

Mass Schedule

SATURDAY: (Newman Hall) 5:00pm
SUNDAY: (KSU Alumni Center) 9:30am/11:00am/5:00pm
(Newman Hall) 9:09pm

Livestream - Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center

MON/TUES: (Newman Hall) 9:09pm
WED: (Newman Hall) 12:10pm & 9:09pm
THURS: (Seven Dolors) 9:09pm
FRI: (Newman Hall) 12:10pm

Adoration

Monday-Friday 8:00am - 1:00pm

Sacrament of Reconciliation: Monday/Wednesday at 8:00pm in St. Isidore's Student Center-Newman Hall and Thursday at 8:00pm at Seven Dolors Catholic Church.

Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Rachel Melgares for information at rfrancis@stisidores.com.

Sacrament of Marriage: A six-month preparation period is required. Contact Fr. Matt at frmatt@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Rachel Melgares at rfrancis@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

- | | |
|------------------------|--------------------------|
| Fr. Gale Hammerschmidt | Pastor, Chaplain |
| Fr. Matt Davied | Parochial Vicar |
| Frank Schmeidler | Director of Worship |
| Robert Jennings | Director of Ministry |
| Rachel Melgares | Campus Minister |
| Ron Ratliff | Theology Instructor |
| Diane Mack | Director of Stewardship |
| Vaughn Kohler | Director of Development |
| Andy Brandt | Konza Catholic |
| Heather Gritton | Finance Manager |
| Quenten Troyer | Facilities Manager |
| Traci McCarthy (PT) | Administrative Assistant |
| Lori Harlan (PT) | Social Coordinator |

Office Hours

Mon - Thurs 9:00am-5:00pm Friday 9:00am-3:00pm
phone: 785-539-7496 email: stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/about/register for students and permanent community.

THIS WEEK

Sunday, April 24

9:30 am - Mass /KSU Alumni Center
11:00 am - Mass /KSU Alumni Center
3:00 pm - Divine Mercy Holy Hour /NH
5:00 pm - Mass /KSU Alumni Center
6:00 pm - Dollar Dinner /Newman Hall
7:00 pm - K of C Meeting /JP II
9:09 pm - Mass / Newman Hall

Monday, April 25

8:00 pm - Confession /Newman Hall
9:09 pm - Mass /Newman Hall

Tuesday, April 26

6:30 pm - Mystagogy /JP II
7:00 pm - Choir Rehearsal /Music Room
9:09 pm - Mass /Newman Hall

Wednesday, April 27

12:10 pm - Mass /Newman Hall
7:00 pm - Choir Rehearsal /Music Room
8:00 pm - Confession /Newman Hall
9:09 pm - Mass /Newman Hall

Thursday, April 28

7:00 pm - Apologetics /JP II
8:00 pm - Confession /Seven Dolores
9:09 pm - Mass /Seven Dolores

Friday, April 29

12:10 am - Mass /Newman Hall

Saturday, April 30

5:00 pm - Mass /Newman Hall

MASS INTENTIONS

Saturday, April 23

5:00 pm – All deceased members of the
Jirak and Collins Families

Sunday, April 24

9:30 am – † Rick Mendoza
11:00 am – K, Jhoe and Arlie Stonestreet
5:00 pm – † Verl Stevens
9:09 pm – St. Isidore's Community

Tuesday, April 26

9:09 pm – † Leo Collins

Wednesday, April 27

12:10 pm – † Imelda Evangelista
9:09 pm – † Devon Flaherty

Thursday, April 28

9:09 pm – † John Linenberger

Friday, April 29

12:10 pm – Jirak and Collins Families

Saturday, April 30

5:00 pm – † George Leiszler

Sunday, May 1

9:30 am – † Rick Mendoza
11:00 am – † Lilia Robanillo
5:00 pm – † John Linenberger
9:09 pm – St. Isidore's Community

Divine Mercy Sunday

April 24, 2022



Readings:

Acts 5:12-16

Ps 118:2-4, 13-15, 22-24 [1]

Rv 1:9-11a, 12-13, 17-19

Jn 20:19-3

Even Thomas struggles to remove his boulder! Being very pragmatic and determined, he wants to see the risen Christ for himself! Thomas's boulder is heavy with mistrust. Many of ours are too. A certain amount of skepticism is good, as it can save us from being duped or misled. But we can become so skeptical of things that it erodes our ability to trust anything we see or hear. Skepticism can actually be a well-disguised defense mechanism that we use to prevent us from being hurt or perceived as a fool. Having too much ego protection is a real risk. Thomas, because of the boulder blocking his vision, could not even trust the word of his friends.

