

Mass Schedule

SATURDAY: (Newman Hall) 5:00pm

**SUNDAY: (KSU Alumni Center) 9:30am/11:00am/5:00pm
(Newman Hall) 9:09pm**

Livestream - Sunday 9:30am Mass on Facebook - St. Isidore's Catholic Student Center

MON/TUES/WED: (Newman Hall) 9:09pm

THURSDAY: (Seven Dolors) 9:09pm

WED: (Newman Hall) 12:10pm

FRI: (Newman Hall) 12:10pm

Adoration

Monday-Friday 8:00am - 1:00pm

Sacrament of Reconciliation: Monday/Wednesday at 8:00pm in St. Isidore's Student Center-Newman Hall and Thursday at 8:00pm at Seven Dolors Catholic Church.

Sacrament of Baptism: An instruction class is required for the baptism of the first child. Contact Rachel Melgares for information at rfrancis@stisidores.com.

Sacrament of Marriage: A six-month preparation period is required. Contact Fr. Matt at frmatt@stisidores.com for information at least six months prior to your intended wedding date.

RCIA: If you, or someone you know, are interested in learning more about the Catholic faith, please contact Rachel Melgares at rfrancis@stisidores.com to register. Class begins in September and ends in April of each year.

St. Isidore's Staff

Fr. Gale Hammerschmidt	Pastor, Chaplain
Fr. Matt Davied	Parochial Vicar
Frank Schmeidler	Director of Worship
Robert Jennings	Director of Ministry
Rachel Melgares	Campus Minister
Ron Ratliff	Theology Instructor
Diane Mack	Director of Stewardship
Vaughn Kohler	Director of Development
Andy Brandt	Konza Catholic
Heather Gritton	Finance Manager
Quenten Troyer	Facilities Manager
Traci McCarthy (PT)	Administrative Assistant
Lori Harlan (PT)	Social Coordinator

Office Hours

Mon - Thurs 9:00am-5:00pm **Friday** 9:00am-3:00pm
phone: 785-539-7496 **email:** stisidores@stisidores.com

We extend a sincere welcome to all K-State students, faculty and staff, visiting parents, alumni, and friends. It is great to have you here! Registration is available online at www.stisidores.com/about/register for students and permanent community.

THIS WEEK

Sunday, April 10

9:30 am - Mass /KSU Alumni Center
10:00 pm - K of C Breakfast / Newman Hall
11:00 am - Mass /KSU Alumni Center
5:00 pm - Mass /KSU Alumni Center
6:00 pm - Dollar Dinner /Newman Hall
9:09 pm - Mass /Newman Hall

Monday, April 11

7:00 pm - Holy Week Choir /Music Room
8:00 pm - Confession /Newman Hall
9:09 pm - Mass /Newman Hall

Tuesday, April 12

6:30 pm - RCIA /Newman Hall
7:00 pm - Choir Rehearsal /Music Room
9:09 pm - Mass /Newman Hall

Wednesday, April 13

12:10 pm - Mass /Newman Hall
7:00 pm - Choir Rehearsal /Music Room
8:00 pm - Confession /Newman Hall
9:09 pm - Mass /Newman Hall

Holy Thursday, April 14

8:00 pm - Mass /Newman Hall
9:00 pm - Adoration /Newman Hall

Good Friday, April 15

► Office closed
10:00 am - Confession /Newman Hall
2:30 pm - Stations /Newman Hall
3:00 pm - Service /Newman Hall
7:00 pm - Service /Newman Hall

Holy Saturday, April 16

8:30 pm - Easter Vigil /KSU Alumni Center



MASS INTENTIONS

Saturday, April 9

5:00 pm – † John Linenberger

Sunday, April 10

9:30 am – † Thomas Motter
11:00 am – † Ron Forkenbrock
5:00 pm – Jose Ortega
9:09 pm – St. Isidore's Community

Tuesday, April 12

9:09 pm – Tom and Ann Collins

Wednesday, April 13

12:10 pm – † John Linenberger
9:09 pm – † Rose Morin

Thursday, April 14

8:00 pm – † Phyllis Maneth

Saturday, April 16

8:30 pm – St. Isidore's Community

Sunday, April 17

9:30 am – † Mary Diaz
11:00 am – Henry Kuhlman Family

Palm Sunday of the Passion of the Lord

April 10, 2022



Readings:

