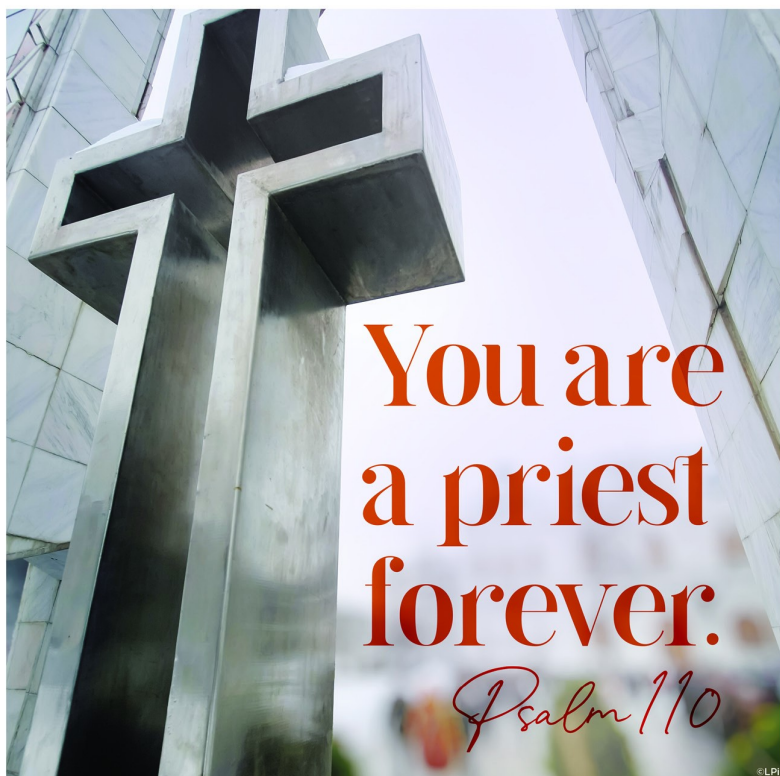
- The 17th Annual *Green Tie Celebration* is Saturday, July 30, at the Salina Country Club honoring Catholic Charities mission to provide compassionate service to those in need throughout the 31 counties of Northern Kansas. The Green Tie Celebration will be an exciting evening featuring dinner, cocktails, speakers, and a fabulous live auction. All gifts made will be matched up to \$160,000! The color green represents hope, signifying renewal and everlasting faith. Catholic Charities strives to provide God's hope to all those we are so privileged to serve. For information, visit www.ccnks.org/greentie.
- Would you like an easy way to give directly to Catholic Charities food and hygiene programs? **AmazonSmile Charity Lists** and **Walmart Registry for Good** offer an easy way to purchase the most needed items and ship them directly to our warehouse. Simply visit www.ccnks.org/inkind and scroll to the bottom of the screen. Click the link to browse your preferred vendor for our food, hygiene and baby lists. Items purchased from these lists will be shipped directly to our Salina warehouse to be dispersed throughout northern Kansas. Changing lives is as easy as that!

Ministry Schedule

June 24-25

- Saturday, 5:00 pm **Altar Server** - Volunteer
EMHC - Pat Strathman
Hospitality - Sonja Betzen
Lector - Caleb Brezina
- Sunday, 9:30 am **Altar Server** - Volunteer
EMHC - Diane Mack / Zane Roberts
Hospitality - Mike Ribble / Kim Ross
Lector - Kelly Ribble
- Sunday, 11:00 am **Altar Server** - Volunteer
EMHC - David Cramer / Sandi Feldkamp
Hospitality - Ken Kuhlman / Marie Ney
Lector - Joe Ney
- Sunday, 5:00 pm **Altar Server** - Jackson Fike
EMHC - Samuel Hermesch / Cindy Quinlan
Hospitality - Hannah Dea / Volunteer
Lector - Justine May

- Tuesday: St. Aloysius Gonzaga, Religious
Wednesday: St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop,
and Thomas More, Martyrs
Thursday: The Nativity of St. John the Baptist
Friday: The Most Sacred Heart of Jesus
Saturday: The Immaculate Heart of the Blessed Virgin Mary
Next Sunday: 13th Sunday in Ordinary Time



Saint of the Week

Sir Thomas More was a humanist and statesman in Tudor England. He is still widely known today as the author of *Utopia*. More was a prolific writer and theologian. A true martyr of the Church, he was beatified by Pope Leo XIII in 1886, and canonized by Pope Pius XI on May 19, 1935. More was born in London in 1478, the son of Sir John More, a lawyer and judge. He attended Oxford where he studied Latin and Greek, as well as formal logic. He left Oxford in 1494 to train as a lawyer in London. After attaining the Bar, he spent time discerning a call to the priesthood. Though attracted to the Franciscan order More remained a lay Christian, continuing to fast, pray, and wear a hair shirt. He was married twice, the loving father of three daughters, a stepdaughter by his second marriage, and one son. More wrote many letters to his children when he was away on business and his daughters were known for their academic abilities, as they received the same education as his son, an anomaly at the time.