Boulders are hard to move. It's difficult to seek change or take a risk, especially when we are so afraid to be vulnerable or reluctant to trust another's word. When we are closed minded, overly pragmatic, unwilling to see things in a different way, stubborn or defensive, it is difficult to be surprised by God and stretched. We need to be less guarded, self-assured, and self-absorbed. God cannot break into the ordinary moments of our lives and inspire us when we cling to doubt. If we are going to discover resurrection faith, we have to believe that what the witnesses say is true, especially when they are credible. We also have to trust that the risen Christ is alive in us, too!

While the first witnesses to the resurrection have faded into history, there are many others who have come after them. They continue to inspire by walking the talk of faith. They are the martyrs who offer their lives for the Gospel, the simple holy people in our communities who cling so steadfastly to their faith, those who have touched despair and found new hope and the ones who, even in spite of ridicule, still pursue their hunger and thirst for God. They are our friends, acquaintances, biblical heroes, and saints, and many others who are convinced that they have seen the Lord! The risen Christ may not surprise us with the same kind of visit as he did the first disciples, but God finds other ways. All we have to do is open our eyes, remove whatever is preventing us from seeing and believing and exclaim: "My Lord and my God!"

Please Help Fill Vacant Hours

With students leaving soon, there will be many vacant hours at the St. Joseph Adoration Chapel. We are looking for people to take an hour each week on a permanent basis (**Sunday 2 pm, Thursday 2 am, Friday 2 am, and Saturday 9 am, 12 pm, 4 pm, 10 pm are the vacant hours**). We also need people to take an hour each week for the summer only (**Monday 3 am, Tuesday 11 pm, Thursday 11 pm, and Saturday 2 am**). Please consider committing to an hour each week praying in the presence of the Blessed Sacrament. Contact Mary Lou Hoss, 785-317-2639, for more details. God bless you!

Advancement Coordinator Vacancy

Manhattan Catholic School is looking for an Advancement Coordinator. The position is responsible for creating, implementing, and executing the fundraising events and to manage all donor activities. The job includes managing social media/website. To request a full job description or additional information about this vacancy, please contact Kim Hoelting, HR Director at 785-342-0819 or email kim.hoelting@salinadiocese.org.

Save the Dates!

► **JUNE MOON 2022** will be on **Friday, June 24** at Colbert Hills. Come enjoy a social time, dinner, and live auction to support the ministries at St. Isidore's. Tickets are available to purchase at stisidores.com/junemoon.

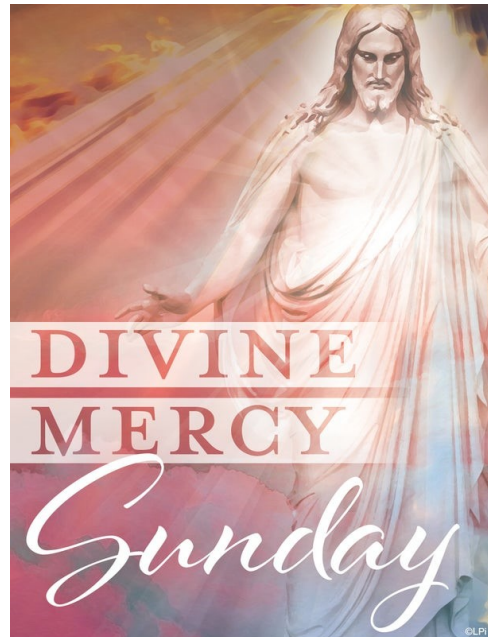
► Salina Diocese Council of Catholic Women 2022 Convention will be **Saturday, Aug. 20** at St Nicholas of Myra Parish Center in Hays. Sarah Hart will give the presentation on "Blessed Are You: The Beatitude Walk". This is the one that had to be cancelled in 2020. All women of the diocese are invited to attend.

Manhattan Catholic Young Adults

Are you a young adult seeking Catholic fellowship in the Manhattan area? We are a small group of young adults seeking to form deeper connections with other Catholics. We hope you decide to join us! Young Adults usually meets on Tuesdays at 7:00 p.m. If you are interested or want to be added to the GroupMe please email Mika Bolton (mika.d.bolton@gmail.com).

Divine Mercy Holy Hour

Fr. Matt will preside over a Divine Mercy Holy Hour this Sunday, April 24 in Newman Hall from 3:00-4:00pm. There will be music from Praise and Worship, time for silent prayer, and a Divine Mercy Chaplet will be prayed together at 3:15.