Lk 19:28-40 / Is 50:4-7

Ps 22:8-9, 17-18, 19-20, 23-24

Phil 2:6-11

Lk 22:14—23:56

Pope St. John Paul II rightly taught, “To believe in Jesus is to accept what he says, even when it runs contrary to what others are saying. It means rejecting the lure of sin, however attractive it may be, in order to set out on a difficult path of Gospel virtues.” Acceptance, rejection, suffering, betrayal, fear, reluctance, persecution, and painful, undeserved and unjust death are all played out in dramatic fashion today. Jesus spoke of God’s unconditional love, mercy, and forgiveness. Who doesn’t like hearing about love, especially God’s? Jesus did not have backs turned on him, face intense suffering, and succumb to a horrific death because he spoke of God’s love. All of those things occurred because of the implications of actually believing in God’s love.

God’s love comes with an intimate and equal bond with love of neighbor. This moves the believer outward to truly see their brothers and sisters as equals and compels them to work for a world that mirrors God’s kingdom: a world based on justice, peace, mercy, and forgiveness. Sometimes, people want to keep God’s love to themselves and use it solely for their own benefit. When they only want to use God’s love to justify their own intentions and for their own projects, problems occur.

Sin makes something hurtful, destructive, and self-serving look very attractive and justifiable. The lure of sin creates friends who begin to believe the lie that the sin expounds. This is what happened on Calvary. When you begin actually doing what Jesus is saying and translate love into action, it inevitably will upset popular and longstanding conventions and structures. Many of these serve to protect status, foster personal gain and success, and further divide those who have from those who do not. Most people who hear the Gospel are attracted to what they hear, at first. When they realize that it means standing apart from popular opinion, even if that opinion is against the Gospel and sinful, they cower back in fear and join the throngs shouting, “Crucify him!” There is an ambivalence found in many believers as they struggle with whether their belief is strong enough “to set out on the difficult path of Gospel virtues.”

It takes a lot of courage to admit that the system is broken. It takes even more courage to point out the sin. And it takes an unbreakable love of God to then accept the consequences of doing so.

K of C Pancake Breakfast

*The Knights are back on the griddles!
Join the St. Isidore's Knights of Columbus
for pancakes, sausage, biscuits and gravy.*



TODAY! Sunday, April 10

**St. Isidore's Student Center - Newman Hall
after the 9:30 and 11:00 am Masses**

Free will donations will benefit our Seminarians.

St. Joseph Eucharistic Adoration Chapel

Don't miss a wonderful opportunity to spend a quiet hour in the Real Presence of Our Lord at the St. Joseph Perpetual Chapel, 731 Pierre St. Please consider one of these options: 1) Take one of the vacant hours (**Saturday 12:00 noon; Saturday 8:00 pm; Saturday 10:00 pm**), 2) Be a prayer partner on an hour of your choice, 3) Be a substitute. Please text or call Mary Lou Hoss, 785-317-2639.

Please Note: The Adoration Chapel will be closed Holy Thursday at noon, Good Friday, Holy Saturday, and reopens on Easter Sunday at 2:00 pm.

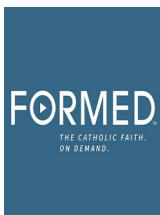
SAVE THE DATE

Salina Diocese Council of Catholic Women 2022 Convention will be Saturday, Aug. 20 at St Nicholas of Myra Parish Center in Hays. Sarah Hart will give the presentation on "Blessed Are You: The Beatitude Walk". This is the one that had to be cancelled in 2020. All women of the diocese are invited to attend.

The Diocese of Salina is pleased to offer a FREE subscription to Formed! Get entertaining movies, enlightening programs, inspiring talks, and a great selection of popular ebooks for the entire family. All just a click away!

To create an account at Formed.org:

1. Select "Sign up as a parishioner"
2. Choose "St Isidore Catholic Student Center"
3. Click "Next" - Enter name and email
4. Click "Sign up"



HOLY WEEK SCHEDULE



**Mon/Tues/Wed - MASS 9:09pm Newman Hall
Mon/Wed - CONFESSIONS 8:00pm Newman Hall**

HOLY THURSDAY

Newman Hall

**Mass of the Lord's Supper - 8:00pm
Adoration of the Blessed Sacrament
9:00pm-midnight**

GOOD FRIDAY

Newman Hall

**Confessions - 10:00am
Stations of the Cross - 2:30pm
Good Friday Services - 3:00pm and 7:00pm**

HOLY SATURDAY

Alumni Center

Easter Vigil - 8:30pm

EASTER SUNDAY

Alumni Center

**Masses
9:30am and 11:00am**



Good Friday

► A special collection on Good Friday will be for the special needs of the sacred shrines in the Holy Land. All parishes throughout the world are asked to take up this special collection to support the work of the Catholic Church in the Holy Land.