More rose to the Privy Council in 1514. He became the good friend and advisor to Henry VIII, and in 1521 he was knighted. In 1529 he was made Lord Chancellor of England. However, this appointment was the beginning of the end for the saint. He could not support the break with the Church in Rome when Henry failed to receive from the Pope the annulment of his first marriage to Katherine of Aragon to wed Anne Boleyn. More resigned as Lord Chancellor and continued to refuse to accept Henry as the head of the Church in England. Eventually he was imprisoned, tried, and sentenced to a traitor's death, to be hanged, drawn, and quartered. Henry commuted the sentence of his former friend to the more humane beheading. More was executed at Tower Hill, on July 6, 1535, before his death he famously proclaimed that he was "the king's good servant, but God's first."

SACRED VESSELS

Have you ever paid attention to the purification of the sacred vessels after Holy Communion? If you haven't, I highly recommend doing so this Sunday. See the care with which the priest handles the chalice and the paten, pouring water into them to cleanse any loose particles of the Body and Blood of Christ. Observe the loving reverence he uses in wiping them dry with a special purificator. It's a ritual unto itself, and a powerful moment for reflection.

These vessels begin as earthly objects. They are made by human hands. There is nothing special about them — not until they go about the work for which they have been created. Until they contain the Body and Blood of Christ, they are only ordinary objects. But after they have carried within them the Eucharist, they are never the same. They will always be special and deserving of special care.

That's why partaking of the Eucharist is, for us, an evangelical undertaking. It is both a transformation and a declaration. When we accept this tremendous gift, we are proclaiming what we believe, and we are accepting the grace to follow through on that commitment.

When we are receiving the Eucharist, it is not possible for us to be passive. We become the vessel. We carry Christ into the world with us.

But do we act like it? Do we treat ourselves — our bodies, our souls — with the same respect as the priest cleansing the chalice? Do we treat one another with the reverence we would reserve for a sacred object? When we look at another person with anger or irritation or envy, do we acknowledge the change that we have willingly undergone by receiving Christ's Body and Blood into ourselves?

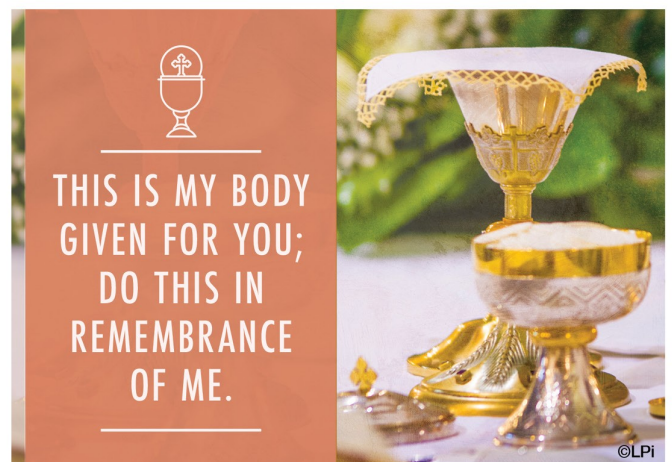
—Tracy Earl Welliver, MTS

If one's gift or talent is making money, and one uses that money for honorable purposes, is it considered a spiritual gift? What does our faith teach us about wealth and stewardship?

Jesus said it best: to whom much is given, much is expected. All gifts come from God, and our abilities are given to us to be used for the benefit of ourselves and of others and at the service of the Gospel. In an article entitled "The Many Faces of Stewardship," Catherine Doherty wrote about stewardship in the "nitty-gritty everydayness of my life," and about the currency or "money" of spiritual stewardship: love, understanding, and unselfishness.

For a gift to have a spiritual benefit, our intention and involvement would be part of the consideration. If I give money to a charity, but do so in order to gain a tax advantage, it could hardly be a virtuous thing on my part. But if I give because I want to help and, in fact, am even willing to get