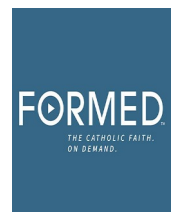
Student Leadership Team

President: Sienna Wingerson **Vice President:** Tiffany Pfeifer
Social Chair: Emily Geneux **Hospitality Chair:** Allison Dale
Service Chair: Olivia Nobert
Food Chairs: Brandon Bates, Janelle Bergkamp, Ethan Dlabal, Jamie Kuhlman, Adrie Nordhus, Elizabeth Wright

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To create an account at Formed.org:

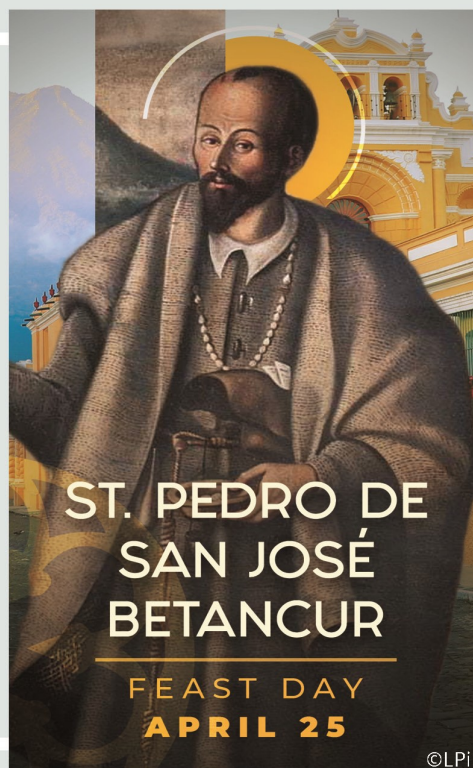
1. Select "Sign up as a parishioner"
2. Choose "St Isidore Catholic Student Center"
3. Click "Next" - Enter name and email
4. Click "Sign up"



Ministry Schedule

April 30 - May 1

- Saturday, 5:00 pm **Altar Server** - David Lutgen
EMHC - Landon Rau
Hospitality - Kurt Schroeder
Lector - Kenneth Reller
- Sunday, 9:30 am **Altar Server** - Zachary Zarybnicky
EMHC - Holden Giefer/Marissa Lux
Ashleigh Mauler/Hayden Reinert
Mike Ribble/Ella Roberts
Hospitality - Audrey Goedert / Kelly Ribble
Lector - Grace Gorges
- Sunday, 11:00 am **Altar Server** - Ethan Dlabal
EMHC - Grace Schieferecke/Tiffany Shaheen
Hospitality - Joe & Marie Ney
Lector - Kendra Siefker
- Sunday, 5:00 pm **Altar Server** - Bradon Vandervoort
EMHC - Josh Keen / Natalie Pfeifer
Hospitality - Spencer Dugan/Brittney Ellerman
Lector - Sammy Kopecky
- Sunday, 9:09 pm **Altar Server** - Brandon Bates
EMHC - Garret Prendergast
Lector - Henry Broussard



Saint of the Week

Central America's first saint, St. Pedro de San José Betancur (1626-1667) was born a poor shepherd in the Canary Islands. His family lands were seized because of debt, and he worked as an indentured servant until his early adult life when Pedro left his home to travel to Guatemala. His money for the journey ran out long before he arrived. He was destitute when he did arrive and was forced to join the bread line the Franciscan Friars had for the poor.

In 1655, he joined the Third Order of St Francis. Pedro began to serve the poor, the enslaved, immigrants, abandoned children, anyone that needed him. In 1658 he was given a hut which he made into a hospital for the poor. This small start grew into a shelter for the homeless, a school for the poor, an inn for priests, and several small chapels in poor areas. He was supported by many patrons and was joined in his work by both men and women, who became the Bethlehemite Brothers and the Bethlehemite Sisters.

Pedro prayed for the souls of those in purgatory, walked through the streets of rich neighborhoods ringing a bell and calling the wealthy to repent, and ministered to prisoners. Most accounts credit him with beginning the tradition of *posadas*, a procession in which people representing Mary and Joseph ask for lodging from their neighbors. This tradition continues today in Mexico and Central America. Because of his work with the poor and marginalized Pedro is often referred to as the "Saint Frances of the Americas". St. Pedro was canonized on July 30, 2002, in Guatemala City, Guatemala by Pope John Paul II.

"DIVINE MERCY,
SWEET RELIEF FOR
ANGUISHED HEARTS,
I TRUST IN YOU."