► Our offices will be closed on Good Friday.

Tithes & Offering

MARCH 2022

Offertory Collection	
& Electronic Donations	\$ 43,651.67
Budgeted	\$ 45,000.00
<i>shortage</i>	\$ 1,348.33

Fiscal Year (July 1, 2021-March 31, 2022)

Offertory Collection	
& Electronic Donations	\$ 432,170.59
Budgeted	\$ 405,000.00
<i>Overage</i>	\$ 27,170.59

Thank you for your support!

Ministry Schedule - Easter Sunday

Sunday, 9:30 am **Altar Server** - Derek Shaheen
EMHC - Kurt Dillon / Pam Dillon / Joe Ney
Kevin Nalette / Kris Nalette / Brad Starnes
Hospitality - Wally Mack / Marie Ney
Lector - Kent Hampton

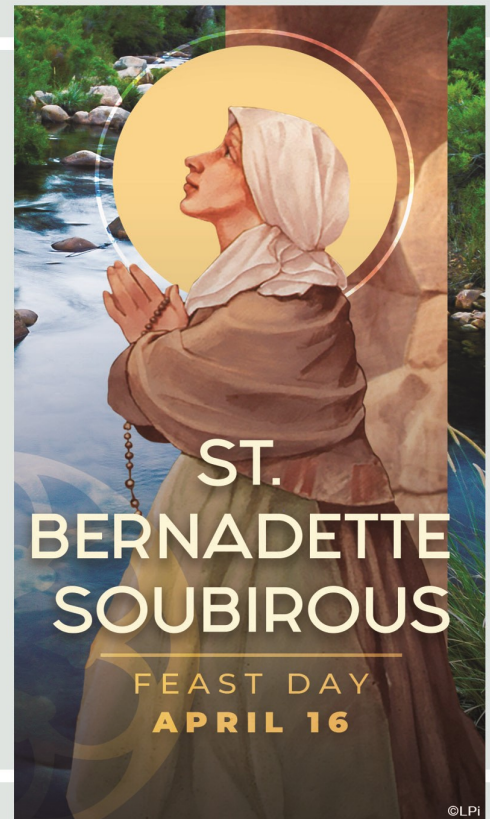
Sunday, 11:00 am **Altar Server** - Michael Melgares
EMHC - Sandi Feldkamp / Cindy Quinlan
Hospitality - John Keating / Kaylyn Keating
Lector - Jolene McConnell

“*Blessed is the king who comes
in the name of the Lord.
Peace in heaven
and glory in the highest.*”

— Lk 19:38

OBSERVANCES FOR THE WEEK OF APRIL 10, 2022

Sunday: Holy Week begins;
 Palm Sunday of the Passion of the Lord
Monday: St. Stanislaus, Bishop and Martyr
Wednesday: St. Martin I, Pope and Martyr
Thursday: Holy Thursday
Friday: Good Friday; Tax Day
Saturday: Holy Saturday
Next Sunday: Easter Sunday



Saint of the Week

At the age of 14 St. Bernadette (1844-1879) was living in abject poverty with her family in a one-room basement which had previously been used as a jail, in the town of Lourdes in southern France. She was a sickly child, having fallen victim to Cholera in 1854 and would battle asthma and tuberculosis for the rest of her short life. Bernadette was illiterate and is characterized in many accounts as slow or ignorant. It was in her 14th year that Bernadette was granted 18 visions of a 'Lady' at a grotto in Massabielle. The Lady instructed Bernadette to come daily to the grotto to receive the visions, eventually proclaiming 'I am the Immaculate Conception'. A spring at the grotto, which appeared where Bernadette was instructed to dig, has been a site of miraculous healing. The Lady also asked that a chapel be built in the grotto for pilgrims. Today the Marian shrine at Lourdes is one of the world's most popular.

During and following the period of visions, the saint was examined rigorously by Church and local authorities. The popular excitement around the visions left her subject to persistent questioning and attention. Eventually she sought protection by retiring to a home for the poor in a nunnery. She took her vows in 1866 with the Sisters of Charity at Nevers. She worked as an infirmary assistant, and later a sacristan, but by the end of her life she was too sick to participate in convent life. She died at the age of 35, humble and penitent until the end.