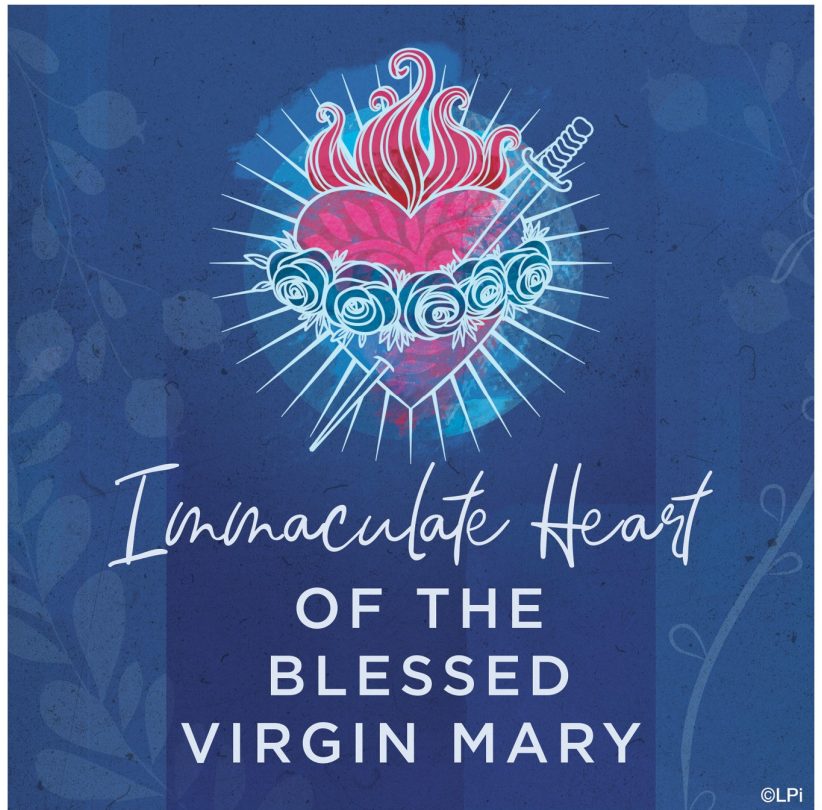
involved, I have committed myself in a deeper, more meaningful way. Regardless of our money-making talents, in the end, true stewardship comes down to how well we practice the virtues of faith, hope, and love within our life and with those in our community and church. Ultimately, the most important element in stewardship is not intangible—it's you!



LIVE THE LITURGY

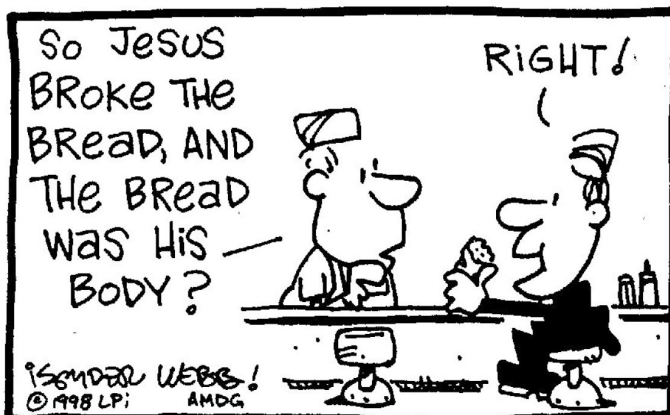
INSPIRATION FOR THE WEEK

Good dietitians will remind us that we are not only the product of what we eat but the disciplines we undertake. Many people spend a great deal of time and effort eating a healthy diet, getting a sufficient amount of rest, and engaging in regular exercise. Experts tell us that attending to these increases our chances for a longer life. While this is certainly a worthy pursuit, is our earthly life really the one that requires the most attention and effort? Faith kicks in to remind us that we are meant to live forever with God. Hence, isn't it our eternal destiny that requires most of our effort and attention? The food and nourishment we need to achieve this goal and fine tune our souls for this promised inheritance are the Body and Blood of Christ. Only this heavenly sustenance will unite us with God and our brothers and sisters, strengthen us to do what the Gospel asks us to do and prepare us for life eternal. Through the discipline of prayer, our desire to receive our Lord is deepened. It is this yearning, above anything else, that we want clearly seen and front and center when we close our eyes in death. God loves us so much that he gave us his only begotten Son. Let us rush to receive him!



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stisidores.com/general-operating>. Thank you!

THE BODY AND BLOOD OF CHRIST



THE MOST HOLY BODY AND BLOOD OF CHRIST

©LPI

Coming to MHK in June!

Prayer and Action



Prayer and Action provides high school and college students with the chance to serve others and grow in faith.

Each week, a group of 60 students from throughout the Salina Diocese will spend five days at our parish, helping people in need in the Manhattan community. Students spend the evenings in prayer and fellowship.

A chance for youth to...

*serve
love
worship*

WHAT WE NEED

PROJECTS

We are looking for elderly, disabled, or economically disadvantaged individuals and families who need help doing yard work, painting, or other small jobs. Know someone? Contact Maria at 785.565.5000 or youth@sevendolors.com by May 27.

TOOLS

Ladders (more than 30!), lawn mowers, weed eaters, rakes, other yard and home improvement tools

FOOD

Cookies, snacks, and food - these students will need a lot of snacks and meals after working all day!

PRAYERS

Pray for Prayer and Action throughout the month of June!

To donate or for more information, contact Maria at 785.565.5000 or youth@sevendolors.com

We Are
HIRING

Positions For The 2022-23 School Year

- **Cafeteria Cook**
\$9 per hr / 25 hrs. per week
- **Aftercare Teacher**
\$9.75 per hr / 10 hrs. per week
- **Substitute Teachers**
- **MS Girls' Basketball Coach**
- **MS Boys' Basketball Coach**

Apply Now

St. Francis Xavier School

principal@saintxrams.org (785)238-2230