SAINT FAUSTINA



THE WORLD IS WATCHING

If you're a parent, you know this to be true: the world is watching. All it takes is one slip-up — one bad word, one selfish action, one uncharitable commentary, and that's the thing your child seems to notice.

When he or she calls you on it, the only thing you can do is come clean. "Yep, I did that," you have to say. "I'm a work in progress, but luckily, God never stops working."

I think it's fair to say that we don't think enough about the wounds of Christ. It's a little understandable, of course. Our human bodies flinch at the sight of such pain and mortification. It's a lot to handle, the physical trauma of a crucifixion. It carries an R rating in a PG world.

But the wounds of Christ are the only thing that could make Thomas believe. Literally nothing else was so powerful, not even the testimony of his most trusted friends. Only by looking at and feeling the torn flesh — by beholding that messy reality — did this Apostle, this actual companion of Christ, come to believe in the Resurrection.

"Christ has no body now but yours," goes the famous quote attributed to St. Teresa of Avila. What she's saying is that we have become the means through which God chooses to accomplish His will in the world. Us, the broken. Us, the weary. Us, the imperfect. Yes, miraculous events and apparitions still occur from time to time, but by and large, if a person is going to come to believe in Jesus Christ in this day and age, it will be because of something we Christians do or say.

Christ has no wounds now but ours. Our brokenness, our weariness, our imperfection — our reality. It all belongs to him, and the world is watching.

—Tracy Earl Welliver, MTS

WHO CAN OFFER ANOINTING OF THE SICK?

The Letter of James speaks to us of the ancient tradition of a special anointing and blessing of those who are sick: "Is there anyone sick among you? Let him send for the presbyters of the Church and let them pray over him, anointing him with oil in the name of the Lord ... If he has committed any sins, they will be forgiven him" (5:14, 15b). This passage forms the foundation for the theology of the sacrament that we call "Anointing of the Sick." In keeping with what we read in the Letter of James and the ancient tradition of the Church, the anointing of a person of who sick or dying many only be performed by a priest or bishop.

Although deacons and other members of the Church are not able to celebrate the sacrament with a person who is sick, we can read Sacred Scripture and pray with and for those who are ill. Resources like the Book of Blessings also contain special blessings that can be celebrated by deacons or lay ministers. In the end, we want to be sure that we show a special care and concern for the sick, helping them to always experience God's loving comfort through made tangible through our acts of charity and service.



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

Life is about to get very interesting for the disciples. Finding themselves questioning what happened to Jesus and whether he actually was raised from the dead, they are afraid and uncertain. In the midst of this fear, questioning, and uncertainty, Jesus decides to surprise them with a visit! This visit, complete with the gift of peace, fills the disciples with great excitement and joy. But their detailed testimony is not enough to convince their absent friend Thomas. He wants to see for himself. We struggle with belief as well. It is hard for some to give themselves over to the testimony of another. We want to see the resurrected Christ in person. God, through the gift of eyes of faith, gives us the ability to do precisely that: when we witness the healing that comes from forgiveness, the beauty that flows from love, the wonder of creation, the new life that comes after we fall, and the unique soul that lives behind each person's life. Christ is risen. Life will get very interesting for us too, when we stop unbelieving and believe!



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stisidores.com/general-operating>. Thank you!



Kelvin Gothman
Nathan Hall
Reagan Hall
Mary Grace Hudson
Erin Maierhauser
Stephie Teffeteller

2ND SUNDAY OF EASTER



2ND SUNDAY OF EASTER

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Source and Summit

Listen to Divine Mercy Radio

Spring Care-a-Thon

April 26-29

Radio @ 105.7 – Phone app – Echo – @dvmercy.com – Live on Facebook & YouTube

of special interest to St. Isidore:

Tuesday, April 26

7 am – Fr. Fred Gatschet

3 pm – Bishop Gerald Vincke – Calling from Rome

Wednesday, April 27

8 am – Kay Werth & Kathy Romme – Tour die Kapellen (Tour of the Chapels)

5 pm – Geoff Andrews – Superintendent of Catholic Schools, Diocese of Salina

Thursday, April 28

8 am – Fr. Gale Hammerschmidt

9 am – Fr. Bernie Gorges – Value Them Both

Friday, April 29

7 am – Bill Meagher – Saints for our Young People

12 pm – Dave & Catherine DiNuzzo – Embracing the Cross: Overcoming Anxiety

2 pm – Mother Miriam – “The Mass: The Passover Fulfilled”