A GOD WHO KNOWS HOW IT FEELS

Christ could have spoken anything from the cross, so why did he choose to recite Psalm 22? And why is it so important that we recite that same Psalm at today's Mass?

"My God, my God, why have You abandoned me?"

We've never known the Jesus of the Gospels to doubt the will of God. We've never known him to be a defeatist or to give into feelings of despair. He's the hero who walks on water, the Savior who is welcomed to Jerusalem with a pathway of palms. And he knows how this story ends; he knows full well that his Father has absolutely not abandoned him.

So why does he say this? Jesus doesn't make offhanded comments, especially in his last

hour. Today, when we repeat the words that he calls out in his darkest moment, we must remember that he wants us, very particularly, to consider them.

With his crucifixion, Jesus reminds us of his humanity. He is a man of flesh that can be torn and blood that can be shed. Somehow, in tandem with his divinity, he still possesses a heart that knows fear and pain and longing. And with this seemingly hopeless cry, he reminds us of that.

Let us never doubt that Jesus can relate to us in our brokenness. This is the week, friends. This is the week that reminds us that our God is a God who knows every pang, every trembling, and every uncertainty of human life. Our God knows what abandonment feels like. He knows what rejection feels like. He knows what it is to keep going when the strength and the will has disappeared.

—Tracy Earl Welliver, MTS

WHY IS IT SO IMPORTANT THAT WE REGISTER IN A PARISH? ISN'T IT GOOD ENOUGH THAT WE GO TO MASS?

Registration is the official way we join a parish community. Many people think that because they attend a particular parish they automatically belong. At times, young adults who have moved away for years think they are still signed up under their parents. But membership requires signing up, formally enrolling yourself in a parish. Registration is a commitment to a community, a way to be included in the

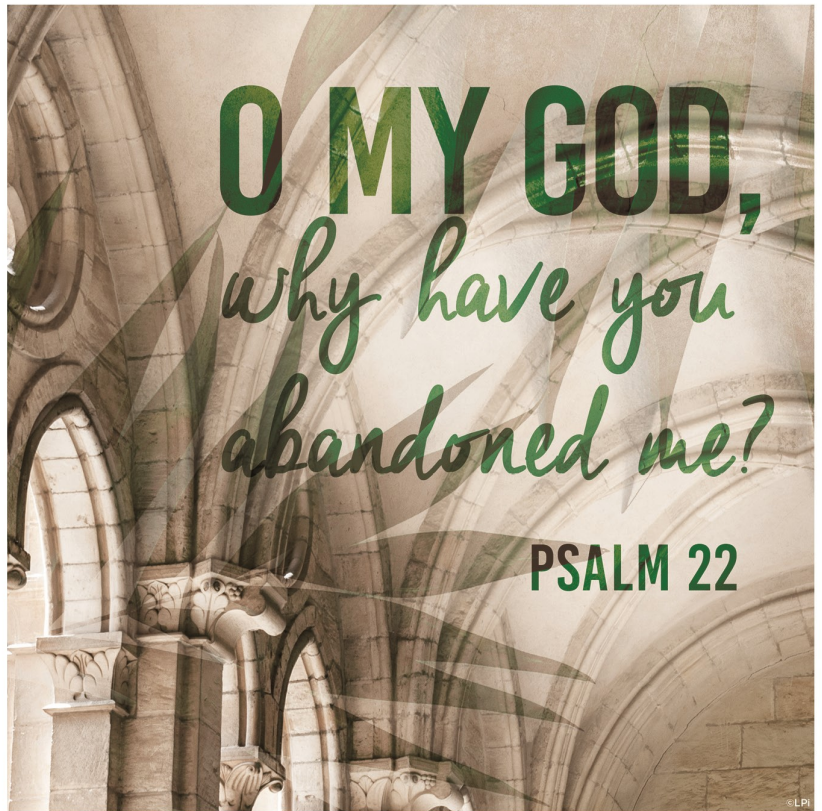
religious, social, and ministerial activities of your parish. Your registration affects the parish in many ways. Census numbers can determine how many priests are assigned to a church, what benefits and obligations the community has to the diocese, and how Masses, Confessions, and devotions are planned and scheduled. Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes. Most importantly, it lets the parish count on you, to call on you to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and work of your parish.



LIVE THE LITURGY

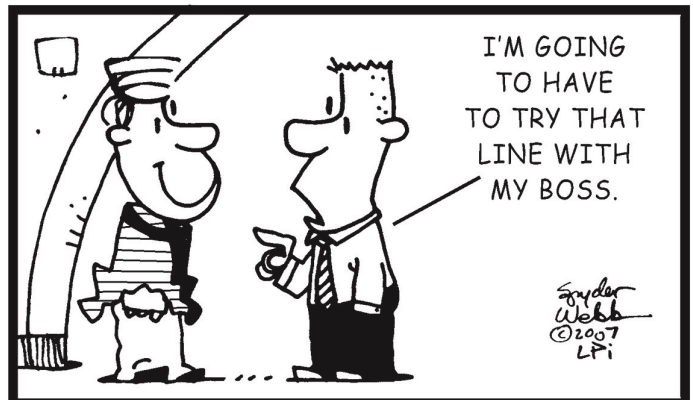
INSPIRATION FOR THE WEEK

Hailed one moment and rejected the next. This seems to be the pattern that repeats itself not only throughout history but in our own lives as well. Jesus wants to be triumphantly welcomed into our hearts with joy! And welcome him we do! Then come the times when we do exactly the opposite and we reject the teachings of the Gospel and turn our backs on God's friendship. The one who at one time is a friend now becomes an enemy. Jesus understands our ambivalence. He lived it on the way to the cross. Understanding the full array of human emotion, God accepts us where we are. There is a great deal of drama on the road to Calvary. Our lives can be dramatic as well. In all of those whirlwind moments it can be difficult to find God's presence and understand his will. We walk with Jesus this week seeking inspiration and hope, the essential keys needed to unlock the door to God's presence in our lives.



We are grateful for your continued support. Please consider weekly or recurring online giving at <https://stisidores.com/general-operating>. Thank you!

PALM SUNDAY



**Thomas More Ladies Scholarship
Instructions and Application
Spring 2022**

Thomas More Ladies announce the availability of two \$1000 scholarships for the 2022-2023 academic year.

Scholarship Criteria:

The applicant must be:

a high school graduate or currently enrolled in a college/university, have been accepted to or attending a post-secondary, accredited, two or four-year technical school, college or university, and be a registered parishioner of a Catholic church (St. Thomas More, Seven Dolors, or St. Isidore's) within the Manhattan community.

The applicant must have a minimum 2.5 GPA. (Please attach copy of an official transcript).

The applicant must demonstrate academic achievement, financial need and church, civic or community involvement.

Application Requirements

The completed and signed application along with all of your supporting documents for the scholarship should be postmarked no later than April 18, 2022 and mailed to the Thomas More Ladies Scholarship Committee, 2900 Kimball Avenue, Manhattan, KS or dropped off at the St. Thomas More Office on or before April 18, 2022.

Thomas More Ladies Scholarship Application

Due April 18, 2022

Name: _____ Date: _____
Address: _____
Email address: _____
Phone: _____
Parish (check one): St. Thomas More Seven Dolors St. Isidore's

Year graduated from high school: _____ High school GPA: _____
If already in college, current GPA: _____

Please type. Only complete applications will be accepted.

Which technical school, college, or university have you been accepted to or are you currently attending:

List your church, school, and community activities that you have been involved in. Please indicate your role and corresponding dates including **Thomas More Ladies events** (Cookie Carousel, receptions, garage sale, etc.) where you have contributed your time and/or talent.

List honors, awards, and recognitions received.

Financial Need

Category	Budget (\$)	Comments
School expenses for the upcoming year: tuition & fees (Provide back-up documentation)		
School expenses for the upcoming year: room and board (if applicable): Provide back-up documentation		
School expenses for the upcoming year: books		
School expenses for the upcoming year: other		
Indicate financial resources to meet expenses		
Applicant job income		
Applicant savings		
Other		

In the space below provide a statement documenting financial need.

Indicate other scholarship awards applied for and/or received and amounts (If necessary, use back of form to add additional scholarships).

Scholarship	Amount of award	Received yes/no

I certify that the above information is correct to the best of my knowledge. A copy of my transcript is attached.

Applicant's signature _____ Date _____

Parent's signature* _____ Date _____

*Note: A parent's signature is not necessary if you are enrolled in a college/university.